### 2020 Vision

## **Charles City Community Schools Strategic Plan**

2018-2021

Charles City Community Schools Mission: Regardless of who you are or what your story is, you can learn and be loved here.

#### Charles City Community Schools Vision: Creating Compassionate, Competent Problem Solvers

This Strategic Plan was first created by the Charles City Community Schools Senior Leadership Team in 2018. This Strategic Planning utilizes a process known as StratOp that drives the work through perception gathering and discovering high leverage strategy. This plan and process continues to be the system for our schools in serving our primary customer, our students, at the highest and most effective levels.

In May of 2020, the Senior Leadership Team and School Board transformed this plan by casting a new vision for our school family. This transformed Strategic Plan was appropriately renamed 2020 Vision.

Our school family is committed to be relentless in the pursuit of the vision through our mission and values. This 2020 *Vision* will be a multi-year process and plan that will be driven by a cadence of accountability through scoreboarding and health metrics. It will be refreshed quarterly and updated annually. This Strategic Plan keeps us focused, aligned, and accelerated to advance our mission and vision to meet the needs of all kids.

### 2020 Vision

# Charles City Community Schools Strategic Plan At a Glance Plan on a Page

### **Strategic Goal 1: Equity and Achievement**

- 1. Student Engagement through visionary processes for creating competent and compassionate problems solvers
- 2. Student Equity by identifying inequity, removing inquiry, and cultivating equity
- 3. Mission and Vision Casting: Ensuring that our entire family at all levels understands our mission and vision by using it to guide all we do for kids.

## **Strategic Goal 2: Culture and Climate**

- 1. Student Equity by identifying inequity, removing inquiry, and cultivating equity
- 2. Leadership: Using our leadership work to invest and equip our students and staff to be the best versions of themselves through intestinal work and systems
- 3. Clarifying, coordinating, and cultivating signature programming that is unique to our region that continues to invite new families to join our schools and our mission/vision.

# Strategic Goal 3: Facilities and Infrastructure

- Facilities and Infrastructure that align and accelerate our vision of creating compassionate, competent problem solvers
- 2. Facilities and Infrastructure that are invitational to our primary customers of students
- 3. Facilities and Infrastructure that are invitation to potential families

### AIP #1: CC Leadership

### **Objective:**

2019-20:Develop a system to create opportunities for our students/staff to be the best version of themselves by stepping into many levels of leadership. Teach three tiered levels of leadership in our district from the base level of "Our family needs the best version of you" to developing leaders of leaders.

2020-21: "Leverage my best to lead myself to impact others"

By June of 2021 there will be 80% of students/staff will be able to identify at least 1 way they have used their talents to lead themselves, others, and leaders.

**Success Results Expected:** 

#### **Success Criteria:**

X

- Identified definition and 3 levels of leadership
- Identified student roles in 3 categories Classroom/Campus/Community
- Trained staff on basic levels of leadership
- Shared the 3 levels of leadership with students in some capacity (5-12)
- Completed 2 site visits
- Hosted 3 AM Sessions
- Produced 6 podcasts during pandemic shutdown
- Athletics connected their core values to the levels of leadership

Υ

- Application(kids) and Recognition (Staff)
- Reteaching/Examples
  - Level 1 Definition and 3 levels
- Teaching
  - Level 2 Recognition and Application
- Focus of the Month
  - Campus decision

| 1. Organization and Sharing of documents for the CC Leadership StratOP  Completed August 2020   |
|---|
| 2. Creating and Producing a video for staff for PD days around three levels of leadership and Definition of leadership.  Targeted to deliver by 9/20  |
| 3. Creating and instructing students about our definition and levels of leadership through a video Targeted 9/20  |
| <ul> <li>4. Optimize work parts of our CC Leadership Practices</li> <li>Google form to report leadership roles</li> <li>AM Sessions / Podcasts (transitioning to High Quality Digital content)</li> <li>Targeted to deliver by 10/20</li> </ul> |
| <ul> <li>5. Create a system of recognition</li> <li>Stories of student leaders</li> <li>Targeted to deliver by 10/20</li> </ul>   |
| 6. Teach how application of leadership occurs and impacts others  Targeted to deliver by 11/20  |
| 7. Practicing the application (Vision focused) CMOT Targeted to deliver by TBD  |
| 8. Align and mesh with Leader in ME Targeted to deliver by 2/21   |
| Results, Wins & Milestones to Celebrate!  |

3 AM Sessions with around 80 students and 15 staff attending on average
6 podcast sent out that included student leaders as members of the panel

• All staff received basic level training on leadership levels and our definition of leadership

• Pilot grade levels were surveyed about leadership roles

**Key Deliverables:** 

Status:

#### AIP Recommendation:

AIP remains on the wheel

### **AIP #2: Student Engagement**

Objective: Increase the intentional levels of connected student engagement through purposeful teacher learning, planning, collaboration, and reflection. "The Ones Doing Are the Ones Learning"

### **Success Results Expected:**

Success Criteria:

Teachers Will...

- Understand and be able to articulate the definition of student engagement by April 2020
- Oldentify the level of engagement that is happening during their lessons and units OHigh vs Low (April 2020)
- Reflect with peers, coaches and administration on ways to increase engagement (Jan 2021)
- Plan and teach lessons with increased levels of student engagement (end of 2020-21)
- Build empathy for students by shadowing a student for ½ day. (2020-21)

#### Administration and Coaches will...

- Clearly communicate and promote the definition of student engagement.. Visible in each classroom. (2020)
- Plan professional development around student engagement (Fall 20-21) per PD schedule.
  - **OTechniques**
  - **O**Levels of engagement
- Provide reflective questions on engagement to each teacher weekly (2nd Sem 19-20) per feedback tool.
- Provide time and leadership for teams to collaborate, plan and reflect around student engagement weekly. (Fall 20-21) per leadership calendar
- ●Provide opportunities for teachers to shadow students by providing coverage (2020-21)

| Key Deliverables:<br>Status:   |   |
|--|---|
| 1. Success Criteria & Metrics Complete   |   |
| 2. Create levels of engagement flow chart Complete   |   |
| 3. Professional learning around definition of student current lessons  Targeted to deliver by 2/20 | engagement and level of engagement in     |
| 4. Master Schedule w/time for teams to weekly colla<br>Engagement                                  | aborate, plan, and reflect around student |
| Targeted to deliver by 8/20  |   |
| Results, Wins & Milestones to Celebrate!   |   |
| <ul> <li>Created definition of Student Engagement</li> </ul>                                       |   |
| •Systems in place to ask reflective questions around   | SE  |
| AIP Recommendation:  |   |
| •AIP remains on wheel  |   |
| Highly Engaged   | Low Engagement (Passive Compliance)       |
| Students pushing Communications  | Teacher lecturing                         |
| Collaborative  | Teacher Centered                          |
| StruggleSmall Failures   | Identifying                               |
| Creating   | Reciting Facts                            |
| Process Driven   | Describe                                  |
| Physical Movement  | Classify                                  |
| Application of ideas   | Match                                     |
| Compare and Contrast   | Measure                                   |
| Design   | Label                                     |
| Analyze  | Memorizing                                |

Critique Investigate Prove

Argue

Revise

**Student Centered** 

Worksheets
Closed Ended Qs
Summarize

### AIP #3: Equity

### Updated and Scrubbed by Equity StratOp as of 8-24-20

Scrub Dates: 8-4-20

8-24-20

Objective: Regardless of who you are or what your story is, you can learn and be loved here.

### **Success Results Expected:**

Charles City Community Schools 20-23
Equity StratOp Action Initiative Plan (Strategic Plan) DRAFT

#### X-Current Reality (Need additional input)

- 1. Oppressive states
- 2. Iowa Nice
- 3. Inequity in curriculum, social, economics, instruction, policy, systems, and adult/student behaviors
- 4. Inequity in racism, ableism, LGBTQ rights, paternalism, colonialism, Eurocentric hegemony
- 5. Inequity in empathy
- 6. Power groups that cause oppressive imbalances
- 7. Ignorance
- 8. Lack of knowledge of other cultures, classes, dominant power structures, oppression, and silent inequity
- 9. Power structures
- 10. Fragility within the dominant power groups
- 11. Curriculum that reinforces white privilege and eurocentric culture
- 12. Invisibility of some groups
- 13. Pervasive in organizations and community
- 14. Inability to disseminate information and actions based on overwhelming evidence

#### Y-Desired Outcomes-12 month (By June 1st 2021)

- 1. Leadership confronts their own inequities, bias, and fragility
- 2. Create a clear vision for equity within our schools and family
- 3. Cadence of conversations with our staff/students around equity
- 4. Growing in empathy
- 5. Continue to fight for a diverse workforce
- 6. Create an attractive organization for diversity
- 7. Identify inequities
- 8. Begin to remove inequities
- 9. Begin to cultivate equity

### Strategies to move from X to Y (This will be a multi-year project)

Key Deliverables

| Step<br>Number | Strategy   | Who is<br>Responsible | When                   | Status<br>(Red/Yellow/Green)<br>Trend Line | Date of<br>Last<br>Review |
|----------------|--|-----------------------|------------------------|--|---------------------------|
| 1              | Seek and offer equity partnerships with other schools and community entities to join us on the journey | Fisher                | August-October<br>2020 | Yellow/Green-Trend Up                      |                           |
| 2              | Build an Equity Leadership<br>Team of<br>Staff/Students/Leadership/Board<br>Members                    | Fisher                | July 2020 Green        |  |                           |
| 2.5            | Secure Funding from Board for this Work  | Fisher/Pat            | August 2020            | Yellow                                     |                           |
| 3              | Equity Audit of the School District  | Fisher                | August-January         | Red  |                           |
| 4              | Create a full Equity Vision  | Fisher                | August-June            | Red  |                           |
| 5              | Board of Education engaged in Equity Professional Learning   | Pat                   | August-June            | Yellow/Green-Trend Up                      |                           |
| 6              | Board Policy on Equity   | Pat                   | April 1                | Yellow                                     |                           |
| 7              | Building Campus Equity Conversation Cadence  |                       |                        |  |                           |
| 8              | Creating capacity for Leadership<br>Team to lead equity coaching<br>conversations                      |                       | October-June           | Red  |                           |
| 9              | Equity content teaching to staff   |                       |                        |  |                           |
| 10             | Equity content teaching to students  |                       |                        |  |                           |

**Status: Red Trending Up** 

### **AIP #4: Signature Programming**

Objective: Choose a themed Magnet School with high quality innovative programs that promote choice, equity, diversity and academic excellence for all students and is attractive to prospective families and students.

### **Success Results Expected:**

#### **Success Criteria:**

The task force will:

- Complete site visits to magnet schools by December 31, 2019.
- Discuss site visit results by January 31, 2020.
- **●**Update the school board at board meeting by January 31, 2020.
- ●Hold forums to gather feedback on magnet school theme(s) by February 28, 2020.
- Debrief and summarize feedback results and all other data by Feb, 28 2020.
- ■Make a recommendation of the theme to the school board by March 31, 2020.

The Instructional Directional Leadership Team will:

- Collaborate with director/coordinator/support for implementation of Magnet School theme by April 30, 2020.
  - Create professional development plans, and monitoring and evaluation plans by June 2020.

#### The Teachers Will:

- •Will understand educational goals, objectives and strategies of the magnet school theme by June 2020
- Engage in initial stages of professional learning aligned with the Magnet School theme by August 31, 2020.

| Key Deliverables:  |
|--|
| Status:  |
| 1. Success Criteria & Metrics  |
| Complete   |
| 2. Task force will complete site visits to magnet schools and debrief results to narrow themes to no |
| more than 2 choices.   |
| Targeted to deliver by 1/31/20   |
| 3. Task force will hold forums to gather feedback on magnet school theme(s) and analyze              |
| feedback   |
| Targeted to deliver by 2/28/20   |
| 4. Make recommendation of  |
| the theme for the magnet   |
| school   |
| Targeted to deliver by 3/31/20   |
| Results, Wins & Milestones to Celebrate!   |
| •Environmental pride   |
| •Site Visits started   |
| AIP Recommendation:  |
| •AIP remains on wheel  |
| Here is the link to the Student Engagement AIP Rewrite   |

# State-reported Comprehensive School Improvement Goals

### **Long-range Goal**

By the year 2021, 85% of students in grades K-4 will score at or above benchmark on the FAST Assessments.

### **Short-range Goal**

In the spring of 2019, 57% of K-4 students scored at or above benchmark on the FAST Assessment. By the spring of 2020, increase to 70% of K-4 students at or above benchmark on the FAST Assessment.

### **Glossary of Terms**

AIP: Action Initiative Plan-steps to achieve strategy

**Deliverables:** The key strategies and deadlines for implementation

**Framework**: Frameworks are the essential supporting structures that hold an organization up. Much like our skelton, they provide the important structure that holds everything together. Frameworks in our organization act as our Guides and Guards. They guide us towards our vision and guard us from straying from our mission

**Metrics:** The agreed upon standards for health and winning for the strategic plan

Mission: Why we exist; our reason for being

Scoreboarding: The strategy on how metrics are measured to ensure the organization is healthy and winning

**Strategy:** Strategies are ideas and careful plans that are executed within a framework. They generally advance our mission and vision. These are the nuts/bolts details that do the actual work. Strategies can be detail oriented and immature early on in the fact they might not produce desired outcomes consistently. Or a mature strategy is so detail oriented towards a niche, that it will always remain a strategy. Strategies often aren't always ubiquitous or used at all times. Example of a Strategy: Team Leaders, Love and Logic, Standards Based Grading, Project Based Learning, Direct Instruction, Calkins Writing

**StratOp:** Strategic Operations; the framework from the Patterson Center that is our framework for developing, transforming, and growing our strategic plan

**Systems:** Systems are plans and methods that are interdependent, ubiquitous, and provide consistent rational outcomes. Systems are often mature strategies that have been modified, adjusted, and improved for optimal results. Examples would be: Senior Leadership Team and the Hiring/Selection process

**Values:** Our DNA and what our organization bleeds. They are also the behaviors we strive to achieve as an organization.

Vision: Our picture of the future that inspires passion; what we aim to achieve

**X to Y by When:** The Four Disciplines of Execution goal setting process that is utilized by our strategic planning process.

#### **BOARD RESOLUTION**

# Strategic Partnership for Student Equity between Charles City Community Schools and Storm Lake Community Schools September 14, 2020 Board Meeting

**WHEREAS**, the Charles City Community School District, State of Iowa and Storm Lake Community Schools State of Iowa (the "districts") have a mission, vision, and values based upon equity for all students.

**WHEREAS**, the Districts are committed to equitable outcomes by identifying inequity, removing inequity, and cultivating equity to ensure all children have access to the life and learning they deserve.

**WHEREAS**, the Districts acknowledge systemic inequity exists in material and non-material resources and must be addressed.

WHEREAS, the Districts have committed leaders in our staff and students that are passionate about addressing inequity and being the solutions to the gaps that exist.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Directors of the Charles City Community School District and Storm Lake Community Schools to enter into a formal partnership to collaborate with resources, knowledge, and support to actively address inequity and bias to be the systemic change for a better future.

|         | Passed and approved this day of ,                             |
|---------|---|
| Signed  | :   |
|         |   |
|         | President, Board of Directors, Charles City Community Schools |
| Attest: |   |
|         |   |
|         | Board Secretary   |
| Signed  | <u>:</u>  |
|         | President, Board of Directors, Storm Lake Community Schools   |
|         |   |
| Attest: |   |
|         |   |
|         | Board Secretary   |



#### 9/9/2020

**Charles City Community Schools** 

Re: Account Balances as of 6/30/2020

Hello Terri. Per your request, please see below the accounts with their balances as of 6/30/2020. If you have any questions or need any further information, please don't hesitate to contact me. Thank you.

| BALANCE            | TYPE     | TITLE                              |
|--------------------|----------|------------------------------------|
| \$<br>328,002.97   | Checking | PPEL Fund                          |
| \$<br>243,836.62   | Checking | Activity Fund                      |
| \$<br>148,877.58   | Checking | Food & Nutrition Account           |
| \$<br>121,694.64   | Checking | Payroll                            |
| \$<br>59,944.78    | Checking | Accounts Payable                   |
| \$<br>3,921,539.63 | Checking | General Opperating                 |
| \$<br>1,528,518.63 | Checking | Health Fund                        |
| \$<br>12,821.29    | Checking | Helen Koebrick Nursing Scholarship |
| \$<br>770.03       | Checking | Annual Scholarships                |
| \$<br>9,818.52     | Checking | Flexible Spending Accounts         |
| \$<br>193.52       | Checking | Dorothy Davis Scholarship          |
| \$<br>370.97       | Checking | RJ Hagman Scholarship              |
| \$<br>221.14       | Checking | Elma Debes Scholarship             |
| \$<br>35.17        | Checking | Arthur J Koenigsfeld Scholarship   |
| \$<br>297.31       | Checking | Terri & Eric Santee Scholarship    |
| \$<br>3,652.46     | Checking | Accounts Payable-Pulled Payments   |
| \$<br>3,766.00     | 12 Mo CD | Arthur Koenigsfeld Scholarship     |
| \$<br>12,184.28    | 60 Mo CD | Terri & Eric Santee Scholarship    |
| \$<br>15,057.75    | 60 Mo CD | RJ Hagman Scholarship              |
| \$<br>25,005.00    | 60 Mo CD | Elma Debes Scholarship             |

Renae A. Wedeking CUSB Bank



### AFFIDAVIT OF DEPOSITORY FINANCIAL INSTITUTION

### TO THE BOARD OF THE CHARLES CITY COMMUNITY SCHOOL DISTRICT:

This is to certify that the balance to the credit of the Charles City Community School District of Charles City, Iowa, on deposit at the close of business hours on June 30, 2020,

In <u>UMB BANK</u> designated by said Board as an official depository financial institution of said School District was \$1,490,185.67

Sinking Fund \$691,139.57

**Debt Service Reserve Fund** \$797,113.59

Revenue Fund 1,932.51

By: Sou Mechan

Title: Vice PusiOut

UMB Bank, n.a.

7155 Lake Drive, Suite 120 West Des Moines, Iowa 50266

umb.com



610 Gilbert St | P.O. Box 125 Charles City, IA 50616 Phone 641-228-1900

09/10/2020

To whom it may concern,

The Charles City Community Schools have three (3) Public Fund Time Deposits with Fidelity Bank & Trust. Following are the account names and balances:

UMB Bank National Association \$806,761.26

Helen Koebrick Scholarship \$110,000.00

Dorothy Davis Scholarship \$35,500.00

Have a great day,

KimBlut, cse

Kim Blunt Fidelity Bank & Trust Customer Service Representative 641-228-1900

# Charles City Community Schools Certified Annual Report 2019-20



# **Certified Annual Report**

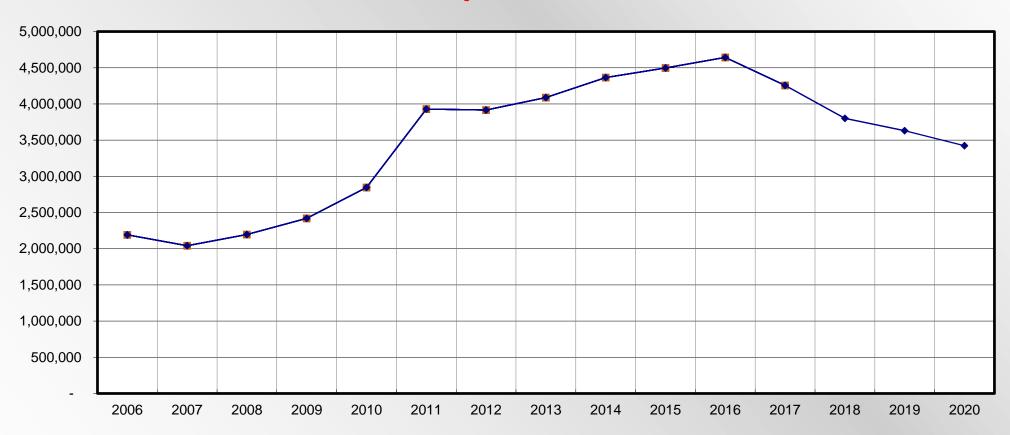
# 2020 Financial Highlights

- The General Fund undesignated fund balance was \$1,590,997 at June 30, 2019 compared to \$1,257,987 at June 30, 2020 an 20.9% decrease.
- Total Fund Balance is made up of categorical & committed funds reserved for a specific purpose and carried over from year to year and undesignated/unrestricted fund balance.

| 0                                       |              |              |                   |
|---|--------------|--------------|-------------------|
| Fiscal year end:                        | 2019         | 2020         | Change in Balance |
| Undesignated/ Unrestricted Fund Balance | 1,590,997.08 | 1,257,987.48 | (333,010)         |
| Categorical Funds                       | 378,207.30   | 414,663.00   | 36,456            |
| Categorical Funds - Flexibility         | 129,036.01   | 121,284.50   | (7,752)           |
|   |              |              |                   |
| Total Fund Balance                      | 2,098,240.39 | 1,793,934.98 | (304,305)         |

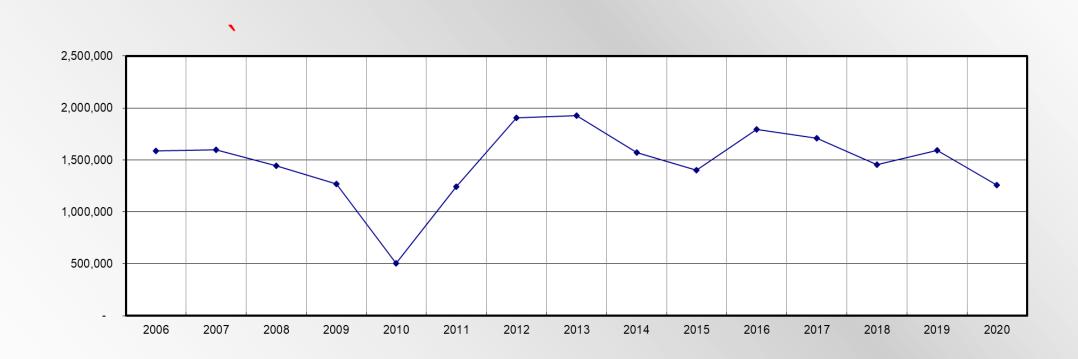
 The District's enrollment increased 7 students from FY 2019 to FY 2020 which directly impacts funding from the state.

# 2020 Unspent Balance



The Unspent Balance above includes categorical & undesignated funds. The unspent balance target is 12% of the regular program budget, minimum of 10% and maximum of 15%. The 6/30/20 unspent balance is currently at 12.9% but trending down towards the target.

# Undesignated Unreserved General Fund Balance

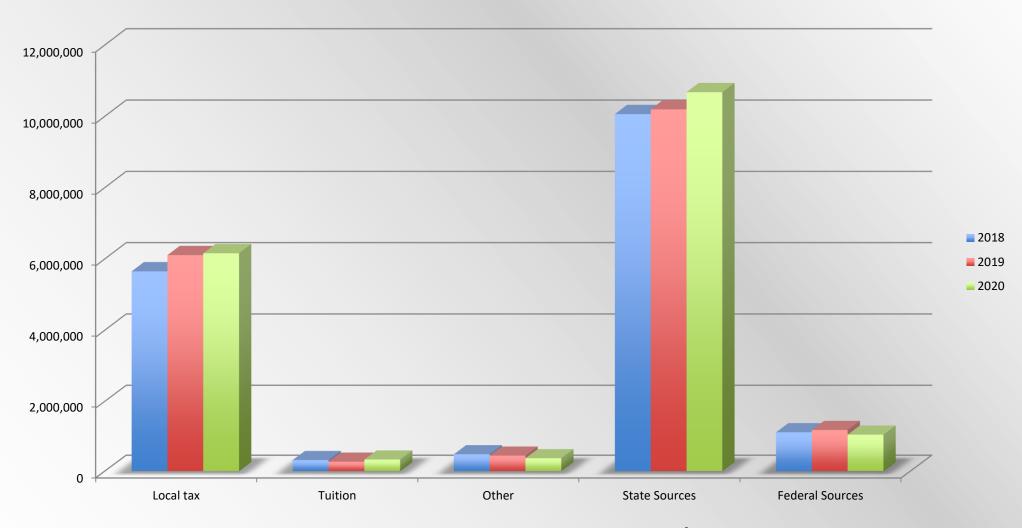


The second Financial target is the Undesignated unreserved general fund balance, between 10% and 15% of Expenses. The 6/30/20 measurement is 6.66% and trending down.

# 2019-20 Revenue Analysis

- General Fund revenues increased 2.1% from \$18,193,971 to \$18,578,864
  - Local taxes 0.9% increase
  - Tuition and other local sources 1.9% decrease
    - Tuition in revenue increase of 22.3% or \$60,328
    - Interest income decreased 57% or \$51,754
  - State Sources 4.7% increase
  - Federal Sources 11.3% decrease
    - Medicaid income decrease 40% or by \$193,166

# General Fund Revenue



Total General Fund revenues were \$18,578,864

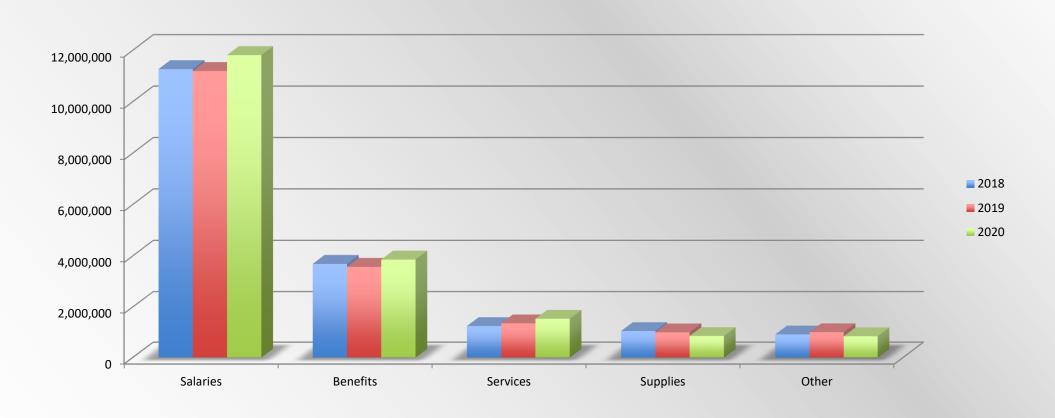
# 2019-20 Expense Analysis

General Fund expenditures increased by \$773,785 or 4.27% from \$18,109,385 to \$18,883,169.

- Salaries increased 5.53%.
- Benefits increased 7.92%.
  - Combined salary/benefit increase 6.1%
- Other Expenses decreased 3.8%

Salaries & benefits are 83.0% of the total General Fund expenses which is up from 81.5%.

# General Fund Expenditures



Total General Fund expenditures were \$18,883,169

### General Fund Revenue and Expense Analysis

| 6 | /30 | /2020 | - Final | Year | end |
|---|-----|-------|---------|------|-----|
|---|-----|-------|---------|------|-----|

| 6/30                     |               |                         |                | ear end    |                    |  |
|--------------------------|---------------|-------------------------|----------------|------------|--------------------|--|
| Category                 | Annual Budget | Anticipated Budget 100% | Actual to Date | Difference | % of Annual Budget | Comments   |
| REVENUES                 |               |                         |                |            |                    |  |
| Total Revenue            | 18,739,163    | 18,739,163              | 18,578,864     | -160,299   | -0.9%              | Medicaid Revenue \$190K under budget due to COVID closure        |
| % of annual budget       |               | 100.0%                  | 99.1%          |            |                    |  |
| EXPENSES                 |               |                         |                |            |                    |  |
| Salaries                 | 11,810,774    | 11,810,774              | 11,809,272     | -1,502     | 0.0%               |  |
| Benefits                 | 3,924,725     | 3,924,725               | 3,854,816      | -69,909    | -1.8%              |  |
| Purchased Services       | 759,131       | 759,131                 | 1,124,703      | 365,572    | 48.2%              | Special Education Consortium expenses over budget                |
| Tuition Out Expenses     | 451,954       | 451,954                 | 406,620        | -45,334    | -10.0%             |  |
| Supplies                 | 605,785       | 605,785                 | 596,491        | -9,294     | -1.5%              |  |
| Utilities                | 307,830       | 307,774                 | 260,830        | -46,944    | -15.3%             |  |
| Equipment                | 25,760        | 25,760                  | 58,690         | 32,930     | 127.8%             |  |
| AEA flowthru & transfers | 748,589       | 748,589                 | 771,748        | 23,159     | 3.1%               | Preschool grant transfer to PPEL to pay for playground equipment |
|                          |               |                         |                |            |                    |  |
| Total Expense            | 18,634,548    | 18,634,492              | 18,883,169     | 248,677    | 1.3%               |  |
| % of annual budget       |               | 100.0%                  | 101.3%         |            |                    |  |

# Unassigned Fund Balance and Solvency Ratio Comparison

| 2018        | 2019        | 2020        |
|-------------|-------------|-------------|
| \$1,456,908 | \$1,590,997 | \$1,257,987 |
| 8.27%       | 8.75%       | 6.77%       |

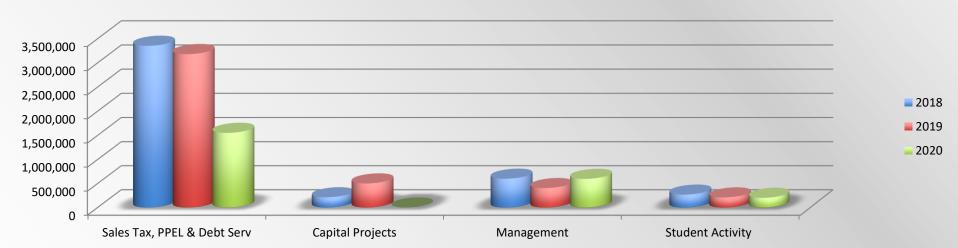
Solvency Ratio = <u>Unassigned Fund Balance</u> Revenues

The target solvency ratio is between 5-15%.

# Governmental Funds Fund Balance

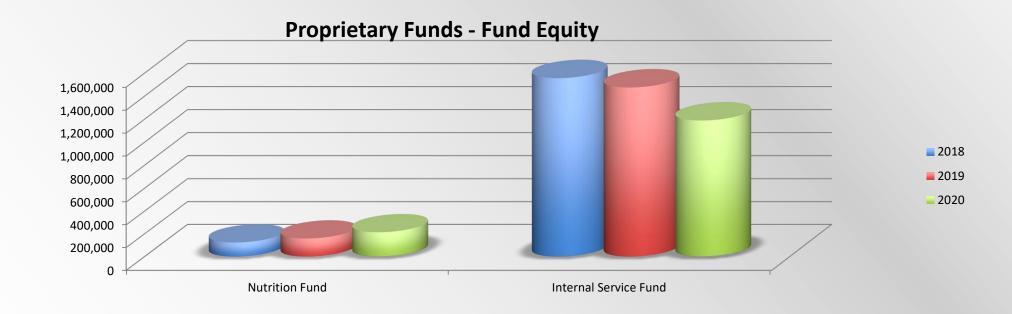
|                                | 2018        | 2019        | 2020        |
|--------------------------------|-------------|-------------|-------------|
| Sales Tax, PPEL & Debt Service | \$3,352,889 | \$3,181,489 | \$1,551,912 |
| Capital Projects – Ball fields | 213,084     | \$501,231   | \$0         |
| Management Fund                | \$599,433   | \$404,431   | \$596,296   |
| Student Activity Fund          | \$267,806   | \$209,889   | \$202,052   |

### **Governmental Funds - Fund Equity**



# Proprietary Funds Total Fund Balance

|                             | 2018        | 2019        | 2020        |
|-----------------------------|-------------|-------------|-------------|
| Nutrition Fund *            | \$122,852   | \$158,177   | \$213,276   |
| Health & Flex Funds         | \$1,555,536 | \$1,474,727 | \$1,188,047 |
| * Excludes GASB 68 expenses |             |             |             |



### Revenue and Expense Analysis

### 6/30/2020 - Final Year end

| _   | Budget                                  | Actual                                     | Balance                            | FY 2020 | FY 2019 | FY 2018 |  |
|---|---|--|------------------------------------|---------|---------|---------|--|
| Management Fund                               |   |  |                                    |         |         |         |  |
| Revenue                                       | \$471,792                               | \$457,446                                  | \$14,346                           | 96.96%  | 102.25% | 99.10%  |  |
| Expenditures                                  | \$268,411                               | \$265,581                                  | \$2,830                            | 98.95%  | 100.90% | 98.31%  |  |
|   |   |  |                                    |         |         |         |  |
| PPEL & LOSST Funds                            |   |  |                                    |         |         |         |  |
| Revenue                                       | \$2,682,776                             | \$2,666,883                                | \$15,893                           | 99.41%  | 96.81%  | 94.87%  |  |
| Expenditures The balances in PPEL and Sales T | \$3,804,761 ax funds will be spent down | \$4,297,457<br>to fund the baseball and so | (\$492,696) oftball field project. | 112.95% | 91.00%  | 105.52% |  |
|   |   |  |                                    |         |         |         |  |
| Food Service                                  |   |  |                                    |         |         |         |  |
| Revenue                                       | \$1,015,200                             | \$958,890                                  | \$56,310                           | 94.45%  | 102.36% | 94.12%  |  |
| Expenditures                                  | \$1,010,715                             | \$929,913                                  | \$80,802                           | 92.01%  | 99.09%  | 89.85%  |  |
| FY 2020, school closure caused lo             | wer revenue than anticipated            |  |                                    |         |         |         |  |
|   |   |  |                                    |         |         |         |  |
| Health & Dental Fund                          |   |  |                                    |         |         |         |  |
| Revenue                                       | \$2,298,840                             | \$2,563,950                                | (\$265,110)                        | 111.53% | 104.47% | 102.00% |  |
| Expenditures                                  | \$2,448,500                             | \$2,850,630                                | (\$402,130)                        | 116.42% | 97.19%  | 88.85%  |  |

Questions?



# Iowa Department of Education



Charles City Comm School District

FY 2020 -Treasur er Report by Fund

|   | Source                                | General Fund  | Student Activity<br>Fund | Management<br>Levy Fund | Entrepreneu<br>rial<br>Education<br>Fund | PERL Fund | AEA Sp Ed<br>Inst Fund | Support Trust<br>Fund | Disaster<br>Recovery<br>Fund | Library Levy<br>Fund | SAVE<br>Statewide Sales<br>and Services<br>Tax Fund | PPEL Fund    | Other Capital<br>Project Funds | Debt Service<br>Fund | Permanent<br>Funds |              | Internal Service<br>Funds | Trust Funds | Custodial Funds |
|---|---------------------------------------|---------------|--------------------------|-------------------------|--|-----------|------------------------|-----------------------|------------------------------|----------------------|---|--------------|--------------------------------|----------------------|--------------------|--------------|---------------------------|-------------|-----------------|
| 1 | Beginning Balance                     | 2,098,240.39  | 209,889.29               | 404,431.47              |  |           |                        |                       |                              |                      | 1,769,467.85  | 719,945.37   | 501,230.76                     | 692,075.61           |                    | 298,168.86   | 1,474,726.58              | 224,018.91  | 224,018.91      |
| 2 | Adjustments to<br>Beginning Balance   |               |                          |                         |  |           |                        |                       |                              |                      |   |              |                                | 0.00                 |                    |              |                           |             |                 |
| 3 | Revenues and other Financing Sources  | 18,578,863.84 | 286,389.02               | 457,446.10              |  |           |                        |                       |                              |                      | 1,621,742.62  | 1,045,140.43 | 1,943,980.63                   | 1,860,623.97         |                    | 958,889.97   | 2,625,778.29              | 6,916.58    | 6,916.58        |
| 4 | Total Sources Available               | 20,677,104.23 | 496,278.31               | 861,877.57              |  |           |                        |                       |                              |                      | 3,391,210.47  | 1,765,085.80 | 2,445,211.39                   | 2,552,699.58         |                    | 1,257,058.83 | 4,100,504.87              | 230,935.49  | 230,935.49      |
| 5 | Expenditures and Other Financing Uses | 18,883,169.25 | 294,226.79               | 265,581.38              |  |           |                        |                       |                              |                      | 2,535,214.63  | 1,762,241.90 | 2,445,211.39                   | 1,859,627.50         |                    | 929,912.95   | 2,912,457.58              | 10,122.00   | 10,122.00       |
| 6 | Ending Balance                        | 1,793,934.98  | 202,051.52               | 596,296.19              |  |           |                        |                       |                              |                      | 855,995.84  | 2,843.90     |                                | 693,072.08           |                    | 327,145.88   | 1,188,047.29              | 220,813.49  | 220,813.49      |



# Iowa Department of Education



### Charles City Comm School District

### FY 2020 - Budget Crosswalk

|  |               |                          |                         |           | .u - buuget   |   |                |              |                                |                      |                |                           |               |
|--|---------------|--------------------------|-------------------------|-----------|---|---|----------------|--------------|--------------------------------|----------------------|----------------|---------------------------|---------------|
| Budget Resource Categories   | General Fund  | Student Activity<br>Fund | Management<br>Levy Fund | PERL Fund | Entrepreneurial Equalization Levy Support Trust Library Levy Fund | Emergency Levy /<br>Disaster<br>Recovery Fund | Sales Tax Fund | PPEL Fund    | Other Capital<br>Project Funds | Debt Service<br>Fund | Nutrition Fund | Other Enterprise<br>Funds | Total         |
| 1 Taxes Levied on Property   | 5,399,545.21  |                          | 424,109.78              |           |   |   |                | 847,026.87   |                                |                      |                |                           | 6,670,681.86  |
| 2 Utility Replacement Excise Tax   | 238,293.76    |                          | 18,939.82               |           |   |   |                | 34,737.38    |                                |                      |                |                           | 291,970.96    |
| 3 Income Surtaxes  | 520,130.83    |                          |                         |           |   |   |                | 104,026.17   |                                |                      |                |                           | 624,157.00    |
| 4 Tuition/Transportation Received  | 380,464.55    |                          |                         |           |   |   |                |              |                                |                      |                |                           | 380,464.55    |
| 5 Earnings on Investments  | 38,704.78     | 3,565.92                 | 4,548.18                |           |   |   | 18,684.96      | 12,338.88    | 3,634.39                       | 9,815.40             | 2,202.67       |                           | 93,495.18     |
| 6 Nutrition Program Sales  |               |                          |                         |           |   |   |                |              |                                |                      | 237,025.39     |                           | 237,025.39    |
| 7 Student Activities and Sales   | 7,615.75      | 282,288.10               |                         |           |   |   |                |              |                                |                      |                |                           | 289,903.85    |
| 8 Other Revenues from Local Sources  | 201,191.25    | 535.00                   |                         |           |   |   | 6,754.55       |              | 310,994.79                     | 9                    | 646.50         |                           | 520,122.09    |
| 9 Revenue from Intermediary Sources  | 10,743.53     |                          |                         |           |   |   |                |              |                                |                      |                |                           | 10,743.53     |
| 10 State Foundation Aid, AEA Flowthrough, State Aid Categoricals                                     | 10,452,259.00 |                          |                         |           |   |   |                |              |                                |                      |                |                           | 10,452,259.00 |
| 11 Instructional Support State Aid   |               |                          |                         |           |   |   |                |              |                                |                      |                |                           |               |
| 12 Other State Sources   | 102,238.02    |                          | 201.66                  |           |   |   | 1,596,303.11   | 371.75       |                                |                      | 6,820.25       |                           | 1,705,934.79  |
| 13 Commercial and Industrial State Replacement   | 121,370.75    |                          | 9,646.66                |           |   |   |                | 23,480.38    |                                |                      |                |                           | 154,497.79    |
| 14 Title I Grants  | 448,370.34    |                          |                         |           |   |   |                |              |                                |                      |                |                           | 448,370.34    |
| 15 IDEA and Other Federal Sources  | 596,528.21    |                          |                         |           |   |   |                |              |                                |                      | 712,195.16     |                           | 1,308,723.37  |
| 16 Total Revenues (Sum of rows 1 to 15)  | 18,517,455.98 | 286,389.02               | 457,446.10              |           |   |   | 1,621,742.62   | 1,021,981.43 | 314,629.18                     | 9,815.40             | 958,889.97     |                           | 23,188,349.70 |
| 17 General Long-Term Debt Proceeds   |               |                          |                         |           |   |   |                |              |                                |                      |                |                           |               |
| 18 Operating Transfers In & Other Financing Sources  | 58,197.96     |                          |                         |           |   |   |                | 23,159.00    | 1,629,351.45                   | 1,850,808.57         | 7              |                           | 3,561,516.98  |
| 19 Proceeds of Fixed Asset Dispositions  | 3,209.90      |                          |                         |           |   |   |                |              |                                |                      |                |                           | 3,209.90      |
| 20 Total Revenues and Other Sources (Sum rows 16 to 19)  | 18,578,863.84 | 286,389.02               | 457,446.10              |           |   |   | 1,621,742.62   | 1,045,140.43 | 1,943,980.63                   | 1,860,623.97         | 958,889.97     |                           | 26,753,076.58 |
| 21 Beginning Fund Balance  | 2,098,240.39  | 209,889.29               | 404,431.47              |           |   |   | 1,769,467.85   | 719,945.37   | 501,230.76                     | 692,075.61           | 298,168.86     |                           | 6,693,449.60  |
| 22 Total Resources (Sum rows 20 & 21)  | 20,677,104.23 | 496,278.31               | 861,877.57              |           |   |   | 3,391,210.47   | 1,765,085.80 | 2,445,211.39                   | 2,552,699.58         | 1,257,058.83   |                           | 33,446,526.18 |
| Budget Requirement Categories  |               |                          |                         |           |   |   |                |              |                                |                      |                |                           |               |
| 23 Instruction   | 12,117,894.85 | 288,973.70               | 74,840.99               |           |   |   |                |              |                                |                      |                |                           | 12,481,709.54 |
| 24 Student Support Services  | 687,424.56    |                          | 1,599.00                |           |   |   |                |              |                                |                      |                |                           | 689,023.56    |
| 25 Instructional Staff Support Services  | 1,121,561.60  |                          | 2,100.00                |           |   |   |                |              |                                |                      |                |                           | 1,123,661.60  |
| 26 General Administration  | 274,784.53    |                          | 8,578.00                |           |   |   |                |              |                                |                      |                |                           | 283,362.53    |
| 27 Building Administration   | 1,343,103.76  |                          | 3,925.00                |           |   |   |                |              |                                |                      |                |                           | 1,347,028.76  |
| 28 Business and Central Administration   | 549,112.97    | 1,314.44                 | 1,140.00                |           |   |   |                |              |                                |                      |                |                           | 551,567.4     |
| 29 Plant Operation and Maintenance   | 1,403,704.51  |                          | 131,819.50              |           |   |   |                | 116,346.46   |                                |                      |                |                           | 1,651,870.47  |
| 30 Student Transportation  | 573,711.89    | 3,938.65                 | 31,330.00               |           |   |   |                |              |                                |                      |                |                           | 608,980.54    |
| 31 Noninstructional Programs   | 40,122.58     |                          | 10,248.89               |           |   |   |                |              |                                |                      | 871,714.99     |                           | 922,086.46    |
| 32 Facilities Acquisition and Construction   |               |                          |                         |           |   |   | 127,351.75     | 570,598.30   | 2,445,211.39                   | 9                    |                |                           | 3,143,161.44  |
| 33 Debt Service  |               |                          |                         |           |   |   | 3,000.00       |              |                                | 1,859,627.50         | )              |                           | 1,862,627.50  |
| 34 AEA Support - Direct to AEA   | 748,589.00    |                          |                         |           |   |   |                |              |                                |                      |                |                           | 748,589.00    |
| 35 Total Expenditures (Sum rows 23 to 34)  | 18,860,010.25 | 294,226.79               | 265,581.38              |           |   |   | 130,351.75     | 686,944.76   | 2,445,211.39                   | 1,859,627.50         | 871,714.99     |                           | 25,413,668.81 |
| 36 Other Financing Uses: Operating Transfer out, Residual Equity Transfers, and Downward Adjustments | 23,159.00     |                          |                         |           |   |   | 2,404,862.88   | 1,075,297.14 |                                |                      | 58,197.96      |                           | 3,561,516.98  |
| 37 Total Expenditures and Other Uses (Sum row 35 & 36)   | 18,883,169.25 | 294,226.79               | 265,581.38              |           |   |   | 2,535,214.63   | 1,762,241.90 | 2,445,211.39                   | 1,859,627.50         | 929,912.95     |                           | 28,975,185.79 |
| 38 Ending Fund Balance   | 1,793,934.98  | 202,051.52               | 596,296.19              |           |   |   | 855,995.84     | 2,843.90     |                                | 693,072.08           | 327,145.88     |                           | 4,471,340.39  |
| 39 Total Requirements (Sum rows 38 & 39)   | 20,677,104.23 | 496,278.31               | 861,877.57              |           |   |   | 3,391,210.47   | 1,765,085.80 | 2,445,211.39                   | 2,552,699.58         | 1,257,058.83   |                           | 33,446,526.1  |

#### **AGENDA ITEM**

#### CHARLES CITY COMMUNITY SCHOOL DISTRICT

Resolution Authorizing Expenditure of the Governor's Emergency Education Relief Grant for the 2020-21 School Year



THIS AGENDA ITEM MUST BE POSTED IN ACCORDANCE WITH IOWA CODE CHAPTER 21, AND THE RULES OF THIS DISTRICT

| The Board of        | f Directors of the Charles City Community School District, Grinnell, Iowa (the  |
|---------------------|---|
| "School Corporat    | ion"), met in regular session, in the,  |
|                     | , Charles City, Iowa, at _:00 o'clock P.M., on the above date. There were   |
| present President   | , Charles City, Iowa, at _:00 o'clock P.M., on the above date. There were, in the chair, and the following Board Members: |
|                     |   |
|                     |   |
|                     |   |
|                     |   |
|                     |   |
|                     |   |
|                     |   |
|                     |   |
|                     |   |
|                     | Absent:   |
|                     | Ausciit.  |
|                     |   |
|                     |   |
|                     | * * * * * * *   |
|                     |   |
| Director            | then introduced the following Resolution and moved  |
|                     | be adopted. Director seconded the motion to adopt.  |
|                     | and the following directors voted:  |
| The foll was called | and the following directors voiced.   |
|                     |   |
|                     | AYES:   |
|                     |   |
|                     |   |
|                     |   |
|                     | NAYS:   |
|                     | NATS.   |
|                     |   |
| The Presider        | nt declared the resolution adopted as follows:  |

RESOLUTION AUTHORIZING EXPENDITURE OF THE GOVERNOR'S EMERGENCY EDUCATION RELIEF GRANT FOR THE 2020-21 SCHOOL YEAR

WHEREAS, the Iowa Department of Education and Governor Kim Reynolds have made the Governor's Emergency Education Relief ("GEER") funds available to the District to pay for increased internet connectivity for students in preschool through 12th grade for the 2020-21 school year beginning on September 1, 2020; and

WHEREAS, GEER funds are authorized under the federal Coronavirus Aid, Relief, and Economic Security ("CARES") Act; and

WHEREAS, the Iowa Department of Education has advised School Districts that they may use GEER funds to lease hotspots, provide a discount on broadband internet service to student households with need, or loan devices to qualifying households; and

WHEREAS, the Iowa Department of Education has advised School Districts that if all GEER funds cannot be spent on connectivity, they may be spent on devices (e.g., tablet, laptop, Chromebook) to ensure that students can access content when they are learning away from school; and

WHEREAS, the Iowa Department of Education determined that the District's allocation of GEER funds for the 2020-21 school year is \$86,400; and

WHEREAS, approximately \$13,765 of the District's GEER fund grant is needed to pay for connectivity for students' households in need of internet support; and

WHEREAS, the District has approximately \$72,635 of its GEER fund grant allocation remaining which may be used to pay for devices (e.g., tablet, laptop, Chromebook) to ensure that students can access content when they are learning away from school.

NOW, THEREFORE, BE IT RESOLVED by the Board of Directors of Charles City Community School District, State of Iowa:

- 1. The Board of Directors authorizes the expenditure of approximately \$13,765 of the District's GEER fund grant to pay for connectivity for students' households in need of internet support.
- 2. The Board of Directors authorizes the expenditure of \$72,635 of the District's GEER fund grant to pay for devices (e.g., tablet, laptop, Chromebook) to ensure that students can access content when they are learning away from school.

PASSED AND APPROVED this \_\_\_\_ day of \_\_\_\_, 2020.

President, Board of Directors

Secretary, Board of Directors

| CER' | TI | CT/  | ~ A | TI |    |
|------|----|------|-----|----|----|
| LEK  | 11 | H 10 | A   |    | ۲, |

| STATE OF IOWA   | )    |
|-----------------|------|
|                 | ) SS |
| COUNTY OF FLOYD | )    |

I, the Secretary of the Board of Directors of Charles City School District, in the County of Floyd, State of Iowa, certify that attached is a true and complete copy of the portion of the corporate records of this School Corporation showing proceedings of the Board, and the same is a true and complete copy of the action taken by this Board with respect to the matter at the meeting held on the date indicated in the attachment, and remain in full force and effect, and have not been amended or rescinded in any way; that the meeting and all action were duly and publicly held in accordance with a notice of meeting and a tentative agenda, a copy of which was timely served on each member of the Board and posted on a bulletin board or other prominent place easily accessible to the public and clearly designated for that purpose at the principal office of the Board (a copy of the face sheet of the agenda is attached) pursuant to the local rules of the Board and the provisions of Iowa Code chapter 21, upon reasonable advance notice to the public and media at least twenty-four hours prior to the commencement of the meeting as required by law and with members of the public present in attendance; I further certify that the individuals named on the date thereof possessed their respective offices as indicated, that no board vacancy existed except as may be stated in the proceedings, and that no controversy or litigation is pending, prayed or threatened involving the incorporation, organization, existence or boundaries of the School Corporation or the right of the individuals named as officers to their respective positions, or any other controversy that, if adversely determined, would adversely affect the agreement authorized in these proceedings.

WITNESS my hand hereto affixed this \_\_\_\_ day of September, 2020.

Secretary, Charles City Community School District

## BANK RECONCILIATION AUGUST 2020

| GENERAL FUND   | FUND 10<br><u>OPERATING</u>                                   | FUND 22<br><u>MANAGEMENT</u>   |  | <b>BALANCE</b> |
|--|---|--|--|----------------|
| BEGINNING BALANCE  | \$2,352,105.23  | \$461,400.94   |  |                |
| RECEIPTS   | \$167,991.01  | \$146.11   |  |                |
| INTERFUND LOAN   | \$0.00  | \$0.00   |  |                |
| PAYROLL  | \$1,089,042.08  | \$1,140.00   |  |                |
| ACCTS. PAYABLE   | \$90,458.64   | \$132,599.25   |  |                |
| ENDING BALANCE   | \$1,340,595.52  | \$327,807.80   |  | \$1,668,403.32 |
|  |   | Bank Account Balance   | \$1,668,654.75   |                |
|  |   | ISJIT Account Balance  | \$0.00   |                |
|  |   | Cash on Hand   | \$250.00   |                |
|  |   | Interest   | (\$501.43)   |                |
|  |   | Other reconciling  | \$0.00   |                |
|  |   | ENDING BALANCE   |  | \$1,668,403.32 |
|  | FUND 21   | FUND 82  | FUND 91  |                |
|  |   |  |  | DATANCE        |
| ACTIVITY FUND  | STUDENT ACT.  | NON EXPEND   | AGENCY FUND  | <b>BALANCE</b> |
| ACTIVITY FUND BEGINNING BALANCE  | \$204,227.38  | NON EXPEND<br>\$4,006.21   | \$23,088.40  | BALANCE        |
|  |   |  |  | BALANCE        |
| BEGINNING BALANCE  | \$204,227.38  | \$4,006.21   | \$23,088.40  | BALANCE        |
| BEGINNING BALANCE<br>RECEIPTS  | \$204,227.38<br>\$14,696.61<br>\$0.00<br>\$0.00               | \$4,006.21<br>\$0.00<br>\$0.00<br>\$0.00   | \$23,088.40<br>\$2,469.00<br>\$0.00<br>\$0.00  | BALANCE        |
| BEGINNING BALANCE<br>RECEIPTS<br>INTERFUND LOAN                              | \$204,227.38<br>\$14,696.61<br>\$0.00                         | \$4,006.21<br>\$0.00<br>\$0.00   | \$23,088.40<br>\$2,469.00<br>\$0.00  | BALANCE        |
| BEGINNING BALANCE<br>RECEIPTS<br>INTERFUND LOAN<br>PAYROLL                   | \$204,227.38<br>\$14,696.61<br>\$0.00<br>\$0.00               | \$4,006.21<br>\$0.00<br>\$0.00<br>\$0.00   | \$23,088.40<br>\$2,469.00<br>\$0.00<br>\$0.00  | \$238,817.67   |
| BEGINNING BALANCE<br>RECEIPTS<br>INTERFUND LOAN<br>PAYROLL<br>ACCTS. PAYABLE | \$204,227.38<br>\$14,696.61<br>\$0.00<br>\$0.00<br>\$9,669.93 | \$4,006.21<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00   | \$23,088.40<br>\$2,469.00<br>\$0.00<br>\$0.00<br>\$0.00  |                |
| BEGINNING BALANCE<br>RECEIPTS<br>INTERFUND LOAN<br>PAYROLL<br>ACCTS. PAYABLE | \$204,227.38<br>\$14,696.61<br>\$0.00<br>\$0.00<br>\$9,669.93 | \$4,006.21<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$4,006.21<br>Bank Balance   | \$23,088.40<br>\$2,469.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$25,557.40   |                |
| BEGINNING BALANCE<br>RECEIPTS<br>INTERFUND LOAN<br>PAYROLL<br>ACCTS. PAYABLE | \$204,227.38<br>\$14,696.61<br>\$0.00<br>\$0.00<br>\$9,669.93 | \$4,006.21<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$4,006.21<br>Bank Balance<br>ISJIT Account Balance                          | \$23,088.40<br>\$2,469.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$25,557.40<br>\$235,972.50<br>\$0.00               |                |
| BEGINNING BALANCE<br>RECEIPTS<br>INTERFUND LOAN<br>PAYROLL<br>ACCTS. PAYABLE | \$204,227.38<br>\$14,696.61<br>\$0.00<br>\$0.00<br>\$9,669.93 | \$4,006.21<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$4,006.21<br>Bank Balance   | \$23,088.40<br>\$2,469.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$25,557.40<br>\$235,972.50<br>\$0.00<br>\$2,900.00 |                |
| BEGINNING BALANCE<br>RECEIPTS<br>INTERFUND LOAN<br>PAYROLL<br>ACCTS. PAYABLE | \$204,227.38<br>\$14,696.61<br>\$0.00<br>\$0.00<br>\$9,669.93 | \$4,006.21<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$4,006.21<br>Bank Balance<br>ISJIT Account Balance<br>Cash on hand - change | \$23,088.40<br>\$2,469.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$25,557.40<br>\$235,972.50<br>\$0.00               |                |

## BANK RECONCILIATION AUGUST 2020

| PPEL / LOSST FUNDS       | FUND 33<br>LOSST | FUND 36<br><u>PPEL</u> | FUND 40<br>SINKING FUND | BALANCE |
|--------------------------|------------------|------------------------|-------------------------|---------|
| BEGINNING BALANCE        | \$54,631.17      | \$236,219.78           | \$101,934.12            |         |
| RECEIPTS                 | \$129,204.85     | \$45.04                | \$101,933.30            |         |
| RECEIPTS - DEBT ISSUANCE | \$0.00           | \$0.00                 | \$0.00                  |         |
| TRFER TO CAP PR - FD 35  | \$0.00           | \$0.00                 | \$0.00                  |         |
| PAYROLL                  | \$0.00           | \$0.00                 | \$0.00                  |         |
| ACCTS. PAYABLE           | \$102,933.30     | \$2,004.40             | \$0.00                  |         |
| ENDING BALANCE           | \$80,902.72      | \$234,260.42           | \$203,867.42            |         |

## FUND 35 CAPITAL PROJECT ATHLETIC COMPLEX

| BEGINNING BALANCE | \$0.00 |
|-------------------|--------|
| RECEIPTS          | \$0.00 |
| Transfer fr LOSST | \$0.00 |
| PAYROLL           | \$0.00 |
| ACCTS. PAYABLE    | \$0.00 |
|                   |        |

ENDING BALANCE \$0.00 \$519,030.56

| ENDING BALANCE          |              |
|-------------------------|--------------|
| Other reconciling items | \$0.00       |
| Interest                | (\$74.38)    |
| Bank Balance -Sink fund | \$130,897.08 |
| Bank Balance            | \$388,207.86 |

\$519,030.56

## BANK RECONCILIATION AUGUST 2020

| HOT LUNCH FUND   | <b>FUND 61</b>   |                            |                       | BALANCE                       |
|--|--|----------------------------|-----------------------|-------------------------------|
| BEGINNING BALANCE  | \$197,965.29   |                            |                       |                               |
| RECEIPTS   | \$68,045.15  |                            |                       |                               |
| INTERFUND LOAN   | \$0.00   |                            |                       |                               |
| PAYROLL  | \$0.00   |                            |                       |                               |
| ACCTS. PAYABLE   | \$6,704.59   | _                          |                       |                               |
| ENDING BALANCE   | \$259,305.85   |                            |                       | \$259,305.85                  |
|  |  | Bank Balance               | \$259,353.42          |                               |
|  |  | Interest                   | (\$47.57)             |                               |
|  |  | Other Reconciling items    | \$0.00                |                               |
|  |  | ENDING BALANCE             |                       | \$259,305.85                  |
|  |  |                            |                       |                               |
| FLEXIBLE SPENDING A  | <b>FUND 72</b>   |                            |                       | BALANCE                       |
| FLEXIBLE SPENDING A BEGINNING BALANCE                            | <b>FUND 72</b><br>\$9,018.56                               |                            |                       | BALANCE                       |
|  |  |                            |                       | BALANCE                       |
| BEGINNING BALANCE<br>RECEIPTS<br>INTERFUND LOAN                  | \$9,018.56<br>\$4,524.92<br>\$0.00                         |                            |                       | BALANCE                       |
| BEGINNING BALANCE<br>RECEIPTS<br>INTERFUND LOAN<br>PAYROLL       | \$9,018.56<br>\$4,524.92<br>\$0.00<br>\$0.00               |                            |                       | BALANCE                       |
| BEGINNING BALANCE<br>RECEIPTS<br>INTERFUND LOAN                  | \$9,018.56<br>\$4,524.92<br>\$0.00                         | _                          |                       | BALANCE                       |
| BEGINNING BALANCE<br>RECEIPTS<br>INTERFUND LOAN<br>PAYROLL       | \$9,018.56<br>\$4,524.92<br>\$0.00<br>\$0.00               |                            |                       | <b>BALANCE</b><br>\$10,709.41 |
| BEGINNING BALANCE RECEIPTS INTERFUND LOAN PAYROLL ACCTS. PAYABLE | \$9,018.56<br>\$4,524.92<br>\$0.00<br>\$0.00<br>\$2,834.07 | BANK BALANCE               | \$10,711.82           |                               |
| BEGINNING BALANCE RECEIPTS INTERFUND LOAN PAYROLL ACCTS. PAYABLE | \$9,018.56<br>\$4,524.92<br>\$0.00<br>\$0.00<br>\$2,834.07 | BANK BALANCE<br>PETTY CASH | \$10,711.82<br>\$0.00 |                               |
| BEGINNING BALANCE RECEIPTS INTERFUND LOAN PAYROLL ACCTS. PAYABLE | \$9,018.56<br>\$4,524.92<br>\$0.00<br>\$0.00<br>\$2,834.07 |                            |                       |                               |
| BEGINNING BALANCE RECEIPTS INTERFUND LOAN PAYROLL ACCTS. PAYABLE | \$9,018.56<br>\$4,524.92<br>\$0.00<br>\$0.00<br>\$2,834.07 | PETTY CASH                 | \$0.00                |                               |

# **Health Fund Analysis**

| Beginning<br>Revenue<br>Expenditures *<br>Balance | March 2017<br>\$1,540,065.35<br>\$212,333.51<br>\$117,594.98<br>\$1,634,803.88 | April 2017<br>\$1,634,803.88<br>\$212,747.82<br>\$157,592.97<br>\$1,689,958.73 | May 2017<br>\$1,689,958.73<br>\$215,839.01<br>\$257,657.51<br>\$1,648,140.23               | June 2017<br>\$1,648,140.23<br>\$225,399.77<br>\$153,038.67<br>\$1,720,501.33  | July 2017<br>\$1,720,501.33<br>\$182,690.00<br>\$152,850.34<br>\$1,750,340.99  | Aug 2017<br>\$1,750,340.99<br>\$184,217.33<br>\$175,136.66<br>\$1,759,421.66   | Sept 2017<br>\$1,759,421.66<br>\$195,298.64<br>\$80,647.71<br>\$1,874,072.59   |
|---|--|--|--|--|--|--|--|
| Beginning<br>Revenue<br>Expenditures *<br>Balance | Oct 2017<br>\$1,874,072.59<br>\$197,506.81<br>\$257,518.19<br>\$1,814,061.21   | Nov 2017<br>\$1,814,061.21<br>\$212,518.85<br>\$170,026.38<br>\$1,856,553.68   | Dec 2017<br>\$1,856,553.68<br>\$195,268.95<br>\$246,561.84<br>\$1,805,260.79               | Jan 2018<br>\$1,805,260.79<br>\$197,016.71<br>\$212,036.28<br>\$1,790,241.22   | Feb 2018<br>\$1,790,241.22<br>\$196,547.52<br>\$144,738.01<br>\$1,842,050.73   | March 2018<br>\$1,842,050.73<br>\$204,757.53<br>\$153,318.66<br>\$1,893,489.60 | April 2018<br>\$1,893,489.60<br>\$197,248.81<br>\$210,739.16<br>\$1,879,999.25 |
| Beginning<br>Revenue<br>Expenditures *<br>Balance | May 2018<br>\$1,879,999.25<br>\$197,180.84<br>\$221,081.71<br>\$1,856,098.38   | June 2018<br>\$1,856,098.38<br>\$210,153.43<br>\$213,701.47<br>\$1,852,550.34  | July 2018<br>\$1,852,550.34<br>\$164,545.25<br>\$240,099.73<br>\$1,776,995.86              | Aug 2018<br>\$1,776,995.86<br>\$167,822.88<br>\$213,436.59<br>\$1,731,382.15   | Sept 2018<br>\$1,731,382.15<br>\$175,604.48<br>\$170,397.87<br>\$1,736,588.76  | Oct 2018<br>\$1,736,588.76<br>\$176,672.68<br>\$182,221.61<br>\$1,731,039.83   | Nov 2018<br>\$1,731,039.83<br>\$177,235.74<br>\$196,640.83<br>\$1,711,634.74   |
| Beginning<br>Revenue<br>Expenditures *<br>Balance | Dec 2018<br>\$1,711,634.74<br>\$178,425.41<br>\$189,447.27<br>\$1,700,612.88   | Jan 2019<br>\$1,700,612.88<br>\$179,287.05<br>\$171,848.00<br>\$1,708,051.93   | <b>Feb 2019</b><br>\$1,708,051.93<br>\$175,931.47<br><u>\$180,578.97</u><br>\$1,703,404.43 | March 2019<br>\$1,703,404.43<br>\$201,733.72<br>\$173,498.00<br>\$1,731,640.15 | April 2019<br>\$1,731,640.15<br>\$194,398.23<br>\$290,359.35<br>\$1,635,679.03 | May 2019<br>\$1,635,679.03<br>\$194,351.04<br>\$164,831.57<br>\$1,665,198.50   | June 2019<br>\$1,665,198.50<br>\$210,128.79<br>\$137,328.24<br>\$1,737,999.05  |
| Beginning<br>Revenue<br>Expenditures *<br>Balance | July 2019<br>\$1,737,999.05<br>\$191,249.50<br>\$212,395.77<br>\$1,716,852.78  | Aug 2019<br>\$1,716,852.78<br>\$196,319.84<br>\$241,922.21<br>\$1,671,250.41   | <b>Sept 2019</b><br>\$1,671,250.41<br>\$196,319.28<br>\$248,355.99<br>\$1,619,213.70       | Oct 2019<br>\$1,619,213.70<br>\$196,410.38<br>\$279,732.38<br>\$1,535,891.70   | Nov 2019<br>\$1,535,891.70<br>\$196,325.12<br>\$238,194.18<br>\$1,494,022.64   | Dec 2019<br>\$1,494,022.64<br>\$210,169.93<br>\$197,816.74<br>\$1,506,375.83   | Jan 2020<br>\$1,506,375.83<br>\$194,282.36<br>\$184,932.84<br>\$1,515,725.35   |
| Beginning<br>Revenue<br>Expenditures *            | <b>Feb 2020</b><br>\$1,515,725.35<br>\$195,503.22                              | March 2020<br>\$1,522,861.80<br>\$211,130.15                                   | <b>April 2020</b><br>\$1,521,902.01<br>\$198,073.85  | May 2020<br>\$1,517,315.56<br>\$196,884.68                                     | June 2020<br>\$1,505,012.91<br>\$189,311.83                                    | July 2020<br>\$1,541,223.83<br>\$209,220.00                                    | <u>Aug 2020</u><br>\$1,546,998.28<br>\$209,935.83                              |

# **Dental Fund Analysis**

|                      | <b>July 2019</b>          | August 2019                 | <b>Sept 2019</b>            | Oct 2019                  | Nov 2019                  | Dec 2019                       | Jan 2020                      |
|----------------------|---------------------------|-----------------------------|-----------------------------|---------------------------|---------------------------|--------------------------------|-------------------------------|
| Beginning            | \$0.00                    | \$453.31                    | (\$2,807.31)                | (\$4,424.33)              | (\$11,088.30)             | (\$9,478.11)                   | (\$10,090.13)                 |
| Revenue              | \$9,375.83                | \$8,905.01                  | \$9,322.82                  | \$9,368.34                | \$9,321.84                | \$9,314.60                     | \$9,314.37                    |
| Expenditures *       | \$8,922.52                | \$12,165.63                 | <u>\$10,939.84</u>          | <u>\$16,032.31</u>        | <u>\$7,711.65</u>         | \$9,926.62                     | \$10,013.24                   |
| Balance              | \$453.31                  | (\$2,807.31)                | (\$4,424.33)                | (\$11,088.30)             | (\$9,478.11)              | (\$10,090.13)                  | (\$10,789.00)                 |
|                      |                           |                             |                             |                           |                           |                                |                               |
|                      |                           |                             |                             |                           |                           |                                |                               |
|                      | Feb 2020                  | <b>March 2020</b>           | <b>April 2020</b>           | May 2020                  | <u>June 2020</u>          | July 2020                      | Aug 2020                      |
| Beginning            | Feb 2020<br>(\$10,789.00) | March 2020<br>(\$11,015.78) | April 2020<br>(\$18,087.54) | May 2020<br>(\$11,541.03) | June 2020<br>(\$6,869.31) | <u>July 2020</u> (\$12,676.54) | <u>Aug 2020</u> (\$13,378.41) |
| Beginning<br>Revenue |                           |                             |                             |                           |                           |                                |                               |
| 0 0                  | (\$10,789.00)             | (\$11,015.78)               | (\$18,087.54)               | (\$11,541.03)             | (\$6,869.31)              | (\$12,676.54)                  | (\$13,378.41)                 |

# **Analysis of Cash Balance**

August 31, 2020

| _                                | 08/31/20     | 08/31/19     | % change | Notes *   |
|----------------------------------|--------------|--------------|----------|---|
|                                  |              |              |          |   |
| General Fund (10)                | 1,340,595.52 | 1,342,759.26 | -0.2%    | The July 2020 cash balance include unspent COVID funds of \$275,745   |
| Management Fund (22)             | 327,807.80   | 154,136.50   | 112.7%   | Increased management fund levy in 2019-20   |
| Sales Tax and PPEL (33 & 36)     | 315,163.14   | 1,520,498.29 | -79.3%   | Timing of revenue & expenses will flucatate during the year. The District make final Athletic Complex payments in August.                           |
| Debt Service - sinking fund (40) | 203,867.42   | 203,945.32   | 0.0%     |   |
| Cap Proj-Athletic Complex (35)   | 0.00         | 452,243.33   | -100.0%  | Fund 35 was established in Sept 2017 for athletic complex development. The District will pay the remainder of project expenses from Sales Tax/PPEL. |
| Activity Fund (21)               | 209,254.06   | 223,124.89   | -6.2%    | Club/ organizations are limited to their activity account balance.  |
| Hot Lunch Fund (61)              | 259,305.85   | 198,509.05   | 30.6%    |   |
| Flexible Spending Acct (72)      | 10,709.41    | 41,306.24    | -74.1%   | Unexpended flexible spending balance - employee withholding. Transferred five years of unclaimed flex expenses.                                     |
| Health Insurance Fund (71)       | 1,456,207.14 | 1,671,250.41 | -12.9%   | Premiums increased 8% in FY 21.   |
| Dental Insurance Fund (71)       | (16,841.47)  | (2,807.31)   | 499.9%   | Established self funded dental insurance - July 2019  |
| TOTAL                            | 4,106,068.87 | 5,804,965.98 | -29.3%   | Appears reasonable  |

<sup>\* =</sup> Cash balances will fluctuate with the timing of revenue and expense receipts and payments. Items considered unusual are explained in greater detail under the notes above.

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#### Activity Fund Balance Report - Summary - Exclude Encumbrances 07/2020 - 08/2020

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Regular; Beginning Month 07/2020; Processing Month 08/2020; Accounts to Include Accounts With Activity; Fund Number 21

Fund: 21 STUDENT ACTIVITY FUND

| Chart of Account Number | Chart of Account Description            | Beginning Balance | Expenses | Revenues | Balance Change | Balance   |
|-------------------------|---|-------------------|----------|----------|----------------|-----------|
| 21 729 000 6110 910     | Drama - Restricted FB                   | 18,386.55         | 0.00     | 0.00     | 0.00           | 18,386.55 |
| 21 729 000 6120 910     | Speech - restricted FB                  | 3,054.87          | 0.00     | 0.00     | 0.00           | 3,054.87  |
| 21 729 000 6210 910     | General Vocal - restricted FB           | 5,246.14          | 0.00     | 0.00     | 0.00           | 5,246.14  |
| 21 729 000 6220 910     | Band Fundraiser - restricted FB         | 7,405.38          | 0.00     | 0.00     | 0.00           | 7,405.38  |
| 21 729 000 6221 910     | Jazz Band - restricted FB               | 518.68            | 0.00     | 0.00     | 0.00           | 518.68    |
| 21 729 000 6222 910     | Instrumental Music - restricted FB      | 189.22            | 0.00     | 0.00     | 0.00           | 189.22    |
| 21 729 000 6223 910     | Orchestra - restricted FB               | 3,357.66          | 0.00     | 0.00     | 0.00           | 3,357.66  |
| 21 729 000 6225 910     | MS Band - restricted FB                 | 13,397.92         | 379.68   | 0.00     | 0.00           | 13,018.24 |
| 21 729 000 6600 920     | Athletics - restricted FB               | 23,582.08         | 6,819.37 | 9,775.14 | 0.00           | 26,537.85 |
| 21 729 000 6640 920     | Girls Track - restricted FB             | 122.07            | 0.00     | 0.00     | 0.00           | 122.07    |
| 21 729 000 6645 920     | Girls Cross Country - Restricted FB     | 2,424.41          | 0.00     | 0.00     | 0.00           | 2,424.41  |
| 21 729 000 6646 920     | Boys Cross Country - restricted FB      | 4,919.97          | 0.00     | 0.00     | 0.00           | 4,919.97  |
| 21 729 000 6680 920     | Sportsmen's Park - Restricted FB        | 460.21            | 253.76   | 285.00   | 0.00           | 491.45    |
| 21 729 000 6681 920     | Booster Club - restricted FB            | 29,218.44         | 0.00     | 304.00   | 0.00           | 29,522.44 |
| 21 729 000 6685 920     | Bowling - Fund Balance                  | 582.51            | 0.00     | 200.00   | 0.00           | 782.51    |
| 21 729 000 6694 920     | Pom Squad - Restricted FB               | 842.50            | 0.00     | 0.00     | 0.00           | 842.50    |
| 21 729 000 6710 920     | Boys Basketball - restricted FB         | 700.67            | 0.00     | 0.00     | 0.00           | 700.67    |
| 21 729 000 6720 920     | Football - restricted FB                | 273.28            | 0.00     | 0.00     | 0.00           | 273.28    |
| 21 729 000 6725 920     | Soccer - restricted FB                  | 323.18            | 0.00     | 0.00     | 0.00           | 323.18    |
| 21 729 000 6730 920     | Baseball - restricted FB                | 3,213.47          | 0.00     | 0.00     | 0.00           | 3,213.47  |
| 21 729 000 6740 920     | Boys Track - restricted FB              | 575.46            | 0.00     | 0.00     | 0.00           | 575.46    |
| 21 729 000 6760 920     | Boys Golf - restricted FB               | 2,471.92          | 0.00     | 0.00     | 0.00           | 2,471.92  |
| 21 729 000 6790 920     | Wrestling - Restricted FB               | 1,264.10          | 0.00     | 0.00     | 0.00           | 1,264.10  |
| 21 729 000 6810 920     | Girls Basketball - restricted FB        | 2,899.61          | 0.00     | 0.00     | 0.00           | 2,899.61  |
| 21 729 000 6815 920     | Volleyball - restricted FB              | 1,188.84          | 0.00     | 0.00     | 0.00           | 1,188.84  |
| 21 729 000 6835 920     | Softball - restricted FB                | 395.26            | 0.00     | 0.00     | 0.00           | 395.26    |
| 21 729 000 6850 920     | Girls Tennis - Restricted FB            | 46.59             | 0.00     | 0.00     | 0.00           | 46.59     |
| 21 729 000 6860 920     | Girls Golf - restricted FB              | 42.46             | 0.00     | 0.00     | 0.00           | 42.46     |
| 21 729 000 6870 920     | Girls Swimming - restricted FB          | 294.35            | 0.00     | 0.00     | 0.00           | 294.35    |
| 21 729 000 6993 920     | Cheerleading - restricted FB            | 1,551.04          | 0.00     | 0.00     | 0.00           | 1,551.04  |
| 21 729 000 7000 950     | HS annual - restricted FB               | 7,157.28          | 0.00     | 6,750.00 | 0.00           | 13,907.28 |
| 21 729 000 7001 950     | Art Club Fund Balance                   | 35.39             | 0.00     | 0.00     | 0.00           | 35.39     |
| 21 729 000 7004 950     | Information Tech Club - restricted FB   | 907.57            | 0.00     | 0.00     | 0.00           | 907.57    |
| 21 729 000 7006 950     | Future Business Leaders - Restricted FB | 3,740.31          | 0.00     | 0.00     | 0.00           | 3,740.31  |
| 21 729 000 7007 950     | FFA - restricted FB                     | 40,298.37         | 4,417.26 | 0.00     | 0.00           | 35,881.11 |
| 21 729 000 7008 950     | German club - restricted FB             | 2,583.47          | 0.00     | 0.00     | 0.00           | 2,583.47  |
|                         |   |                   |          |          |                |           |

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#### Activity Fund Balance Report - Summary - Exclude Encumbrances 07/2020 - 08/2020

Page: 2 User ID: TLO

Regular; Beginning Month 07/2020; Processing Month 08/2020; Accounts to Include Accounts With Activity; Fund Number 21

Fund: 21 STUDENT ACTIVITY FUND

| Chart of Account Number | Chart of Account Description          | Beginning Balance | <u>Expenses</u> | Revenues  | Balance Change | <u>Balance</u> |
|-------------------------|---------------------------------------|-------------------|-----------------|-----------|----------------|----------------|
| 21 729 000 7014 950     | SIAT - restricted FB                  | 6,006.24          | 0.00            | 0.00      | 0.00           | 6,006.24       |
| 21 729 000 7018 950     | Class of 2021 - Restricted FB         | 23.56             | 0.00            | 0.00      | 0.00           | 23.56          |
| 21 729 000 7024 950     | Class of 2020 - restricted FB         | 291.42            | 0.00            | 0.00      | 0.00           | 291.42         |
| 21 729 000 7030 950     | Industrial Technology - restricted FB | 885.06            | 0.00            | 0.00      | 0.00           | 885.06         |
| 21 729 000 7035 950     | Comet Creation (FCS) - restricted FB  | 1,365.01          | 0.00            | 0.00      | 0.00           | 1,365.01       |
| 21 729 000 7051 950     | FCCLA - restricted FB                 | 14.18             | 0.00            | 0.00      | 0.00           | 14.18          |
| 21 729 000 7057 950     | Social Studies Trip - restricted FB   | 882.63            | 0.00            | 0.00      | 0.00           | 882.63         |
| 21 729 000 7065 950     | MS Annual - restricted FB             | 4,674.64          | 0.00            | 780.00    | 0.00           | 5,454.64       |
| 21 729 000 7066 950     | MS student council - restricted FB    | 4,135.82          | 0.00            | 0.00      | 0.00           | 4,135.82       |
| 21 729 000 7085 950     | Century Club                          | 101.73            | 0.00            | 918.00    | 0.00           | 1,019.73       |
| 21 729 000 9000 950     | Interest - restricted FB              | 0.00              | 0.00            | 60.47     | 0.00           | 60.47          |
|                         | Fund Total: 21                        | 202,051.52        | 11,870.07       | 19,072.61 | 0.00           | 209,254.06     |

#### Regular Meeting – August 10, 2020

The Charles City Board of Education met in regular session on Monday, August 10, 2020 in the High School (HS) Commons/Study Hall. The meeting was open to the public by attending in person or watching live at Facebook.com/CharlesCityCSD. President Mack called the meeting to order at 6:15 p.m. Present: Board members Freund, Dight (via zoom), Rottinghaus (via zoom) and Bergland (via zoom). Absent: none. Staff members present included Superintendent Fisher, Board Secretary O'Brien, and Communication Director DeVore. Also in attendance were three staff members. The peak electronic viewer count for the meeting was 73.

The Mission/Vision statement was read by Director Freund.

(Rottinghaus/Freund) to approve the agenda as amended. Under personnel appointments, Lexis Wiegmann, HS math teacher was added. Motion carried 5-0.

There was no public comment.

Superintendent Fisher reported District progress on the three Strategic goals: equity and achievement, culture and climate and facilities and infrastructure.

Goal 1: Over 300 students have signed up for School To You delivery of education. The HS is pivoting to an online math curriculum. On the agenda, the District will be hiring a School To You coordinator.

Goal 2: Senior Leaders have been checking in with staff and sending out to staff frequently asked questions (FAQs) to alleviate concerns and take care of our staff. A task force has been working on alignment in the Northeast Iowa conference and will have a recommendation for the Board.

Goal 3: The new football field lights are installed and the landscaping at Washington is being completed. We continue work on the "project main street", to ensure our campuses are invitational and communicate we are always expecting company.

Committee reports from the Policy committee, Director Freund chair, and the Equity and Achievement committee, Director Rottinghaus chair, were received.

Superintendent Fisher and Marcia DeVore, re-entry task force chair, presented information on the Return To Learn plan. The following principles guided the work of the re-entry leadership team:

- Foster overall health of students and staff while mitigating the risk posed by COVID-19.
- Provide high-quality teaching and learning experiences for students and staff, regardless of delivery mode.
- Make decisions that are driven by data and expert recommendations.

The information covered included: leadership and infrastructure, health and safety, teaching and learning, social emotional behavioral health, equity, and data collection.

The Charles City Community Schools will begin the 2020-21 school year utilizing our Hybrid plan.

• Students grades PK-5 would attend classes on campus every day.

- Students in grades 6-8 will be split into two groups and attend classes on campus either Monday/Thursday or Tuesday/Friday with alternating Wednesday attendance.
- Students in 9-12 will attend classes on campus in cohort groups. On Monday/Thursday students in grades 9 and 10 will attend classes on campus and students in grades 11 and 12 will attend classes on campus Tuesday/Friday, with alternating Wednesday attendance.
- The School to You model may be used in the event of a temporary quarantine.

There was a long discussion on face coverings. Face coverings will be required for all staff. Superintendent Fisher laid out the expectations for students. Students will be required to wear face coverings in common areas and when they are not able to social distance which is a small fraction of the day. He commented we will do what is safe and right.

Superintendent Fisher responded to FAQs received from the community. Superintendent Fisher thanked the many people on the task forces. This has been a huge collaborative effort, but wanted to give a shout to the re-entry task force chair, Marcia DeVore.

(Bergland/Dight) to approve the Return to Learn plans as presented. Director Rottinghaus read a statement she prepared. "I feel that we are definitely in a precarious position in our county at this particular time. We have a 14% positivity rate, we are tied for the 8th worst positivity rate in Iowa, and our percentage of children in the 0-17 age group positive has risen from 6% to 10% of our positives in the past 2 weeks.... If it wasn't for the interpretation of a law by Governor Kim Reynolds, I would be proposing that we start our school year 100% online, due to our District being tied for the 8th highest county positivity rate in Iowa. I will vote for the Hybrid Return to Learn presented and appreciate all of the hard work our District has put into this plan. However, one child or teacher getting sick or worse isn't something I will handle very well." Motion carried 5-0.

The Board took a five-minute recess at 7:56 p.m.

(Rottinghaus/Freund) to establish a District COVID leave bank and donate 500 days to the bank to be used after an employee exhausts all other available leaves for long term COVID illnesses. The leave bank could be used by sick employees with long term COVID illnesses who have run out of their existing leave protections and to ensure there is an abundance of leave to protect employees. There was much discussion. Motion carried 5-0.

(Dight/Freund) to direct the Superintendent to research and schedule, with the equity and achievement committee chair, a monthly 10 to 20-minute learning discussion on "equity" at Board meetings. The Board may be asked to listen to a podcast or Ted talk prior to the meeting, where the topic will be expounded and discussed. Motion carried 5-0.

(Freund/Bergland) to approve the Leader in Me program for Lincoln Elementary as recommended. In February 2020 the Board approved Washington Elementary as the first Leader in Me school in the District. The Lincoln Elementary staff wants to implement this signature program at grades 3-4. Motion carried 5-0.

(Rottinghaus/Freund) to approve the 2021 Iowa Association of School Board (IASB) legislative priority items: 26 Local Accountability and Decision-Making, 18 School Funding Policy, 19 Supplemental State Aid and 27 Expanding Educational Opportunities. There was much discussion. Motion carried 5-0.

(Bergland/Rottinghaus) to approve Lynch Dallas, PC, Cedar Rapids, as the secondary law firm for 2020-21. A secondary law firm is sometimes needed when our primary law firm, Ahlers Law Firm, has a conflict of interest on a particular project. Two law firms were contacted for hourly rates. Lynch Dallas proposes an hourly rate of \$175 for shareholders, \$155 for associates and \$85 for legal assistants. This is a flat fee agreement which includes a not to exceed amount. Motion carried 5-0.

(Rottinghaus/Freund) to accept the July 2020 financial reports as presented. Motion carried 5-0.

(Bergland/Rottinghaus) to approve the consent agenda as presented.

- Approval of the minutes of the regular meeting held on July 20, 2020 as presented.
- Approval of the August 2020 bills.
- Approval of the following personnel appointments contingent upon completion of positive background checks.

| Name           | Position                        | Amount     | Start Date |
|----------------|---------------------------------|------------|------------|
| Jessica Moore  | School Nurse                    | \$44,182   | 8/18/20    |
| David Voves    | School to You Coordinator       | \$7,500    | 7/01/20    |
| Susan Hoefer   | Co-Acting Head Volleyball Coach | \$3,410.50 | 8/10/20    |
| Andie Olson    | Co-Acting Head Volleyball Coach | \$3,410.50 | 8/10/20    |
| Jenae Noonan   | 9-12 Spanish Teacher            | \$50,709   | 8/18/20    |
| Lexis Wiegmann | HS Math Teacher                 | \$38,379   | 8/18/20    |

- Approval of the transfer of Dana Sullivan from HS Math Teacher to 9-12 Business Teacher.
- Approval of the Learning connections parent education/support program contract with FMC Early Childhood Iowa Area for FY2021. The contract provides \$1,775 for supports for parents as their child's first and most important educator.

Motion carried 5-0.

| Vendor Name Invoice Detail Description |                             | Amount       |  |
|--|-----------------------------|--------------|--|
|  |                             |              |  |
| Operating Fund:                        |                             |              |  |
|  |                             |              |  |
| 2nd Gear                               | Chromebooks/Management      | \$ 12,500.00 |  |
|  | Licenses/IC                 |              |  |
| Access Systems Leasing                 | Copier/Printer Agreement    | \$ 9,997.42  |  |
| Acco Brands                            | Laminator Cabinet/MS        | \$ 1,024.11  |  |
| Aces                                   | Safety Net Backup/Tech Dept | \$ 501.00    |  |
| Ag Vantage FS                          | Round Up/Fuel/B & G         | \$ 1,404.48  |  |
| Ahlers & Cooney, P.C.                  | Legal Services              | \$ 1,465.50  |  |

| Cylinder Rental/HS/Spurgin                    | \$  | 98.97   |
|---|---|---|
| Misc Supplies                                 | \$  | 4,208.91  |
| Parts/Dump Trailer/B & G                      | \$  | 20.57   |
| Camcorders/HS/Jurrens                         | \$  | 2,452.10  |
|   |   | 300.00  |
| Red Ball Diamond/B & G                        | \$  | 472.04  |
| Parts/Bus Barn                                | \$  | 293.28  |
|   |   | 8,619.79  |
|   |   | 41.48   |
| Phone   | \$  | 1,669.78  |
| RegularSession/Gross<br>Earnings/Registration | \$  | 936.31  |
| Towels/Bus Barn                               | \$  | 73.14   |
| Building Permit/Wash Sign                     | \$  | 23.50   |
| Credit/J DeVore                               | \$  | (34.93)   |
| Licenses/J DeVore                             | \$  | 29.00   |
| LighthouseTeam/Annual<br>Membership           | \$  | 11,661.21   |
| Reimb Supplies                                | \$  | 118.86  |
| Refrigerant/B & G                             | \$  | 358.55  |
| Cleaning Supplies/B & G                       | \$  | 3,211.22  |
| Cylinder Rental/HS/Spurgin                    | \$  | 70.46   |
| Inst Supp/HS/Stallsmith                       | \$  | 300.00  |
| Covid-19Leadership                            | \$  | 190.00  |
| July 2020 Non-Federal Share Of<br>Medicaid    | \$  | 3,246.51  |
| Parts/Mower/B & G                             | \$  | 295.88  |
| Misc Supplies                                 | \$  | 675.25  |
| Reimh Textbook Fees                           | \$  | 30.00   |
| Misc Supplies/B & G                           | \$  | 42.24   |
|   | Ψ   | . <u></u> r   |
|   | Misc Supplies Parts/Dump Trailer/B & G  Camcorders/HS/Jurrens Lime/B & G Red Ball Diamond/B & G  Parts/Bus Barn Tuition/Level 1 Long Distance Phone RegularSession/Gross Earnings/Registration Towels/Bus Barn Building Permit/Wash Sign  Credit/J DeVore Licenses/J DeVore Licenses/J DeVore LighthouseTeam/Annual Membership  Reimb Supplies Refrigerant/B & G  Cylinder Rental/HS/Spurgin  Inst Supp/HS/Stallsmith Covid-19Leadership Conf/Rottinghaus/Bergland July 2020 Non-Federal Share Of Medicaid  Parts/Mower/B & G  Misc Supplies  Reimb Textbook Fees | Misc Supplies \$ Parts/Dump Trailer/B & G \$  Camcorders/HS/Jurrens \$ Lime/B & G \$ Red Ball Diamond/B & G \$  Parts/Bus Barn \$ Tuition/Level 1 \$ Long Distance \$ Phone \$ RegularSession/Gross Earnings/Registration \$ Towels/Bus Barn \$ Building Permit/Wash Sign \$  Credit/J DeVore \$ Licenses/J DeVore \$ LighthouseTeam/Annual \$ Membership \$  Reimb Supplies \$ Refrigerant/B & G \$  Cylinder Rental/HS/Spurgin \$  Inst Supp/HS/Stallsmith \$ Covid-19Leadership Conf/Rottinghaus/Bergland \$ July 2020 Non-Federal Share Of \$ Medicaid \$  Parts/Mower/B & G \$  Reimb Textbook Fees \$ |

| Mason City Community Schools            | Pinecrest Tuition               | \$ | 34,897.63 |
|---|---------------------------------|----|-----------|
| Mathrack                                | Inst Supp/Linc                  | \$ | 32.31     |
| Mediacom                                | Internet/Alt HS 7/17/20-8/16/20 | \$ | 149.95    |
| Mid American Energy Company             | Electric/Gas                    | \$ | 14,589.99 |
| Midwest Bus Parts                       | Parts/Bus 4                     | \$ | 51.56     |
| Monk Development                        | 7/1/20-7/31/20 Website/J DeVore | \$ | 185.00    |
| Nashua FFA                              | Reimb FFA Advisor National Trip | \$ | 481.00    |
| O'Reilly Auto Parts                     | Parts/Bus Barn                  | \$ | 194.68    |
| Osage Community School                  | Tuition/Level 1                 | \$ | 11,299.30 |
| Suge community sensor                   |                                 | Ψ  | 11,277.50 |
| Pitney Bowes                            | Postage For Meter Machine       | \$ | 176.08    |
| Postmaster                              | Postage/School To You Postcard  | \$ | 157.99    |
| Really Good Stuff                       | Inst Supp/Linc                  | \$ | 646.08    |
| Rochester 100 Inc                       | Inst Supp/Linc                  | \$ | 240.00    |
| 100 200                                 | List 2 upp, Em                  | Ψ  | 2.0.00    |
| Schueth Ace Hardware                    | Misc Supplies                   | \$ | 706.95    |
| Sherwin-Williams Company                | Rollers/Paint/B & G             | \$ | 1,785.17  |
| Staples Advantage                       | Supplies/Tech Dept              | \$ | 141.00    |
| Storey Kenworthy/Matt Parrott           | Inst Supp/Wash                  | \$ | 5,614.44  |
| Superior Lumber                         | Roof Boot/Nails/B & G           | \$ | 76.84     |
|   |                                 |    |           |
| Teacher Created Resources               | Inst Supp/Linc                  | \$ | 96.38     |
| Timberline Billing Service              | Medicaid Billing                | \$ | 402.71    |
|   |                                 |    |           |
| Unique Country Store                    | Face Masks/IC                   | \$ | 240.00    |
| US Cellular                             | Cell Phones                     | \$ | 498.38    |
| USIC Locating Services                  | Iowa Locates/Tech Dept          | \$ | 231.86    |
|   |                                 |    |           |
| Waverly-Shell Rock Community<br>Schools | Lied Tuition                    | \$ | 10,150.79 |
| Wright Express                          | CO Gas Card                     | \$ | 4.00      |
| Ziegler Inc                             | Parts/Bus 18                    | \$ | 109.52    |
|   |                                 |    |           |
| Student Activity Fund:                  |                                 |    |           |
| Chatfield Salvage & Towing              | Tire Rims/FFA                   | \$ | 290.00    |
| Deutmeyer, Dean                         | Softball Official               | \$ | 106.39    |
| Emerson, Brandon                        | Baseball Official               | \$ | 75.00     |
| Lineison, Diandon                       | Dascoan Oniciai                 | Ψ  | 75.00     |

| Gage Plumbing & Heating, Mick                             | RestRoom Rental/Sports Complex    | \$   | 208.00     |
|---|-----------------------------------|------|------------|
| Home Depot  | Cultivator/FFA                    | \$   | 249.00     |
| Hoppel, Scott   | Baseball Official                 | \$   | 75.00      |
|   |                                   |      |            |
| Iowa Girls HS Athletic Union                              | Regional Softball                 | \$   | 5,665.00   |
| Iowa High Schl Athletics                                  | Substate Baseball                 | \$   | 2,226.00   |
| John Deere Financial                                      | Towels/Buckets/Athletics          | \$   | 625.13     |
| Lundberg, Caleb   | Tricycle Hub Repair/FFA           | \$   | 140.00     |
| M Prints Ink  | Fair Tshirts/FFA                  | \$   | 660.00     |
| Otto's Oasis  | Trees/Stakes/FFA                  | \$   | 411.99     |
| Shultz, Nathan  | Market Hog/FFA                    | \$   | 250.00     |
| Superior Lumber   | Misc Supplies/FFA                 | \$   | 508.40     |
|   |                                   |      |            |
| Management Fund:  |                                   |      |            |
| Sisson And Associates                                     | Insurance Renewals                | \$   | 132,599.25 |
| Waverly-Shell Rock Community                              | Lied Tuition                      | \$   | 930.27     |
| Schools   |                                   |      |            |
| Local Option Sales Tax Fund:                              |                                   |      |            |
| UMB   | Trustee Fee/2020 Sales Tax        | \$   | 1,000.00   |
| Physical Plant & Equipment:                               |                                   |      |            |
| First Congregational Church                               | Carrie Lane Rent/Aug              | \$   | 420.00     |
| First Congregational Church  Mason City Community Schools | Pinecrest Tuition                 | \$   | 841.70     |
| Mid American Energy Company                               | NGB Electric                      | \$   | 502.21     |
| Waverly-Shell Rock Community                              | Lied Tuition                      | \$   | 12,500.72  |
| Schools Rock Community                                    | Lieu Tultion                      | φ    | 12,300.72  |
| Health Insurance Fund:                                    |                                   |      |            |
| Blue Cross Blue Shield Of IA                              | July Billing                      | \$ 1 | 300,176.97 |
| Hopson Inc, J Robert                                      | 2019-2020 Actuarial Certification | ·    |            |
| National Association Of Insurance<br>Commissioners        | 2020 509a Application Fee         | \$   | 110.00     |
| Commissioners   |                                   |      |            |

| Scholarship Fund-Cds: |                            |                |
|-----------------------|----------------------------|----------------|
|                       |                            |                |
| NIACC                 | Helen Koebrick Scholarship | \$<br>1,000.00 |

President Mack read the annual notice to parents of the District's General Education Intervention (GEI) problem solving process.

The General Education Intervention (GEI) process is available to all students. This process is interactive and ongoing. It involves teams of individuals collaborating with one another to create academic/behavioral intervention designed to meet the diverse needs of individual students. Members of GEI teams include parents, educators, caregivers, administrators, Central Rivers AEA, support staff, and other who are knowledgeable about the educational needs of a student.

The purpose of our GEI process is to identify and implement academic/behavioral intervention strategies that address individual student needs in general education classroom settings. The GEI process involves direct and frequent monitoring of student progress in the area of concern. It is also part of the assessment process that is used to determine whether or not a student needs to be considered for special education services.

The Board identified some of the Big Ideas that came out of the Board meeting.

- The District has caring compassionate staff that are willing to take on what is put in front of them.
- There are lots of unknowns but thankful her kids are in this District.
- We need to recognize staff at an upcoming meeting for everything they have done.

The Board discussed other important upcoming dates. The next regular Board meeting is scheduled for Monday, August 24, 2020.

| President Mack adjourned the meeting at | t 8:40 p.m.                    |
|---|--------------------------------|
| Approved                                | Joshua Mack, President         |
| Approved                                | Joshua Mack, Fleshdent         |
|   | Terri O'Brien, Board Secretary |

#### Regular Meeting – August 24, 2020

The Charles City Board of Education met in regular session on Monday, August 24, 2020 in the Lincoln Elementary Coaches Room. The meeting was open to the public by attending in person or watching live at Facebook.com/CharlesCityCSD. President Mack called the meeting to order at 6:15 p.m. Present: Board members Freund (via zoom), Dight (via zoom), Rottinghaus (via zoom) and Bergland (via zoom). Absent: none. Staff members present included Superintendent Fisher, Board Secretary O'Brien, and Communication Director DeVore. Also in attendance were four staff members. The peak electronic viewer count for the meeting was 60.

The Mission/Vision statement was read by Director Dight.

(Rottinghaus/Freund) to approve the agenda as presented. Motion carried 5-0.

There was no public comment.

Superintendent Fisher reported District progress on the three Strategic goals: equity and achievement, culture and climate and facilities and infrastructure.

Goal 1: The District is adopting Financial Peace University for our 7<sup>th</sup> graders. It uses group discussions, videos and a book to educate students on personal finances. We are celebrating our new math curriculum proposal tonight. Our equity strategic plan is being heavily scrubbed. We will propose our finalized strategic plan in September for the Board. New audio visual equipment is being rolled out across the District.

Goal 2: Student conferences are this week. Our Chromebook order has not arrived but we have our older technology that we will roll out. Our order is the next to ship. Our staff has been working diligently the past week with digital roll out, Leader in Me, curriculum planning, and collaboration. 80,000 meals were served this summer. Thanks to all our nutrition staff and volunteers that made this happen.

Goal 3: Our operations team is getting our facilities looking very nice. We have embraced Project Main Street. Check out the changes with landscaping and signs at Washington. The Comet Field lights are installed.

Board members reminded everyone to social distance and wear face masks to avoid spreading the COVID virus.

A Finance Committee report was received from President Mack.

The Board of Education recognized and thanked the many members of the various COVID task forces who worked tirelessly since March preparing for return to learning. They honored these volunteers and recognize their work providing leadership, through the following task forces; Face Mask, Human Resources and Re-Entry and Food Service. The names of those on the committees were read by President Mack.

The Board of Education recognized and thanked Jenna Brumm, Taher Food Service Program Coordinator, Taher employees and the many Food Service volunteers that helped serve meals this summer.

Superintendent Fisher presented the first in a series of professional development sessions on Equity. This session was on socialization. The definition of socialization, the process beginning during childhood by which individuals acquire the values, habits, and attitudes of a society. The Board watched a TED talk video by Baratunde Thurston prior to the meeting which engaged and challenged their thinking. Some socialization is harmless.... we learn the invisible and silent rules of life. However, socialization has a deeper and darker side to promote the dominant society. This could be white privilege or male dominance. It could be blue is for boys and pink is for girls. Socialization is the reason people subconsciously believe or act on bias and stereotypes. Some become so ingrained, we believe them to be true without truly thinking about it. The Board discussed what grabbed them and surprised them from the TED talk.

(Bergland/Dight) to approve the license agreement with Agile Mind for \$40,295.40 effective July 1, 2020 thru June 30, 2023 as recommended. Janet Hansen, HS math teacher, (via zoom) and Eric Johanningmeier, HS Teacher Leader, (via zoom) explained the four-year process involved in the selection of the new high school math curriculum. Agile Mind's uses digital and blended curriculum resources to provide supports for delivering remote, hybrid, or in-person instruction. Agile Mind empowers teachers to achieve this vision, creating compelling classroom experiences that fuel student growth. Mrs. Hansen played a video demonstration of the Agile Mind platform. Superintendent Fisher explained the curriculum is 20% cheaper by purchasing three years now. Part of the cost is a one-time cost for training. The purchase will be paid from District flexibility funds. Motion carried 5-0.

Joe Taylor, Middle School principal, presented information on Sticky Vision-Mission, Values. Anders Haglund, High School student, created a video testimonial of how the vision has provided clarity. Three staff testimonials from Brandy Mutch, Washington Elementary, Sandy Pleggenkuhle, Lincoln Elementary (taped), and Erik Hoefer, Middle School, were heard by the Board. They are excited for the opportunity the new vision statement provides us. Our vision is "Creating compassionate competent problem solvers."

(Dight/Rottinghaus) to approve the 2020-21 elementary student handbook as presented. Superintendent Fisher commented there were not major revisions to the elementary or the secondary handbooks. Three topics were added to both handbooks to clarify; student suspensions, student extended absences and students processing personal defense items. Motion carried 5-0.

(Rottinghaus/Bergland) to approve the 2020-21 secondary student handbook as presented. Motion carried 5-0.

(Freund/Dight) to approve the 2020-21 1:1 student laptop handbook as presented. The provisions for student laptops were taken out of the secondary handbook since a separate laptop handbook was created. Motion carried 5-0.

(Freund/Rottinghaus) to approve the 2020-21 home school assistance program student handbook as presented. Motion carried 5-0.

Superintendent Fisher explained that the General Fund may require a short term interfund loan in September for cash flow purposes until October when the property tax revenue is received. This loan would be made from the Health fund and repaid with interest. The fall is traditionally when we have had our lowest cash balance since state aid ends in June and won't start up until September. A higher than anticipated special education student enrollment and consortium costs along with loss of revenue from the COVID closure contributed. The District has levied addition cash reserve in 2020-21 to rectify the situation.

(Rottinghaus/Dight) to approve the consent agenda as presented.

• Approval of the following personnel appointments contingent upon completion of positive background checks. \* contingent upon coaching certification.

| Name             | Position                            | Amount  | Start Date |
|------------------|-------------------------------------|---------|------------|
| Jenna Haglund    | Assistant HS cross country coach *  | \$2,173 | 8/24/20    |
| Marie Conklin    | School to You Associate Coordinator | \$3,500 | 8/2020     |
| Scotti Hagensick | School to You Associate Coordinator | \$3,500 | 8/2020     |
| Naomi Yaddof     | School to You Associate Coordinator | \$3,500 | 8/2020     |

• Approval of the beginning and veteran Teacher Leadership and Compensation (TLC) stipends for 2020-21

| Name              | Position                 | Amount | Start Date |
|-------------------|--------------------------|--------|------------|
| Rob Pittman       | Beginning Mentor Teacher | \$750  | 8/2020     |
| Jenisha Garden    | Beginning Mentor Teacher | \$750  | 8/2020     |
| Jennifer Seehusen | Beginning Mentor Teacher | \$750  | 8/2020     |
| Amy Spieker       | Beginning Mentor Teacher | \$750  | 8/2020     |
| Lindsey Staudt    | Beginning Mentor Teacher | \$750  | 8/2020     |
| Jessie Nelson     | Beginning Mentor Teacher | \$750  | 8/2020     |
| Carrie Eiklenborg | Beginning Mentor Teacher | \$750  | 8/2020     |
| Darla Arends      | Beginning Mentor Teacher | \$750  | 8/2020     |
| Jacob Gassman     | Beginning Mentor Teacher | \$750  | 8/2020     |
| Stephanie Hervol  | Beginning Mentor Teacher | \$750  | 8/2020     |

| Sandy Pleggenkuhle | Veteran Mentor Teacher | \$500 | 8/2020 |
|--------------------|------------------------|-------|--------|
| Cara Ludemann      | Veteran Mentor Teacher | \$500 | 8/2020 |
| Leann Smith        | Veteran Mentor Teacher | \$500 | 8/2020 |

• Approval of the 2020-21 memorandum of understanding with the Charles City Education Association regarding Teacher Leadership and Compensation process.

Motion carried 5-0.

The Board identified some of the Big Ideas that came out of the Board meeting.

• The addition of sections in the student handbooks regarding student corrective actions not punishment was positive.

- Our vision is our guiding force.We are planning for contingencies.

The Board discussed other important upcoming dates. The next regular Board meeting is scheduled for Monday, September 14, 2020.

| President Mack adjourned the meeting at 8:05 p.m. |                                |
|---|--------------------------------|
| Approved  | Joshua Mack, President         |
|   | Terri O'Brien, Board Secretary |

### Work Session – September 4, 2020

The Charles City Board of Education met in work session on Friday, September 4, 2020 via zoom. The meeting was open to the public by attending in person at the Superintendent's office, North Grand Building or watching live at Facebook.com/CharlesCityCSD. Vice President Freund called the meeting to order at 12:04 p.m. Present by zoom: Board members; Dight, Rottinghaus, Bergland, and President Mack (arrived 12:10 p.m.). Absent: none. Staff members present included Superintendent Fisher, Board Secretary O'Brien, and Communication Director DeVore. Also in attendance were Gail Arjes, Floyd County Public Health and James Grob, Charles City Press.

Superintendent Fisher started the meeting with an update of COVID in the District. There are seven High School students with COVID. Through contract tracing it was determined to come from the football team. The difficult decision to postpone football was made. Safety must take precedence. The Communications Department got the information to the community. We have created a 15-person customer service team that will make calls to families that need quarantine if they came in contract with someone with COVID. The county positivity rate is low, thus would not qualify for the state requirements to go to remote learning even if the District wanted to.

President Mack arrived at 12:10 p.m.

Gail Arjes was welcomed to the meeting. She responded to questions from the Board. The current hospitalization rate in Floyd County is low as well as the positivity rate. The nearest testing site is Osage, since Charles City Public Health does not have the staffing. Community members are being directed to the Test Iowa website for information. The Board asked her opinion as to mandating baseline testing for sports which she responded no. She did state the school is doing a great job. There was much discussion.

| President Mack adjourned the meeting at 12:36 p.m. |                                |
|--|--------------------------------|
| Approved   | Joshua Mack, President         |
|  | Terri O'Brien, Board Secretary |

Charles City Community School District 09/10/2020 4:19 PM

## Board Report - with detail - revised

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User ID: LMA

7 WEEKLY CHECK RUNS APPROVED PRIOR TO BOARD MEETING

| , 10, 2020 111, 1111 |                         |        |                |          |
|----------------------|-------------------------|--------|----------------|----------|
| Vendor Name          | Description by Invoice  |        | Invoice Amount | <u>.</u> |
|                      | Fund: 10 OPERATING FUNI | D      |                |          |
| BLANCHARD, CA        | THY                     |        |                |          |
|                      | MOTHER MEMORIAL         |        | 30.00          | )        |
|                      |                         | Vendor | Total:         | 30.00    |
| CENTURY LINK         |                         |        |                |          |
|                      | BUS BARN LD             |        | 0.90           | )        |
|                      | HS LD                   |        | 18.77          | 1        |
|                      | MS LD                   |        | 17.04          | Į.       |
|                      | LINC LD                 |        | 18.10          | )        |
|                      | WASH LD                 |        | 22.97          | ,        |
|                      | SUPT LD                 |        | 15.31          | -        |
|                      | TECH DEPT LD            |        | 0.90           | )        |
|                      |                         | Vendor | Total:         | 93.99    |
| CENTURY LINK         |                         |        |                |          |
|                      | AUGUST RADIO LOOP       |        | 76.00          | )        |
| CENTURY LINK         |                         |        |                |          |
|                      | GAS LINE                |        | 35.28          | 3        |
|                      | HS PHONE                |        | 211.79         | )        |
| CENTURY LINK         |                         |        |                |          |
|                      | GAS LINE                |        | 35.28          | }        |
|                      | MS PHONE                |        | 219.47         | ,        |
| CENTURY LINK         |                         |        |                |          |
|                      | WASH PHONE              |        | 240.35         | j        |
|                      | GAS LINE                |        | 35.28          | 3        |
| CENTURY LINK         |                         |        |                |          |
|                      | TECH DEPT PHONE         |        | 59.20          |          |
|                      | BUS BARN PHNONE         |        | 56.70          | )        |
|                      | GAS LINE                |        | 35.28          | 3        |
|                      | LINC PHONE              |        | 172.92         | 2        |
|                      |                         | Vendor | Total:         | 1,177.55 |
| CITY OF CHARL        | ES CITY                 |        |                |          |
|                      | BUS BARN WATER          |        | 90.54          | Į.       |
| CITY OF CHARL        |                         |        |                |          |
|                      | GROUNDS BUILDING WATER  |        | 121.04         | ł        |
| CITY OF CHARL        |                         |        | 445.04         |          |
| GT=11 0= G113=1      | WASH WATER              |        | 445.84         | ŧ        |
| CITY OF CHARL        | ES CITY LINC WATER      |        | 317.16         | :        |
| CITY OF CHARL        |                         |        | 317.10         | ,        |
|                      | MS WATER                |        | 259.90         | )        |
| CITY OF CHARL        |                         |        | 233.30         |          |
|                      | HS WATER                |        | 373.69         | )        |
| CITY OF CHARL        | ES CITY                 |        |                |          |
|                      | FOOTBALL COMPLEX WATER  |        | 199.34         | ł        |
|                      |                         | Vendor | Total:         | 1,807.51 |
| DES MOINES PU        | BLIC SCHOOLS            |        |                |          |
|                      | TUITION/LEVEL 2         |        | 170.16         | ;        |
|                      |                         | Vendor | Total:         | 170.16   |
| KWIK TRIP            |                         |        |                |          |
|                      | BUS DIESEL              |        | 247.36         | ;        |
|                      | SP ED GASAHOL           |        | 18.07          | ,        |
|                      | B & G GASAHOL           |        | 701.05         | 5        |
|                      | B & C DIESEL            |        | 186 87         | ,        |

186.87

B & G DIESEL

09/10/2020 4:19 PM

### 7 WEEKLY CHECK RUNS APPROVED PRIOR TO BOARD MEETING

| Vendor Name  | Description by Invoice   | Invoice Amount   |                  |          |
|--------------|--|--|------------------|----------|
|              | CO GASAHOL   | 224.37   |                  |          |
|              |  | Vendor Total:  | 1,377.72         |          |
| MEDIACOM     |  |  | •                |          |
|              | INTERNET/ALT HS 8/17/20-9/16/20  | 149.99   |                  |          |
|              |  | Vendor Total:  | 149.99           |          |
| MID AMERICAN | ENERGY COMPANY   |  |                  |          |
|              | BUS BARN ELEC  | 300.06   |                  |          |
|              | BUS BARN GAS   | 13.42  |                  |          |
| MID AMERICAN | ENERGY COMPANY   |  |                  |          |
|              | HS ELEC  | 8,757.81   |                  |          |
| MID AMERICAN | ENERGY COMPANY   |  |                  |          |
|              | HS ELEC  | 156.72   |                  |          |
| MID AMERICAN | ENERGY COMPANY   |  |                  |          |
|              | WASH ELEC  | 5,042.84   |                  |          |
| MID AMERICAN | ENERGY COMPANY   |  |                  |          |
|              | GROUNDS BUILDING ELEC  | 64.27  |                  |          |
| MID AMERICAN | ENERGY COMPANY   |  |                  |          |
|              | FOOTBALL COMPLEX ELEC  | 217.13   |                  |          |
| MID AMERICAN | ENERGY COMPANY   | 1 206 62   |                  |          |
|              | LINC ELEC  | 1,286.63   |                  |          |
| MID AMERICAN | ENERGY COMPANY SPORTSMAN'S PARK ELEC   | 75.42  |                  |          |
| MID AMEDICAN | ENERGY COMPANY   | 73.12  |                  |          |
| MID AMERICAN | HS SENTRY LIGHT  | 22.60  |                  |          |
| MID AMERICAN | ENERGY COMPANY   |  |                  |          |
|              | GROUNDS BUILDING GAS   | 12.77  |                  |          |
| MID AMERICAN | ENERGY COMPANY   |  |                  |          |
|              | WASH GAS   | 44.30  |                  |          |
|              |  | Vendor Total:  | 15,993.97        |          |
| SCHOOLPAY    |  |  |                  |          |
|              | SCHOOL PAY SERVICE FEE   | 413.71   |                  |          |
|              |  | Vendor Total:  | 413.71           |          |
| US CELLULAR  |  |  |                  |          |
|              | CELL PHONEST/ECH DEPT  | 132.02   |                  |          |
|              | CELL PHONE/SCHOOL TO YOU   | 60.60  |                  |          |
|              | (2) HOT SPOTS/TECH DEPT  | 104.88   |                  |          |
|              | CELL PHONE/B & G   |  |                  |          |
|              |  | 71.59  |                  |          |
|              | CELL PHONE/ON CALL   | 71.59<br>41.49   |                  |          |
|              |  |  |                  |          |
|              | CELL PHONE/ON CALL   | 41.49  |                  |          |
|              | CELL PHONE/ON CALL CELL PHONE/ALT HS   | 41.49<br>73.28   |                  |          |
|              | CELL PHONE/ON CALL CELL PHONE/ALT HS CELL PHONE/TAP  | 41.49<br>73.28<br>35.49  | 554.31           |          |
| WOOD RIVER E | CELL PHONE/ON CALL CELL PHONE/ALT HS CELL PHONE/TAP CELL PHONE/TAP                               | 41.49<br>73.28<br>35.49<br>34.96<br>Vendor Total:  | 554.31           |          |
| WOOD RIVER E | CELL PHONE/ON CALL CELL PHONE/ALT HS CELL PHONE/TAP CELL PHONE/TAP NERGY LLC HS GAS              | 41.49<br>73.28<br>35.49<br>34.96<br>Vendor Total:  | 554.31           |          |
| WOOD RIVER E | CELL PHONE/ON CALL CELL PHONE/ALT HS CELL PHONE/TAP CELL PHONE/TAP                               | 41.49<br>73.28<br>35.49<br>34.96<br>Vendor Total:<br>107.26<br>28.55                           | 554.31           |          |
| WOOD RIVER E | CELL PHONE/ON CALL CELL PHONE/ALT HS CELL PHONE/TAP CELL PHONE/TAP NERGY LLC HS GAS              | 41.49<br>73.28<br>35.49<br>34.96<br>Vendor Total:  |                  |          |
|              | CELL PHONE/ON CALL CELL PHONE/ALT HS CELL PHONE/TAP CELL PHONE/TAP  NERGY LLC HS GAS LINC MS GAS | 41.49<br>73.28<br>35.49<br>34.96<br>Vendor Total:<br>107.26<br>28.55                           | 554.31<br>198.93 |          |
| WOOD RIVER E | CELL PHONE/ON CALL CELL PHONE/ALT HS CELL PHONE/TAP CELL PHONE/TAP  NERGY LLC HS GAS LINC MS GAS | 41.49<br>73.28<br>35.49<br>34.96<br>Vendor Total:<br>107.26<br>28.55<br>63.12<br>Vendor Total: |                  |          |
|              | CELL PHONE/ON CALL CELL PHONE/ALT HS CELL PHONE/TAP CELL PHONE/TAP  NERGY LLC HS GAS LINC MS GAS | 41.49<br>73.28<br>35.49<br>34.96<br>Vendor Total:<br>107.26<br>28.55<br>63.12<br>Vendor Total: | 198.93           |          |
|              | CELL PHONE/ON CALL CELL PHONE/ALT HS CELL PHONE/TAP CELL PHONE/TAP  NERGY LLC HS GAS LINC MS GAS | 41.49<br>73.28<br>35.49<br>34.96<br>Vendor Total:<br>107.26<br>28.55<br>63.12<br>Vendor Total: | 198.93<br>4.00   | 1,971.84 |

09/10/2020 4:19 PM

### 7 WEEKLY CHECK RUNS APPROVED PRIOR TO BOARD MEETING

| ,,10,2020, 11,1 |   |               |          |            | CBCI     |
|-----------------|---|---------------|----------|------------|----------|
| Vendor Name     | Description by Invoice                    | Invoice       | Amount   |            |          |
|                 | STARTER/XCOUNTRY 9/3/20                   |               | 100.00   |            |          |
|                 | Dimerlin, neconini 5, 5, 20               | ******        |          | 100.00     |          |
|                 |   | Vendor Total: |          | 100.00     |          |
| BECKER, TREY    | 10 F00FDNI OFF 0/21/00                    |               | 75.00    |            |          |
|                 | 10 FOOTBALL OFF 8/31/20                   |               | 75.00    |            |          |
|                 |   | Vendor Total: |          | 75.00      |          |
| HENN, GREG      |   |               |          |            |          |
|                 | 10 FOOTBALL OFF 8/31/20                   |               | 75.00    |            |          |
|                 |   | Vendor Total: |          | 75.00      |          |
| KUENNEN, BRIT   | TANY                                      |               |          |            |          |
|                 | VAR VOLLEYBALL OFF 8/29/20                |               | 170.00   |            |          |
|                 |   | Vendor Total: |          | 170.00     |          |
| LASHER, LANCE   |   |               |          |            |          |
|                 | 10 FOOTBALL OFF 8/31/20                   |               | 75.00    |            |          |
|                 |   | Vendor Total: |          | 75.00      |          |
| LYNCH, JACK     |   | vendor rocur. |          |            |          |
| Eliveir, orien  | VAR VOLLEYBALL OFF 8/29/20                |               | 170.00   |            |          |
|                 | VIAC VOLUME OFF 0, 13, 20                 | 77 Motol.     |          | 170.00     |          |
|                 | T. G. | Vendor Total: |          | 170.00     |          |
| NEWMAN CATHOL   |   |               | F0 00    |            |          |
|                 | ENTRY FEE/GIRLS XCOUNTRY                  |               | 50.00    |            |          |
|                 | ENTRY FEE/BOYS XCOUNTRY                   |               | 50.00    |            |          |
|                 |   | Vendor Total: |          | 100.00     |          |
| SCHOOLPAY       |   |               |          |            |          |
|                 | SCHOOL PAY SERVICE FEE                    |               | 213.41   |            |          |
|                 |   | Vendor Total: |          | 213.41     |          |
| SKRETTA, JOE    |   |               |          |            |          |
|                 | VAR VOLLEYBALL OFF 8/29/20                |               | 170.00   |            |          |
|                 |   | Vendor Total: |          | 170.00     |          |
| STONE, SAMMY    |   | vendor rocur. |          |            |          |
| BIONE, BANKI    | VAR VOLLEYBALL OFF 8/29/20                |               | 170.00   |            |          |
|                 | VIEW VORESTRIES OFF 0, 29, 20             | ******        | 270.00   | 170.00     |          |
|                 |   | Vendor Total: |          | 170.00     | 1 210 41 |
|                 |   | Fund Total:   |          |            | 1,318.41 |
|                 | Fund: 36 PHYSICAL PLAN                    | C & EQUIPMENT |          |            |          |
| CITY OF CHARL   |   |               | 0.4.5.00 |            |          |
|                 | NGB WATER                                 |               | 946.28   |            |          |
|                 |   | Vendor Total: |          | 946.28     |          |
| MID AMERICAN    | ENERGY COMPANY                            |               |          |            |          |
|                 | NGB ELEC                                  |               | 533.24   |            |          |
| MID AMERICAN    | ENERGY COMPANY                            |               |          |            |          |
|                 | NGB SENTRY LIGHT                          |               | 34.40    |            |          |
|                 |   | Vendor Total: |          | 567.64     |          |
| WOOD RIVER EN   | TERGY LLC                                 |               |          |            |          |
|                 | NGB GAS                                   |               | 70.48    |            |          |
|                 |   | Vendor Total: |          | 70.48      |          |
|                 |   | Fund Total:   |          | ,,,,,      | 1,584.40 |
|                 | There I CI GOVERN WITH THE                |               |          |            | 1,501.10 |
| aditoot 577     | Fund: 61 SCHOOL NUTRITE                   | LON ROND      |          |            |          |
| SCHOOLPAY       | SCHOOL PAY SERVICE FEE                    |               | 101.59   |            |          |
|                 | SCHOOL PAI SERVICE FEE                    | _             |          |            |          |
|                 |   | Vendor Total: |          | 101.59     |          |
|                 |   | Fund Total:   |          |            | 101.59   |
|                 | Fund: 71 HEALTH INSURAN                   | NCE FUND      |          |            |          |
| BLUE CROSS BL   | UE SHIELD OF IA                           |               |          |            |          |
|                 | SEPTEMBER BILLING-(4) WEEKLY DRAWS        | 190           | 0,000.00 |            |          |
|                 |   | Vendor Total: |          | 190,000.00 |          |
|                 |   |               |          |            |          |

Charles City Community School District 09/10/2020 4:19 PM

# Board Report - with detail - revised

 $7~\mathrm{WEEKLY}$  CHECK RUNS APPROVED PRIOR TO BOARD MEETING User ID: LMA

Vendor Name

Description by Invoice

Invoice Amount

Fund Total: 190,000.00 Accounts Payable Total:

214,976.24

Page: 4

| <u>Vendor Name</u> | Description by Invoice              | Invoice Amount |           |
|--------------------|-------------------------------------|----------------|-----------|
|                    | Fund: 10 OPERATING FUND             | )              |           |
| ACCESS SYSTEM      | S LEASING                           |                |           |
|                    | ORGINATING FEE/BUS BARN             | 1.07           |           |
|                    | ORGINATING FEE/TECH DEPT            | 1.07           |           |
|                    | ORGINATING FEE/LINC                 | 8.55           |           |
|                    | ORGINATING FEE/WASH                 | 14.93          |           |
|                    | ORGINATING FEE/ALT HS               | 2.13           |           |
|                    | ORGINATING FEE/HS                   | 26.15          |           |
|                    | ORGINATING FEE/IBN                  | 2.14           |           |
|                    | ORGINATING FEE/CO                   | 8.51           |           |
|                    | ORGINATING FEE/MS                   | 12.81          |           |
|                    | ORGINATING FEE/HOMESCHOOL           | 2.14           |           |
| ACCESS SYSTEM      | S LEASING                           |                |           |
|                    | COPIER/PRINT AGREE/HOMESCHOOL 8/15- | 9/14 113.73    |           |
|                    | COPIER/PRINTER AGREE/MS 8/15-9/14   | 682.33         |           |
|                    | COPIER/PRINTER AGREE/CO 8/15-9/14   | 453.84         |           |
|                    | COPIER/PRINTER AGREE/TECH DEPT 8/15 | -9/14 56.87    |           |
|                    | COPIER/PRINTER AGREE/ALT HS 8/15-9/ | 14 113.75      |           |
|                    | COPIER/PRINTER AGREE/HS 8/15-9/14   | 1,393.10       |           |
|                    | COPIER/PRINTER AGREE/IBN 8/15-9/14  | 113.73         |           |
|                    | COPIER/PRINTER AGREE/WASH 8/15-9/14 | 794.97         |           |
|                    | COPIER/PRINTER AGREE/LINC 8/15-9/14 | 454.87         |           |
|                    | COPIER/PRINTER AGREE/BUS BARN 8/15- | 9/14 56.87     |           |
|                    |                                     | Vendor Total:  | 4,313.56  |
| ACES               |                                     |                |           |
|                    | SAFETY NET BACKUP/TECH DEPT         | 501.00         |           |
|                    |                                     | Vendor Total:  | 501.00    |
| AG VANTAGE FS      | , INC                               |                |           |
|                    | LP FUEL/BUS BARN                    | 20.52          |           |
| AG VANTAGE FS      | , INC                               |                |           |
|                    | MILLENNIUM/B & G                    | 294.65         |           |
|                    |                                     | Vendor Total:  | 315.17    |
|                    | UCATONAL HOLDINGS,                  |                |           |
| INC                | (40`) MATH LICENSES/HS              | 40 205 00      |           |
|                    | (40 ) MAIH LICENSES/HS              | 40,295.00      |           |
| ALLED C. COON      | EV D C                              | Vendor Total:  | 40,295.00 |
| AHLERS & COON      | LEGAL SERVICES                      | 2,590.00       |           |
|                    | ELGIE GERVICES                      | Vendor Total:  | 2,590.00  |
| AIRGAS USA, L      | I.C                                 | vendor rotar:  | 2,350.00  |
| AIRGAD ODA, II.    | CYLINDER RENTAL/HS/SPURGIN          | 96.42          |           |
| AIRGAS USA, L      |                                     |                |           |
| ,                  | CYLINDER RENTAL/HS/SPURGIN          | 98.97          |           |
|                    |                                     | Vendor Total:  | 195.39    |
| AMAZON             |                                     |                |           |
|                    | SUPPLIES/LINC OFFICE                | 45.90          |           |
| AMAZON             |                                     |                |           |
|                    | FACE BANDANAS/HS/NELSON             | 77.28          |           |
| AMAZON             |                                     |                |           |
|                    | SPLITTERS/J DEVORE                  | 13.99          |           |
| AMAZON             |                                     |                |           |
|                    | CABLES/(2)MICORPHONE SYSTEMS/BACKDR | OP/HS 883.95   |           |
| AMAZON             |                                     |                |           |

| Vendor Name | Description by Invoice                   | Invoice Amount |
|-------------|--|----------------|
|             | MEMORY CARD CARRYING CASE/HS             | 6.99           |
| AMAZON      | INST SUPP/WASH/HEEREN                    | 14.95          |
| AMAZON      | SUPPLIES/CO                              | 24.85          |
| AMAZON      | INST SUPP/LINC/ELLIOTT                   | 6.99           |
| AMAZON      | SNEEZE GUARDS/IC                         | 218.45         |
| AMAZON      | INST SUPP/WASH/MEAD                      | 84.31          |
| AMAZON      | INST SUPP/WASH/HEEREN                    | 12.99          |
| AMAZON      | SUPPLIES/MS OFFICE                       | 23.48          |
| AMAZON      |  | 23.10          |
| AMAZON      | CABLES/J DEVORE                          | 223.77         |
|             | 5 LANGUAGES/STRENGTH FINDER BOOKS/FISHER | 815.70         |
| AMAZON      | MICROPHONES/MS                           | 218.00         |
| AMAZON      | FLOOR DECALS/FACEMASKS/IC                | 119.90         |
| AMAZON      | MEMORY CARD CARRYING CASES/HS            | 29.32          |
| AMAZON      |  |                |
| AMAZON      | INST SUPP/WASH/HEEREN                    | 14.99          |
| AMAZON      | FACE MASKS/DEVORE                        | 67.96          |
| AMAZON      | FACE SHIELDS/HS/NELSON                   | 59.98          |
| AMAZON      | (2) IPADS/IC                             | 798.00         |
| AMAZON      | INST SUPP/LINC/PAGE                      | 31.67          |
| AMAZON      |  |                |
| AMAZON      | PORTABLE SINK/IC                         | 1,137.24       |
| AMAZON      | SAN DISKS/MS                             | 129.90         |
|             | TEACHER'S REFLECTIVE IMPACT BOOKS/FISHER | 299.00         |
| AMAZON      | INST SUPP/LINC/PAGE                      | 11.99          |
| AMAZON      | INST SUPP/LINC/PAGE                      | 106.20         |
| AMAZON      | ADADEEDG (EEGU DEDE                      | 359.90         |
| AMAZON      | ADAPTERS/TECH DEPT                       | 339.90         |
| AMAZON      | INST SUPP/LINC/ELLIOTT                   | 24.99          |
|             | SAN DISKS/HS                             | 116.91         |
| AMAZON      | SNEEZE GUARDS/B & G                      | 735.82         |
| AMAZON      |  |                |

| 9/10/2020 4:01 PM              | SEFIEIVID                          | ER 2020 IN VOICES |           |
|--------------------------------|------------------------------------|-------------------|-----------|
| <u>Vendor Name</u>             | Description by Invoice             | Invoice Amount    |           |
|                                | INST SUPP/LINC/SPIEKER             | 11.95             |           |
| AMAZON                         |                                    |                   |           |
|                                | THE 10 LENSES BOOK/FISHER          | 28.46             |           |
| AMAZON                         |                                    |                   |           |
|                                | INST SUPP/HS/NELSON                | 13.88             |           |
| AMAZON                         |                                    | 45.04             |           |
|                                | INST SUPP/LINC                     | 17.34             |           |
| AMAZON                         | CABLES/HS                          | 25.98             |           |
| AMAZON                         | CABLES/ RS                         | 23.90             |           |
| AMAZON                         | INST SUPP/LINC/SPIEKER             | 23.64             |           |
| AMAZON                         |                                    |                   |           |
|                                | DOLLIES/J DEVORE                   | 199.95            |           |
| AMAZON                         |                                    |                   |           |
|                                | LIGHTS/POINTERS/SAN DISKS/J DEVORE | 3,679.10          |           |
| AMAZON                         |                                    |                   |           |
|                                | FACE MASKS/B & G                   | 169.90            |           |
| AMAZON                         |                                    |                   |           |
|                                | INST SUPP/WASH/HEEREN              | 150.97            |           |
| AMAZON                         |                                    |                   |           |
|                                | (2) LIGHTS/HS                      | 331.98            |           |
| AMAZON                         | EEEECETIE MANAGER DOOK (ELGUER     | 20.65             |           |
| 3.1/3.5/0VI                    | EFFECTIVE MANAGER BOOK/FISHER      | 20.67             |           |
| AMAZON                         | SUPPLIES/CO                        | 21.93             |           |
| AMAZON                         | Soll Billo, Co                     | 21.75             |           |
| AIMZON                         | FACE SHIELDS/IC                    | 39.92             |           |
| AMAZON                         |                                    |                   |           |
|                                | INST SUPP/LINC                     | 42.10             |           |
| AMAZON                         |                                    |                   |           |
|                                | INST SUPP/WASH/MEAD                | 22.35             |           |
| AMAZON                         |                                    |                   |           |
|                                | (2) SWIVL PLATFORM/IC              | 1,198.00          |           |
| AMAZON                         |                                    |                   |           |
|                                | INST SUPP/LINC/ELLIOTT             | 105.26            |           |
|                                |                                    | Vendor Total:     | 12,818.75 |
| AMERICAN ASSO<br>PERSONNEL ADM | CIATION OF SCHOOL<br>INISTRATORS   |                   |           |
|                                | MEMBERSHIP/M FISHER                | 225.00            |           |
|                                |                                    | Vendor Total:     | 225.00    |
| ARNOLD MOTOR                   | SUPPLY, LLP                        |                   |           |
|                                | PARTS/BUS BARN                     | 2.99              |           |
|                                |                                    | Vendor Total:     | 2.99      |
| ART WEAR                       |                                    |                   |           |
|                                | BRANDED FACEMASKS/J DEVORE         | 2,700.00          |           |
| ART WEAR                       | DRANDED DAGDMAGNG / T. DEVIODE     | 4 104 00          |           |
|                                | BRANDED FACEMASKS/J DEVORE         | 4,194.00          | 6 004 00  |
| BELL PIANO SE                  | RVICE                              | Vendor Total:     | 6,894.00  |
| DEPT LIWIN DE                  | (3) PIANO TUNING/HS/STURTEVANT     | 300.00            |           |
| BELL PIANO SE                  |                                    |                   |           |
|                                | (2) PIANO TUNING/HS/STURTEVANT     | 210.00            |           |
|                                |                                    | Vendor Total:     | 510.00    |
| BOOKSOURCE                     |                                    |                   |           |
|                                |                                    |                   |           |

| Vendor Name  | Description by Invoice   |                                    | Invoice Amount   |          |
|--|--|------------------------------------|--|----------|
|  | NGSS MENTORING BOOKS/WASH/BOGGESS  |                                    | 3,196.75   |          |
|  | nego negotiene beene, maga, beeeleb  |                                    |  | 3,196.75 |
|  | DODD A CITY O  | vendor                             | Total:   | 3,190.75 |
| BREITBACH CHI  |  |                                    | EE 00  |          |
|  | PHYSICAL/S COTTON  |                                    | 75.00  |          |
|  |  | Vendor                             | Total:   | 75.00    |
| CAPSTONE   |  |                                    |  |          |
|  | IOWA CORE SOCIAL STUDIES/WASH  |                                    | 3,236.85   |          |
|  |  | Vendor                             | Total:   | 3,236.85 |
| CARQUEST AUTO  | PARTS OF CC  |                                    |  |          |
|  | PARTS/SKIDLOADER/B & G   |                                    | 219.87   |          |
| CARQUEST AUTO  | PARTS OF CC  |                                    |  |          |
| ~  | PARTS/BUS 7  |                                    | 9.79   |          |
| CARQUEST AUTO  | PARTS OF CC  |                                    |  |          |
| CINQUEST TIOTO   | PARTS/PAYLOADER/B & G  |                                    | 11.04  |          |
| CADOTTECT ATTEC  |  |                                    | 11.01  |          |
| CARQUEST AUTO  | PARTS/WHITE F150/B & G   |                                    | 15.39  |          |
|  |  |                                    | 15.39  |          |
| CARQUEST AUTO  |  |                                    | 4.5 0.5  |          |
|  | PARTS/BUS 17   |                                    | 46.91  |          |
| CARQUEST AUTO  |  |                                    |  |          |
|  | PARTS/BUS 4  |                                    | 102.39   |          |
|  |  | Vendor                             | Total:   | 405.39   |
| Cengage Learn  | ing  |                                    |  |          |
|  | MATH CURRICULUM/MS/ANDERSON  |                                    | 4,933.50   |          |
|  |  | Vendor                             | Total:   | 4,933.50 |
| CENTRAL PRESC  | HOOL   |                                    |  |          |
|  | VOLUNTARY 3 & 4 YR OLD PROGRAM/AUGU  | ST                                 | 4,011.83   |          |
|  |  | Vendor                             | Total:   | 4,011.83 |
| CENTRAL RIVER  | S AREA EDUCATION   |                                    |  |          |
|  |  |                                    |  |          |
| AGENCY   |  |                                    |  |          |
| AGENCY   | INST SUPP/LINC   |                                    | 81.01  |          |
|  | INST SUPP/LINC<br>S AREA EDUCATION   |                                    | 81.01  |          |
|  |  |                                    | 81.01  |          |
| CENTRAL RIVER  |  |                                    | 81.01  |          |
| CENTRAL RIVER  | S AREA EDUCATION   |                                    |  |          |
| CENTRAL RIVER AGENCY CENTRAL RIVER   | S AREA EDUCATION  XELLO LOGIN CARDS/LINC/HAGENSICK   |                                    |  |          |
| CENTRAL RIVER AGENCY CENTRAL RIVER   | S AREA EDUCATION  XELLO LOGIN CARDS/LINC/HAGENSICK S AREA EDUCATION  | RE                                 | 8.00   |          |
| CENTRAL RIVER AGENCY CENTRAL RIVER   | S AREA EDUCATION  XELLO LOGIN CARDS/LINC/HAGENSICK S AREA EDUCATION  LAPTOP CASE/J DEVORE REGISTRATION ENVELOPES/WRAPS/J DEVO  | RE                                 | 8.00<br>14.76<br>666.00  |          |
| CENTRAL RIVER AGENCY CENTRAL RIVER   | S AREA EDUCATION  XELLO LOGIN CARDS/LINC/HAGENSICK S AREA EDUCATION  LAPTOP CASE/J DEVORE  |                                    | 8.00<br>14.76<br>666.00<br>40.50   | 910 27   |
| CENTRAL RIVER<br>AGENCY<br>CENTRAL RIVER<br>AGENCY   | S AREA EDUCATION  XELLO LOGIN CARDS/LINC/HAGENSICK S AREA EDUCATION  LAPTOP CASE/J DEVORE REGISTRATION ENVELOPES/WRAPS/J DEVO NOTE CARDS/CO  |                                    | 8.00<br>14.76<br>666.00  | 810.27   |
| CENTRAL RIVER AGENCY CENTRAL RIVER   | S AREA EDUCATION  XELLO LOGIN CARDS/LINC/HAGENSICK S AREA EDUCATION  LAPTOP CASE/J DEVORE  REGISTRATION ENVELOPES/WRAPS/J DEVO  NOTE CARDS/CO  PRESS   |                                    | 8.00<br>14.76<br>666.00<br>40.50<br>Total:   | 810.27   |
| CENTRAL RIVER AGENCY  CENTRAL RIVER AGENCY   | S AREA EDUCATION  XELLO LOGIN CARDS/LINC/HAGENSICK S AREA EDUCATION  LAPTOP CASE/J DEVORE  REGISTRATION ENVELOPES/WRAPS/J DEVO  NOTE CARDS/CO  PRESS  REDI REFERENCE GUIDE AD/J DEVORE   |                                    | 8.00<br>14.76<br>666.00<br>40.50   | 810.27   |
| CENTRAL RIVER<br>AGENCY<br>CENTRAL RIVER<br>AGENCY   | S AREA EDUCATION  XELLO LOGIN CARDS/LINC/HAGENSICK S AREA EDUCATION  LAPTOP CASE/J DEVORE REGISTRATION ENVELOPES/WRAPS/J DEVO NOTE CARDS/CO  PRESS REDI REFERENCE GUIDE AD/J DEVORE PRESS  |                                    | 8.00<br>14.76<br>666.00<br>40.50<br>Total:   | 810.27   |
| CENTRAL RIVER AGENCY  CENTRAL RIVER AGENCY  CHARLES CITY  CHARLES CITY   | S AREA EDUCATION  XELLO LOGIN CARDS/LINC/HAGENSICK S AREA EDUCATION  LAPTOP CASE/J DEVORE REGISTRATION ENVELOPES/WRAPS/J DEVO NOTE CARDS/CO  PRESS REDI REFERENCE GUIDE AD/J DEVORE PRESS REGISTRATION   |                                    | 8.00<br>14.76<br>666.00<br>40.50<br>Total:   | 810.27   |
| CENTRAL RIVER AGENCY  CENTRAL RIVER AGENCY   | S AREA EDUCATION  XELLO LOGIN CARDS/LINC/HAGENSICK S AREA EDUCATION  LAPTOP CASE/J DEVORE REGISTRATION ENVELOPES/WRAPS/J DEVO NOTE CARDS/CO  PRESS REDI REFERENCE GUIDE AD/J DEVORE PRESS REGISTRATION PRESS   |                                    | 8.00<br>14.76<br>666.00<br>40.50<br>Total:<br>399.00<br>428.76                               | 810.27   |
| CENTRAL RIVER AGENCY  CENTRAL RIVER AGENCY  CHARLES CITY  CHARLES CITY   | S AREA EDUCATION  XELLO LOGIN CARDS/LINC/HAGENSICK S AREA EDUCATION  LAPTOP CASE/J DEVORE REGISTRATION ENVELOPES/WRAPS/J DEVO NOTE CARDS/CO  PRESS REDI REFERENCE GUIDE AD/J DEVORE PRESS REGISTRATION   |                                    | 8.00<br>14.76<br>666.00<br>40.50<br>Total:   | 810.27   |
| CENTRAL RIVER AGENCY  CENTRAL RIVER AGENCY  CHARLES CITY  CHARLES CITY   | S AREA EDUCATION  XELLO LOGIN CARDS/LINC/HAGENSICK S AREA EDUCATION  LAPTOP CASE/J DEVORE  REGISTRATION ENVELOPES/WRAPS/J DEVO  NOTE CARDS/CO  PRESS  REDI REFERENCE GUIDE AD/J DEVORE  PRESS  REGISTRATION  PRESS  REGISTRATION  PRESS  REG SESSION 8/10/20  PRESS  |                                    | 8.00<br>14.76<br>666.00<br>40.50<br>Total:<br>399.00<br>428.76<br>198.23                     | 810.27   |
| CENTRAL RIVER AGENCY  CENTRAL RIVER AGENCY  CHARLES CITY  CHARLES CITY  CHARLES CITY   | S AREA EDUCATION  XELLO LOGIN CARDS/LINC/HAGENSICK S AREA EDUCATION  LAPTOP CASE/J DEVORE  REGISTRATION ENVELOPES/WRAPS/J DEVO  NOTE CARDS/CO  PRESS  REDI REFERENCE GUIDE AD/J DEVORE  PRESS  REGISTRATION  PRESS  REGISTRATION  PRESS  REG SESSION 8/10/20   |                                    | 8.00<br>14.76<br>666.00<br>40.50<br>Total:<br>399.00<br>428.76                               | 810.27   |
| CENTRAL RIVER AGENCY  CENTRAL RIVER AGENCY  CHARLES CITY  CHARLES CITY  CHARLES CITY   | S AREA EDUCATION  XELLO LOGIN CARDS/LINC/HAGENSICK S AREA EDUCATION  LAPTOP CASE/J DEVORE  REGISTRATION ENVELOPES/WRAPS/J DEVO  NOTE CARDS/CO  PRESS  REDI REFERENCE GUIDE AD/J DEVORE  PRESS  REGISTRATION  PRESS  REGISTRATION  PRESS  REG SESSION 8/10/20  PRESS  | Vendor                             | 8.00<br>14.76<br>666.00<br>40.50<br>Total:<br>399.00<br>428.76<br>198.23                     | 810.27   |
| CENTRAL RIVER AGENCY  CENTRAL RIVER AGENCY  CHARLES CITY  CHARLES CITY  CHARLES CITY   | S AREA EDUCATION  XELLO LOGIN CARDS/LINC/HAGENSICK S AREA EDUCATION  LAPTOP CASE/J DEVORE REGISTRATION ENVELOPES/WRAPS/J DEVO NOTE CARDS/CO  PRESS REDI REFERENCE GUIDE AD/J DEVORE PRESS REGISTRATION PRESS REG SESSION 8/10/20 PRESS REG SESSION 8/24/20  TRONICS  | Vendor<br>Vendor                   | 8.00<br>14.76<br>666.00<br>40.50<br>Total:<br>399.00<br>428.76<br>198.23<br>112.94<br>Total: |          |
| CENTRAL RIVER AGENCY  CENTRAL RIVER AGENCY  CHARLES CITY  CHARLES CITY  CHARLES CITY  CHARLES CITY                             | S AREA EDUCATION  XELLO LOGIN CARDS/LINC/HAGENSICK S AREA EDUCATION  LAPTOP CASE/J DEVORE REGISTRATION ENVELOPES/WRAPS/J DEVO NOTE CARDS/CO  PRESS REDI REFERENCE GUIDE AD/J DEVORE PRESS REGISTRATION PRESS REG SESSION 8/10/20 PRESS REG SESSION 8/24/20   | Vendor<br>Vendor                   | 8.00<br>14.76<br>666.00<br>40.50<br>Total:<br>399.00<br>428.76<br>198.23<br>112.94<br>Total: |          |
| CENTRAL RIVER AGENCY  CENTRAL RIVER AGENCY  CHARLES CITY  CHARLES CITY  CHARLES CITY  CHARLES CITY                             | S AREA EDUCATION  XELLO LOGIN CARDS/LINC/HAGENSICK S AREA EDUCATION  LAPTOP CASE/J DEVORE REGISTRATION ENVELOPES/WRAPS/J DEVO NOTE CARDS/CO  PRESS REDI REFERENCE GUIDE AD/J DEVORE PRESS REGISTRATION PRESS REG SESSION 8/10/20 PRESS REG SESSION 8/24/20  TRONICS  | Vendor<br>Vendor<br>VORE           | 8.00<br>14.76<br>666.00<br>40.50<br>Total:<br>399.00<br>428.76<br>198.23<br>112.94<br>Total: |          |
| CENTRAL RIVER AGENCY  CENTRAL RIVER AGENCY  CHARLES CITY  CHARLES CITY  CHARLES CITY  CHARLES CITY                             | XELLO LOGIN CARDS/LINC/HAGENSICK S AREA EDUCATION  LAPTOP CASE/J DEVORE REGISTRATION ENVELOPES/WRAPS/J DEVO NOTE CARDS/CO  PRESS REDI REFERENCE GUIDE AD/J DEVORE PRESS REGISTRATION PRESS REG SESSION 8/10/20 PRESS REG SESSION 8/24/20  TRONICS (3)HANDHELD RADIOS/(2)CHARGERS/J DE                          | Vendor<br>Vendor<br>VORE           | 8.00  14.76 666.00 40.50  Total:  399.00 428.76 198.23 112.94  Total:  398.00                | 1,138.93 |
| CENTRAL RIVER AGENCY  CENTRAL RIVER AGENCY  CHARLES CITY  CHARLES CITY  CHARLES CITY  CHARLES CITY  CHARLES CITY  CHARLES CITY | XELLO LOGIN CARDS/LINC/HAGENSICK S AREA EDUCATION  LAPTOP CASE/J DEVORE REGISTRATION ENVELOPES/WRAPS/J DEVO NOTE CARDS/CO  PRESS REDI REFERENCE GUIDE AD/J DEVORE PRESS REGISTRATION PRESS REG SESSION 8/10/20 PRESS REG SESSION 8/24/20  TRONICS (3)HANDHELD RADIOS/(2)CHARGERS/J DE                          | Vendor<br>Vendor<br>VORE           | 8.00  14.76 666.00 40.50  Total:  399.00 428.76 198.23 112.94  Total:  398.00                | 1,138.93 |
| CENTRAL RIVER AGENCY  CENTRAL RIVER AGENCY  CHARLES CITY  CHARLES CITY  CHARLES CITY  CHARLES CITY  CHARLES CITY  CHARLES CITY | S AREA EDUCATION  XELLO LOGIN CARDS/LINC/HAGENSICK S AREA EDUCATION  LAPTOP CASE/J DEVORE REGISTRATION ENVELOPES/WRAPS/J DEVO NOTE CARDS/CO  PRESS REDI REFERENCE GUIDE AD/J DEVORE PRESS REGISTRATION PRESS REG SESSION 8/10/20 PRESS REG SESSION 8/24/20  TRONICS (3)HANDHELD RADIOS/(2)CHARGERS/J DE NG CO. | Vendor<br>Vendor<br>VORE<br>Vendor | 8.00  14.76 666.00 40.50  Total:  399.00 428.76 198.23 112.94  Total: 398.00  Total:         | 1,138.93 |

| 7/10/2020 4:01 1 W                                      | VIDER 2020 HVV OICED |          |
|---|----------------------|----------|
| Vendor Name Description by Invoice                      | Invoice Amount       |          |
| CITY OF CHARLES CITY                                    |                      |          |
| WATER/SOCCER FIELD                                      | 808.95               |          |
| CITY OF CHARLES CITY                                    |                      |          |
| WATER/SOCCER FIELD                                      | 240.71               |          |
|   | Vendor Total:        | 1,049.66 |
| COLLEGE BOARD, THE                                      |                      |          |
| AP TESTING/HS   | 3,834.00             |          |
|   | Vendor Total:        | 3,834.00 |
| CURRICULUM ASSOCIATES                                   |                      |          |
| MATH CURRICULUM/IC                                      | 4,500.00             |          |
|   | Vendor Total:        | 4,500.00 |
| DECKER SPORTING GOODS                                   | T F04 4F             |          |
| CATCHER MITTS/CATCHER SET/SOFTBAL                       | L 584.45             |          |
| DECKER SPORTING GOODS HELMETS/CATCHER SET/MITT/BASEBALL | 1,831.15             |          |
| DECKER SPORTING GOODS                                   | 1,031.13             |          |
| VISION MASKS/SOFTBALL                                   | 1,123.00             |          |
| DECKER SPORTING GOODS                                   | _,                   |          |
| B CORE MASKS/SOFTBALL                                   | 90.00                |          |
| DECKER SPORTING GOODS                                   |                      |          |
| STAFF REGARDLESS TSHIRTS/CUSB DON                       | ATION 358.00         |          |
|   | Vendor Total:        | 3,986.60 |
| DICK BLICK ART MATERIALS                                |                      |          |
| INST SUPP/LINC/HAMM                                     | 105.92               |          |
|   | Vendor Total:        | 105.92   |
| DITCH WITCH   |                      |          |
| REPAIRS/B & G   | 1,259.61             |          |
|   | Vendor Total:        | 1,259.61 |
| FERGUSON  | 1 405 00             |          |
| HANDHELD EMIST/HS                                       | 1,495.00             |          |
| FERGUSON HANDHELD EMIST/HS                              | 1,495.00             |          |
| FERGUSON  | 1,455.00             |          |
| (3) HANDHELD EMISTS/HS                                  | 4,485.00             |          |
| (0)   | Vendor Total:        | 7,475.00 |
| FOLLETT SCHOOL SOLUTIONS                                | vendor rotar:        | 7,173.00 |
| BARCODE LABELS/CO                                       | 186.24               |          |
|   | Vendor Total:        | 186.24   |
| FRANKLIN COVEY CLIENT SALES, INC                        |                      |          |
| HABIT SIGNATURE GUIDES/LINC                             | 2,097.40             |          |
| FRANKLIN COVEY CLIENT SALES, INC                        |                      |          |
| CORE PARTICIPANT GUIDES/LINC                            | 828.04               |          |
|   | Vendor Total:        | 2,925.44 |
| GAGE PLUMBING & HEATING, MICK                           |                      |          |
| MOTOR CAPACITOR/B & G                                   | 5.50                 |          |
| GAGE PLUMBING & HEATING, MICK                           |                      |          |
| PRESSURE SWITCH/B &G                                    | 146.22               |          |
| GAGE PLUMBING & HEATING, MICK                           | 101 25               |          |
| COIL CLEANER/THERMPILE/B & G                            | 101.25               | 252 25   |
| CARDANIZO II C  | Vendor Total:        | 252.97   |
| GARBANZO LLC SUBSCRIPTION/HS/HOLZER                     | 149.00               |          |
| SUBSCRIPTION/HS/NOONAN                                  | 149.00               |          |
| SOBSCILL LION/ HS/ NOONAN                               | Vendor Total:        | 298.00   |
|   | vendor rocar.        | 290.00   |

| / 1 | 10/2020 4.01 1 WI  | SEI IEM                           | DER 2020 IN VOICES    |        |
|-----|--------------------|-----------------------------------|-----------------------|--------|
|     | <u>Vendor Name</u> | Description by Invoice            | <u>Invoice Amount</u> |        |
|     | GARLAND COMPAN     |                                   | 500.00                |        |
|     |                    | WHITE-KNIGHT PLUS/B & G           | 688.22                | 600 00 |
|     | GIA PUBLICATIO     | ONS INC                           | Vendor Total:         | 688.22 |
|     | GIA TOBBICATIO     | INST SUPP/IC                      | 110.56                |        |
|     |                    |                                   | Vendor Total:         | 110.56 |
|     | GORDON FLESCH      | COMPANY                           |                       |        |
|     |                    | COPIER MAINT/WASH 5/18/20-8/18/20 | 27.15                 |        |
|     |                    |                                   | Vendor Total:         | 27.15  |
|     | GRABRIAN, CHRI     |                                   | 700 00                |        |
|     |                    | GASB75 ACTUARIAL SERVICES         | 700.00                | 700.00 |
|     | GRAINGER           |                                   | Vendor Total:         | 700.00 |
|     | GRAINGER           | PRESSURE CONTROL/WIRE/BREAKER/B & | G 283.29              |        |
|     | GRAINGER           |                                   |                       |        |
|     |                    | LEVER EXTENSIONS/B & G            | 35.80                 |        |
|     | GRAINGER           |                                   |                       |        |
|     |                    | MOTOR/FAN/MISC/B & G              | 396.54                |        |
|     | GRAINGER           |                                   |                       |        |
|     |                    | WALL SWITCH/B & G                 | 87.45                 |        |
|     | GRAINGER           | CONTRACTOR / D. C. C.             | 137.79                |        |
|     |                    | CONTACTOR/B & G                   | Vendor Total:         | 940.87 |
|     | HAMERAY PUBLIS     | SHING GROUP                       | vendor rotar.         | 240.07 |
|     |                    | INST SUPP/WASH/EIKLENBORG         | 536.36                |        |
|     |                    |                                   | Vendor Total:         | 536.36 |
|     | HEARTLAND PAPE     | ER CO                             |                       |        |
|     |                    | CLEANING SUPPLIES/B & G           | 22.54                 |        |
|     | HEARTLAND PAPE     |                                   |                       |        |
|     |                    | CLEANING SUPPLIES/B & G           | 3,284.40              |        |
|     | HEARTLAND PAPE     | ER CO<br>CLEANING SUPPLIES/B & G  | 34.95                 |        |
|     | HEARTLAND PAPE     |                                   | 31.73                 |        |
|     |                    | CLEANING SUPPLIES/B & G           | 525.00                |        |
|     | HEARTLAND PAPE     | ER CO                             |                       |        |
|     |                    | CLEANING SUPPLIES/B & G           | 4,050.00              |        |
|     | HEARTLAND PAPE     | ER CO                             |                       |        |
|     |                    | CLEANING SUPPLIES/B & G           | 300.00                |        |
|     | HEARTLAND PAPE     |                                   | 1 025 04              |        |
|     | HEARTLAND PAPE     | CLEANING SUPPLIES/B & G           | 1,035.84              |        |
|     | HEARILAND PAPE     | CLEANING SUPPLIES/B & G           | 1,657.49              |        |
|     | HEARTLAND PAPE     |                                   | 2,00.000              |        |
|     |                    | CLEANING SUPPLIES/B & G           | 1,054.65              |        |
|     | HEARTLAND PAPE     | ER CO                             |                       |        |
|     |                    | CLEANING SUPPLIES/B & G           | 183.03                |        |
|     | HEARTLAND PAPE     |                                   |                       |        |
|     |                    | CLEANING SUPPLIES/B & G           | 388.49                |        |
|     | HEARTLAND PAPE     | ER CO<br>CLEANING SUPPLIES/B & G  | 971.85                |        |
|     | HEARTLAND PAPE     |                                   | 9/1.00                |        |
|     | TENTEND FAPE       | CLEANING SUPPLIES/B & G           | 128.77                |        |
|     | HEARTLAND PAPE     |                                   |                       |        |
|     |                    | CLEANING SUPPLIES/B & G           | 945.60                |        |
|     |                    |                                   |                       |        |

| 9/10/2020 4:01 PM             | SEPTEMBE  | 2K 2020 IIV | IVOICES        |              |
|-------------------------------|---|-------------|----------------|--------------|
| Vendor Name                   | Description by Invoice                            |             | Invoice Amount |              |
| HEARTLAND PAPE                | ER CO   |             |                |              |
|                               | CLEANING SUPPLIES/B & G                           |             | 30.19          |              |
| HEARTLAND PAPI                | ER CO<br>CLEANING SUPPLIES/B & G                  |             | 83.61          |              |
| HEARTLAND PAPI                |   |             | 03.01          |              |
|                               | CLEANING SUPPLIES/B & G                           |             | 378.95         |              |
|                               |   | Vendor      | Total:         | 15,075.36    |
| HEEREN, JILL                  |   |             |                |              |
|                               | REIMB SUPPLIES                                    |             | 119.99         |              |
| III TAIRMAANI                 |   | Vendor      | Total:         | 119.99       |
| HEINEMANN                     | READING/WRITING VIRTUAL RESOUCES/MS               |             | 800.00         |              |
| HEINEMANN                     |   |             |                |              |
|                               | LITERACY VIRTUAL TEACHING/MS                      |             | 1,000.00       |              |
|                               | LITERACY VIRTUAL TEACHING/LINC                    |             | 800.00         |              |
|                               | LITERACY VIRTUAL TEACHING/WASH                    |             | 1,800.00       |              |
|                               |   | Vendor      | Total:         | 4,400.00     |
| HILLEGAS FLOOR                | RING, LLC<br>LINC ART ROOM FLOOR PROJECT/DISCR \$ |             | 3,601.32       |              |
|                               | Eine int Room Floor Proofer, Dibert y             |             | Total:         | 3,601.32     |
| HOGLUND BUS CO                | O., INC.  | VCIIGOI     | 10041          | 0,000        |
|                               | PARTS/BUS 5                                       |             | 555.48         |              |
|                               |   | Vendor      | Total:         | 555.48       |
| HY VEE                        | ECOD / DDINKG / MG WIGION DDEAMDAGE               |             | 104.04         |              |
| HY VEE                        | FOOD/DRINKS/MS VISION BREAKFAST                   |             | 124.94         |              |
| III VEE                       | SUPPLIES/HS                                       |             | 32.33          |              |
|                               |   | Vendor      | Total:         | 157.27       |
| i3VERTICALS                   |   |             |                |              |
|                               | DATA MANAGEMENT/TECH DEPT                         |             | 1,200.00       |              |
|                               |   | Vendor      | Total:         | 1,200.00     |
| LLC                           | EALTH TECHNOLOGIES,                               |             |                |              |
|                               | (28) HEART MONITORS/CASES/MS/ROGOTZE              | ΚE          | 2,205.00       |              |
|                               | (28) HEART MONITORS/CASES/MS/ROGOTZE              | ΚE          | 2,205.00       |              |
|                               |   | Vendor      | Total:         | 4,410.00     |
| INTRADO INTERA<br>CORPORATION | ACTIVE SERVICES                                   |             |                |              |
|                               | SCHOOL MESSENGER/MS                               |             | 720.00         |              |
|                               | SCHOOL MESSENGER/WASH                             |             | 540.00         |              |
|                               | SCHOOL MESSENGER/HS                               |             | 742.50         |              |
|                               | SCHOOL MESSENGER/LINC                             |             | 247.50         |              |
|                               |   | Vendor      | Total:         | 2,250.00     |
| IOWA BANDMASTI                | ERS ASSOC.  MEMBERSHIP/HS/GASSMAN                 |             | 75.00          |              |
|                               | IBIBERGIII / IIO / GROSININ                       | Vendor      | Total:         | 75.00        |
| IOWA COMMUNICA                | ATIONS NETWORK                                    |             |                | <del>-</del> |
|                               | JULY PORT FEE                                     |             | 440.75         |              |
| IOWA COMMUNICA                | ATIONS NETWORK                                    |             |                |              |
|                               | AUGUST PORT FEE                                   | 77. 7       | 440.75         | 001 50       |
| TOMA DEDARTMEN                | NT OF HUMAN SERVICES                              | vendor      | Total:         | 881.50       |
| TOMI DEFAILIBLE               | AUG 20 NON FEDERAL SHARE OF MEDICAII              | )           | 862.57         |              |
|                               |   | Vendor      | Total:         | 862.57       |
|                               |   |             |                |              |

| Vendor Name Description by Invoice          | Invoice Amount |          |
|---|----------------|----------|
| IOWA HIGH SCHL MUSIC ASN                    |                |          |
| MEMBERSHIP/HS/GASSMAN                       | 25.00          |          |
|   | Vendor Total:  | 25.00    |
| IOWA SCHOOLS BUILDING & GROUNDS ASSOCIATION |                |          |
| MEMBERSHIP/B & G                            | 300.00         |          |
|   | Vendor Total:  | 300.00   |
| ITECH                                       | 7011401 10041  |          |
| REPAIRS/1:1 LAPTOPS/TECH DEPT               | 569.98         |          |
|   | Vendor Total:  | 569.98   |
| JENDRO SANITATION                           |                |          |
| AUGUST SERVICES                             | 684.00         |          |
| JENDRO SANITATION                           |                |          |
| SEPTEMBER SERVICES                          | 1,197.50       |          |
|   | Vendor Total:  | 1,881.50 |
| JOHN DEERE FINANCIAL                        |                |          |
| SPRAY GUN/B & G                             | 30.98          |          |
| JOHN DEERE FINANCIAL  BOX/DOWEL/B & G       | 7.40           |          |
| JOHN DEERE FINANCIAL                        | 7.40           |          |
| VENT HOOD/B & G                             | 3.99           |          |
| JOHN DEERE FINANCIAL                        | 3.99           |          |
| CREDIT/B & G                                | (3.99)         |          |
| JOHN DEERE FINANCIAL                        | (2.22)         |          |
| COUPLING/CONDUIT/B & G                      | 50.22          |          |
| JOHN DEERE FINANCIAL                        |                |          |
| TUBING/CLAMPS/B & G                         | 16.82          |          |
| JOHN DEERE FINANCIAL                        |                |          |
| CLAMPS/B & G                                | 7.45           |          |
| JOHN DEERE FINANCIAL                        |                |          |
| BULBS/B & G                                 | 28.76          |          |
| JOHN DEERE FINANCIAL                        |                |          |
| SEALANT/B & G                               | 5.49           |          |
| JOHN DEERE FINANCIAL                        | 65.06          |          |
| CABLE TIES/BALL MOUNT/MISC/ATHLETICS        | 65.76          |          |
| JOHN DEERE FINANCIAL  IMPACT WRENCH/B & G   | 449.99         |          |
| JOHN DEERE FINANCIAL                        | 449.99         |          |
| INST SUPP/HS                                | 37.55          |          |
| JOHN DEERE FINANCIAL                        |                |          |
| CASTER/B & G                                | 11.99          |          |
| JOHN DEERE FINANCIAL                        |                |          |
| SPRAYERS/B & G                              | 14.00          |          |
| JOHN DEERE FINANCIAL                        |                |          |
| SUPPLIES/B & G                              | 15.98          |          |
| JOHN DEERE FINANCIAL                        |                |          |
| TIRES/BUS BARN                              | 199.32         |          |
| JOHN DEERE FINANCIAL                        |                |          |
| WASHERS/BOLTS/NUTS/B & G                    | 4.17           |          |
| JOHN DEERE FINANCIAL                        | 16.78          |          |
| STRAP/SNIP/B & G                            |                | 962.66   |
| KAMI NOTABLE INC.                           | Vendor Total:  | 902.00   |
| SUBSCRIPTION/MS/VANDERLOOP                  | 99.00          |          |
|   | 22.30          |          |

| Vendor Name   |   |  |                    |
|---|---|--|--------------------|
|   | Description by Invoice  | Invoice Amount   |                    |
| KAMI NOTABLE  | INC.  |  |                    |
|   | SUBSCRIPTION/MS/ANDERSON  | 99.00  |                    |
|   |   | Vendor Total:  | 198.00             |
| KEYSTONE LABO   | RATORIES INC  |  |                    |
|   | WASH WATER TEST   | 15.50  |                    |
| KEYSTONE LABO   |   |  |                    |
|   | WASH WATER TEST   | 12.50  |                    |
|   |   | Vendor Total:  | 28.00              |
| LAKESHORE LEA   | RNING MATERIALS   | 060.07   |                    |
|   | INST SUPP/WASH/EIKLENBORG   | 860.07   | 0.60 0.0           |
| I ADGON GO  | ITIOMANIA A   | Vendor Total:  | 860.07             |
| LARSON CO., G   | FAN WHEEL/B & G   | 125.08   |                    |
|   | TAN WIEBEL/ B & G   |  | 125.08             |
| LEARNING A-Z  |   | Vendor Total:  | 125.06             |
| DEARNING A-Z  | LICENSE/LINC/SPIEKER  | 419.90   |                    |
|   |   | Vendor Total:  | 419.90             |
| LEROY'S   |   | vendor rotar.  | 110.00             |
|   | TRIMMER TUNE UP/B & G   | 110.15   |                    |
|   |   | Vendor Total:  | 110.15             |
| LESSIN SUPPLY   | COMPANY   |  |                    |
|   | GRINDING WHEELS/B & G   | 29.30  |                    |
| LESSIN SUPPLY   | COMPANY   |  |                    |
|   | PARTS/BUS BARN  | 57.37  |                    |
| LESSIN SUPPLY   | COMPANY   |  |                    |
|   | PARTS/BUS 1   | 1.50   |                    |
|   |   | Vendor Total:  | 88.17              |
| LONG VIEW FAC   | LILITATION LLC  |  |                    |
|   | STRAT OP REFRESH  | 2,000.00   |                    |
|   | TASK FORCE FACILITATION   | 300.00   |                    |
|   | STRAT OP ONGOING  | 200.00   |                    |
|   |   | Vendor Total:  | 2,500.00           |
| MIDWEST ALARM   |   |  |                    |
|   | NGB SERVICE CALL/B & G  | 507.50   |                    |
|   |   |  |                    |
|   |   | Vendor Total:  | 507.50             |
| MIDWEST BUS F   |   |  | 507.50             |
|   | PARTS/BUS 10  | Vendor Total: 213.93   | 507.50             |
| MIDWEST BUS F   | PARTS/BUS 10<br>PARTS, INC  | 213.93   | 507.50             |
| MIDWEST BUS F   | PARTS/BUS 10<br>PARTS, INC<br>PARTS/BUS 20  |  | 507.50             |
|   | PARTS/BUS 10 PARTS, INC PARTS/BUS 20 PARTS, INC   | 213.93<br>74.27  | 507.50             |
| MIDWEST BUS F   | PARTS/BUS 10<br>PARTS, INC<br>PARTS/BUS 20  | 213.93<br>74.27<br>137.79  |                    |
| MIDWEST BUS F   | PARTS/BUS 10 PARTS, INC PARTS/BUS 20 PARTS, INC PARTS/BUS BARN  | 213.93<br>74.27  | 507.50<br>425.99   |
| MIDWEST BUS F   | PARTS/BUS 10 PARTS, INC PARTS/BUS 20 PARTS, INC PARTS/BUS BARN  | 213.93<br>74.27<br>137.79  |                    |
| MIDWEST BUS F   | PARTS/BUS 10 PARTS, INC PARTS/BUS 20 PARTS, INC PARTS/BUS BARN  TIRE SERVICE TUBS/B & G   | 213.93<br>74.27<br>137.79<br>Vendor Total:   |                    |
| MIDWEST BUS F   | PARTS/BUS 10 PARTS, INC PARTS/BUS 20 PARTS, INC PARTS/BUS BARN  TIRE SERVICE TUBS/B & G   | 213.93<br>74.27<br>137.79<br>Vendor Total:   |                    |
| MIDWEST BUS F   | PARTS/BUS 10 PARTS, INC PARTS/BUS 20 PARTS, INC PARTS/BUS BARN  TIRE SERVICE TUBS/B & G TIRE SERVICE  | 213.93<br>74.27<br>137.79<br>Vendor Total:   |                    |
| MIDWEST BUS F   | PARTS/BUS 10 PARTS, INC PARTS/BUS 20 PARTS, INC PARTS/BUS BARN  TIRE SERVICE TUBS/B & G  TIRE SERVICE TIRES/BUS 2   | 213.93<br>74.27<br>137.79<br>Vendor Total:<br>25.20<br>1,397.52                            | 425.99             |
| MIDWEST BUS F MIDWEST BUS F MIKE'S C & O              | PARTS/BUS 10 PARTS, INC PARTS/BUS 20 PARTS, INC PARTS/BUS BARN  TIRE SERVICE TUBS/B & G  TIRE SERVICE TIRES/BUS 2   | 213.93<br>74.27<br>137.79<br>Vendor Total:<br>25.20<br>1,397.52<br>Vendor Total:           | 425.99             |
| MIDWEST BUS F MIDWEST BUS F MIKE'S C & O              | PARTS/BUS 10 PARTS, INC PARTS/BUS 20 PARTS, INC PARTS/BUS BARN  TIRE SERVICE TUBS/B & G  TIRE SERVICE TIRES/BUS 2   | 213.93<br>74.27<br>137.79<br>Vendor Total:<br>25.20<br>1,397.52<br>Vendor Total:           | 425.99             |
| MIDWEST BUS F MIDWEST BUS F MIKE'S C & O              | PARTS/BUS 10 PARTS, INC PARTS/BUS 20 PARTS, INC PARTS/BUS BARN  TIRE SERVICE TUBS/B & G TIRE SERVICE TIRES/BUS 2  MENT INC 8/1/20-7/31/20 WEBSITE/J DEVO  | 213.93 74.27 137.79 Vendor Total: 25.20 1,397.52 Vendor Total:                             | 425.99<br>1,422.72 |
| MIDWEST BUS F MIDWEST BUS F MIKE'S C & O MIKE'S C & O | PARTS/BUS 10 PARTS, INC PARTS/BUS 20 PARTS, INC PARTS/BUS BARN  TIRE SERVICE TUBS/B & G TIRE SERVICE TIRES/BUS 2  MENT INC 8/1/20-7/31/20 WEBSITE/J DEVO  | 213.93 74.27 137.79 Vendor Total: 25.20 1,397.52 Vendor Total:                             | 425.99<br>1,422.72 |
| MIDWEST BUS F MIDWEST BUS F MIKE'S C & O MIKE'S C & O | PARTS/BUS 10 PARTS, INC PARTS/BUS 20 PARTS, INC PARTS/BUS BARN  TIRE SERVICE TUBS/B & G  TIRE SERVICE TIRES/BUS 2  MENT INC 8/1/20-7/31/20 WEBSITE/J DEVO | 213.93 74.27 137.79 Vendor Total: 25.20 1,397.52 Vendor Total:  ORE 1,998.00 Vendor Total: | 425.99<br>1,422.72 |

| 9/10/2020 4:01 PM |                             | SEPTEMBER 2020 INV | VOICES         |          |
|-------------------|-----------------------------|--------------------|----------------|----------|
| Vendor Name       | Description by Invoice      | :                  | Invoice Amount |          |
|                   |                             | Vendor             | Total:         | 763.35   |
| N.I.A.C.C - M     | ASON CITY                   |                    |                |          |
|                   | (2) BUS DRIVER TRAINING     |                    | 90.00          |          |
| N.I.A.C.C - M     |                             |                    | 600.00         |          |
| N T A C C M       | (20) BUS DRIVER TRAINING    |                    | 600.00         |          |
| N.I.A.C.C - M     | (2) BUS DRIVER TRAINING     |                    | 60.00          |          |
|                   | (2) BUS CERTIFICATIONS      |                    | 200.00         |          |
|                   | CDL/T LABARGE               |                    | 495.00         |          |
|                   |                             | Vendor             | Total:         | 1,445.00 |
| NAUMANN, SAM      |                             |                    |                |          |
|                   | REIMB ASTA MEMBERSHIP       |                    | 116.00         |          |
|                   |                             | Vendor             | Total:         | 116.00   |
| NCIBA             |                             |                    |                |          |
|                   | MEMBERSHIP/HS/GASSMAN       |                    | 20.00          |          |
| MEN HOLLING C     | ID ID TH                    | Vendor             | Total:         | 20.00    |
| NEW HOLLAND C     | REDIT PARTS/SKIDLOADER/B &G |                    | 575.00         |          |
|                   | TARTS/ SRIPHOADER/ B &C     | Vendor             |                | 575.00   |
| NORTH IOWA LA     | .WN & SPORTS                | Vendor             | iocai:         | 3,3.00   |
|                   | PARTS/MOWER/BROOM/B & G     |                    | 168.01         |          |
| NORTH IOWA LA     | .WN & SPORTS                |                    |                |          |
|                   | PARTS/BROOM/B & G           |                    | 294.72         |          |
|                   |                             | Vendor             | Total:         | 462.73   |
| NWEA              |                             |                    |                |          |
|                   | MAP GROWTH SCIENCE/MS       |                    | 1,275.00       |          |
|                   | MAP GROWTH K-12/MS          |                    | 6,375.00       |          |
| NWEA              | MAP ACCELERATOR/MS          |                    | 750.00         |          |
|                   | THE TIGODELICITOR, THE      | Vendor             | Total:         | 8,400.00 |
| O'KEEFE ELEVA     | TOR COMPANY, INC            | VCIIGOI            | 100011         | 0,100.00 |
|                   | ELEVATOR MAINT/B & G        |                    | 167.59         |          |
|                   |                             | Vendor             | Total:         | 167.59   |
| O'REILLY AUTO     | PARTS                       |                    |                |          |
|                   | PARTS/BUS 3                 |                    | 28.62          |          |
| O'REILLY AUTO     |                             |                    |                |          |
|                   | CAN TAP/BUS BARN            |                    | 29.60          |          |
| O'REILLY AUTO     | PARTS MULTIMETER/BUS BARN   |                    | 31.99          |          |
| O'REILLY AUTO     |                             |                    | 31.33          |          |
| O REILEI AOIO     | PARTS/BUS 4                 |                    | 133.20         |          |
| O'REILLY AUTO     | PARTS                       |                    |                |          |
|                   | PARTS/BUS 7                 |                    | 12.42          |          |
| O'REILLY AUTO     | PARTS                       |                    |                |          |
|                   | PARTS/UPLANDER              |                    | 36.60          |          |
| O'REILLY AUTO     |                             |                    |                |          |
|                   | PARTS/OLD SUBURBAN          |                    | 251.25         |          |
| O'REILLY AUTO     | PARTS PARTS/BUS 16          |                    | 34.37          |          |
| O'REILLY AUTO     |                             |                    | 54.57          |          |
| C MILLION ROTO    | PARTS/DISTRICT VEHICLES     |                    | 6.99           |          |
| O'REILLY AUTO     | PARTS                       |                    |                |          |
|                   | PARTS/SKIDLOADER/B & G      |                    | 3.49           |          |
| O'REILLY AUTO     | PARTS                       |                    |                |          |
|                   |                             |                    |                |          |

| 9/10/2020 4:01 PM | SEPTEMBER 2020 INVOICES             |                |          |  |
|-------------------|-------------------------------------|----------------|----------|--|
| Vendor Name       | Description by Invoice              | Invoice Amount |          |  |
|                   | PARTS/BUS BARN                      | 42.86          |          |  |
| O'REILLY AUTO     | PARTS                               |                |          |  |
|                   | CREDIT/BUS BARN                     | (42.86)        |          |  |
| O'REILLY AUTO     | PARTS                               |                |          |  |
|                   | PARTS/WHITE F250/B & G              | 31.26          |          |  |
| O'REILLY AUTO     | PARTS                               |                |          |  |
|                   | PARTS/BUS 10                        | 266.40         |          |  |
|                   |                                     | Vendor Total:  | 866.19   |  |
|                   | E BACKGROUND CHECK                  |                |          |  |
| COMPANY           | (3) BACKGROUND CHECKS               | 22.50          |          |  |
| ONE COUDCE THE    | E BACKGROUND CHECK                  | 22.50          |          |  |
| COMPANY           | E BACKGROUND CHECK                  |                |          |  |
|                   | (10) BACKGROUND CHECKS              | 115.50         |          |  |
|                   |                                     | Vendor Total:  | 138.00   |  |
| ORIENTAL TRAD     | ING CO INC                          |                |          |  |
|                   | INST SUPP/LINC                      | 22.57          |          |  |
|                   |                                     | Vendor Total:  | 22.57    |  |
| OTTO'S OASIS      |                                     |                |          |  |
|                   | WASH LANDSCAPE PROJECT INSTALLMENT  | 7,795.37       |          |  |
|                   |                                     | Vendor Total:  | 7,795.37 |  |
| PAPER CORPORAT    | TION                                |                |          |  |
|                   | PAPER/WASH                          | 4,177.10       |          |  |
| PAPER CORPORAT    | TION                                |                |          |  |
|                   | PAPER/CO                            | 626.85         |          |  |
|                   | PAPER/ALT HS                        | 25.24          |          |  |
|                   | PAPER/MS                            | 504.30         |          |  |
|                   | PAPER/BUS BARN                      | 50.48          |          |  |
|                   | PAPER/LINC                          | 542.90         |          |  |
|                   |                                     | Vendor Total:  | 5,926.87 |  |
| PEPPER OF MINI    | NEAPOLIS                            |                |          |  |
|                   | INST SUPP/HS/STURTEVANT             | 79.00          |          |  |
| PEPPER OF MINI    | NEAPOLIS                            |                |          |  |
|                   | INST SUPP/HS/STURTEVANT             | 22.50          |          |  |
| PEPPER OF MINI    | NEAPOLIS                            |                |          |  |
|                   | INST SUPP/HS/STURTEVANT             | 200.00         |          |  |
| PEPPER OF MINI    | NEAPOLIS                            |                |          |  |
|                   | INST SUPP/HS/GASSMAN                | 27.45          |          |  |
| PEPPER OF MINI    |                                     |                |          |  |
|                   | INST SUPP/HS/STURTEVANT             | 67.50          |          |  |
| PEPPER OF MINI    |                                     | 15.05          |          |  |
|                   | INST SUPP/HS/GASSMAN                | 17.97          |          |  |
| PEPPER OF MINI    |                                     | 12.50          |          |  |
| DEDDED OF MIN     | INST SUPP/HS/STURTEVANT             | 12.50          |          |  |
| PEPPER OF MINI    | NEAPOLIS<br>INST SUPP/HS/STURTEVANT | 25.00          |          |  |
| DEDDED OF MINI    |                                     | 23.00          |          |  |
| PEPPER OF MINI    | NEAPOLIS<br>INST SUPP/HS/GASSMAN    | 10.00          |          |  |
| PEPPER OF MINN    |                                     | 10.00          |          |  |
| ILILIN OF MINI    | INST SUPP/HS/GASSMAN                | 94.99          |          |  |
| PEPPER OF MINI    |                                     |                |          |  |
|                   | INST SUPP/HS/GASSMAN                | 358.00         |          |  |
| PEPPER OF MINI    |                                     |                |          |  |
|                   | INST SUPP/HS/GASSMAN                | 60.00          |          |  |
|                   |                                     |                |          |  |

| Vendor Name    | Description by Invoice        | Invoice Amount |          |
|----------------|-------------------------------|----------------|----------|
|                |                               | Vendor Total:  | 974.91   |
| PERFECTION LE  | ARNING CORP                   |                |          |
|                | INST SUPP/HS                  | 709.79         |          |
|                |                               | Vendor Total:  | 709.79   |
| PIONEER MANUF. |                               |                |          |
|                | WHITE STRIPE PAINT/B & G      | 2,121.00       |          |
|                |                               | Vendor Total:  | 2,121.00 |
| PITNEY BOWES   | DOGENCE HOD MEETED MACHINE    | 2 200 27       |          |
|                | POSTAGE FOR METER MACHINE     | 3,209.37       | 2 000 25 |
| DIGGA DANGII   |                               | Vendor Total:  | 3,209.37 |
| PIZZA RANCH    | MEALS/STRAT OP SCRUB TRAINING | 104.00         |          |
|                | MEADS STRAT OF BEROD TRAINING | Vendor Total:  | 104.00   |
| POLLARD        |                               | vendor rotar:  | 104.00   |
|                | PEST CONTROL/WASH             | 41.60          |          |
|                | PEST CONTROL/LINC             | 41.60          |          |
|                | PEST CONTROL/MS               | 41.60          |          |
|                | PEST CONTROL/HS               | 57.20          |          |
| POLLARD        |                               |                |          |
|                | PEST CONTROL/HS               | 57.20          |          |
|                | PEST CONTROL/MS               | 41.60          |          |
|                | PEST CONTROL/LINC             | 41.60          |          |
|                | PEST CONTROL/WASH             | 41.60          |          |
|                |                               | Vendor Total:  | 364.00   |
| POSTMASTER     |                               |                |          |
|                | ANNUAL FEE/CO                 | 240.00         |          |
|                |                               | Vendor Total:  | 240.00   |
| RAINBOW RESOU  | RCE                           |                |          |
|                | INST SUPP/HOMESCHOOL          | 347.51         |          |
|                |                               | Vendor Total:  | 347.51   |
| RAMSEY EDUCAT  |                               |                |          |
|                | SITE LICENSE/MS               | 2,399.99       |          |
|                | ANNUAL SUPPORT/MS             | 1,000.00       |          |
|                | WEBINAR/MS                    | 175.00         |          |
|                |                               | Vendor Total:  | 3,574.99 |
| REALLY GOOD S' | TUFF INST SUPP/LINC/LUDEMANN  | 170.38         |          |
| REALLY GOOD S' |                               | 170.36         |          |
| REALLI GOOD S  | INST SUPP/WASH/WILSON         | 17.94          |          |
| REALLY GOOD S' |                               |                |          |
|                | INST SUPP/WASH/EIKLENBORG     | 65.74          |          |
| REALLY GOOD S' | TUFF                          |                |          |
|                | INST SUPP/WASH/WILSON         | 61.97          |          |
| REALLY GOOD S  | TUFF                          |                |          |
|                | INST SUPP/WASH/EIKLENBORG     | 197.64         |          |
|                |                               | Vendor Total:  | 513.67   |
| RIEMAN MUSIC   |                               |                |          |
|                | INST SUPP/HS/GASSMAN          | 9.45           |          |
|                |                               | Vendor Total:  | 9.45     |
| ROCHESTER 100  |                               | 125 00         |          |
|                | INST SUPP/WASH/MATHEWS        | 135.00         | 125 00   |
| DODEMNA DAVE   | CEDVITOR                      | Vendor Total:  | 135.00   |
| ROFFMAN BAND   | DEKATCE                       |                |          |

| /10/2020 4.01 1 WI | SEI TENDE                                       | at 2020 htt OleLb |          |
|--------------------|---|-------------------|----------|
| Vendor Name        | Description by Invoice                          | Invoice Amount    |          |
|                    | ESSENTIAL ELEMENTS INTERACTIVE/MS/BC            | DSS 1,537.62      |          |
|                    |   | Vendor Total:     | 1,537.62 |
| ROTTLER, CALE      | Y   |                   |          |
|                    | REIMB SUPPLIES                                  | 78.32             |          |
|                    |   | Vendor Total:     | 78.32    |
| rSCHOOL TODAY      |   |                   |          |
|                    | FACILITIES SCHEDULER/HS                         | 220.00            |          |
|                    | FACILITIES SCHEDULER/MS                         | 220.00            |          |
|                    | FACILITIES SCHEDULER/WASH                       | 220.00            |          |
|                    | FACILITIES SCHEDULER/LINC                       | 220.00            |          |
|                    | FACILITIES SCHEDULER/B & G                      | 1,000.00          |          |
|                    |   | Vendor Total:     | 1,880.00 |
| SAI                | MEMBERCHIER / THRRENC                           | 561.00            |          |
| CAT                | MEMBERSHIP/JURRENS                              | 361.00            |          |
| SAI                | MEMBERSHIP/WOLFE                                | 561.00            |          |
| SAI                | 12.12.10.11.7, 110.21.2                         | 301.00            |          |
|                    | MEMBERSHIP/K SHANNON                            | 561.00            |          |
|                    | NAESP MEMBERSHIP/K SHANNON                      | 235.00            |          |
| SAI                |   |                   |          |
|                    | MEMBERSHIP/M DEVORE                             | 561.00            |          |
|                    | NAESP MEMBERSHIP/M DEVORE                       | 235.00            |          |
| SAI                |   |                   |          |
|                    | MEMBERSHIP/HARSKAMP                             | 561.00            |          |
|                    |   | Vendor Total:     | 3,275.00 |
| SANDY'S SIGN       |   |                   |          |
|                    | SIGNS/B & G/DISCR \$                            | 1,560.00          |          |
| SANDY'S SIGN       |   | 3.75              |          |
|                    | NAME SIGNS/J DEVORE SIGN INSTALLATIONS/J DEVORE | 50.00             |          |
| SANDY'S SIGN       |   | 30.00             |          |
| SANDI S SIGN       | NUMBERS/BUS BARN                                | 306.00            |          |
| SANDY'S SIGN       |   |                   |          |
|                    | WASH SIGNS/J DEVORE                             | 1,387.60          |          |
| SANDY'S SIGN       | SHOP  |                   |          |
|                    | CLASS OF 2029 & 2030 DECALS/J DEVORE            | 25.00             |          |
| SANDY'S SIGN       | SHOP  |                   |          |
|                    | BANNER/FRAME/J DEVORE                           | 995.50            |          |
| SANDY'S SIGN       |   |                   |          |
|                    | LOGO/DECAL/J DEVORE                             | 875.30            |          |
| SANDY'S SIGN       |   | 521.00            |          |
|                    | MS SIGNS/J DEVORE                               |                   | 5,724.15 |
| SCHOLASTIC         |   | Vendor Total:     | 5,724.15 |
| Delionative        | INST SUPP/MS/WALKER                             | 4.81              |          |
| SCHOLASTIC         |   |                   |          |
|                    | INST SUPP/MS/WALKER                             | 50.83             |          |
| SCHOLASTIC         |   |                   |          |
|                    | INST SUPP/MS/WALKER                             | 4.82              |          |
| SCHOLASTIC         |   |                   |          |
|                    | INST SUPP/MS/WALKER                             | 4.81              |          |
| SCHOLASTIC         | TNOW OURD /MO /HALVER                           | F 00              |          |
|                    | INST SUPP/MS/WALKER                             | 5.89              |          |

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|------------------|---|-------------------------|----------|
| Vendor Name      | Description by Invoice                            | Invoice Amount          |          |
| SCHOLASTIC       |   |                         |          |
|                  | INST SUPP/MS/WALKER                               | 90.40                   |          |
| SCHOLASTIC       | INST SUPP/MS/WALKER                               | 18.20                   |          |
| SCHOLASTIC       |   |                         |          |
|                  | INST SUPP/MS/WALKER                               | 10.17                   |          |
| SCHOLASTIC       |   | 05.14                   |          |
| SCHOLASTIC       | INST SUPP/MS/WALKER                               | 25.14                   |          |
| SCHOLASTIC       | INST SUPP/MS/WALKER                               | 37.99                   |          |
| SCHOLASTIC       |   |                         |          |
|                  | INST SUPP/MS/WALKER                               | 20.87                   |          |
| SCHOLASTIC       | INST SUPP/MS/WALKER                               | 10.16                   |          |
| SCHOLASTIC       | INST SUFF/MS/WADKEK                               | 10.10                   |          |
|                  | INST SUPP/MS/WALKER                               | 57.26                   |          |
| SCHOLASTIC       |   |                         |          |
|                  | INST SUPP/MS/WALKER                               | 36.91                   |          |
| SCHOLASTIC       | INST SUPP/MS/WALKER                               | 5.89                    |          |
| SCHOLASTIC       | INDI BOTT/IND/MIZICER                             | 5.03                    |          |
|                  | INST SUPP/MS/WALKER                               | 1.07                    |          |
| SCHOLASTIC       |   |                         |          |
|                  | INST SUPP/MS/WALKER                               | 26.20                   |          |
| SCHOLASTIC       | INST SUPP/MS/WALKER                               | 9.09                    |          |
|                  | , ,,,,,   | Vendor Total:           | 420.51   |
| SCHOOL BUS SA    | LES COMPANY                                       |                         |          |
|                  | PARTS/BUS BARN                                    | 1,172.78                |          |
|                  |   | Vendor Total:           | 1,172.78 |
| SCHOOL SPECIA    |   | 70.15                   |          |
| SCHOOL SPECIA    | INST SUPP/LINC                                    | 70.15                   |          |
| SCHOOL SPECIA    | INST SUPP/LINC/SPIEKER                            | 14.99                   |          |
| SCHOOL SPECIA    | LTY INC   |                         |          |
|                  | INST SUPP/MS/GARDEN                               | 137.04                  |          |
|                  |   | Vendor Total:           | 222.18   |
| SCHOOL SYSTEM    |   | 150.00                  |          |
|                  | CONFERENCE SCHEDULER/LINC                         | 150.00<br>150.00        |          |
|                  | CONFERENCE SCHEDULER/WASH CONFERENCE SCHEDULER/MS | 150.00                  |          |
|                  | CONFERENCE SCHEDULER/FIS                          | Vendor Total:           | 450.00   |
| SCHUETH ACE H    | IARDWARE  | vendor rotar:           | 130.00   |
|                  | PAINT/B & G                                       | 65.97                   |          |
| SCHUETH ACE H    | ARDWARE   |                         |          |
|                  | TAPE/MISC/B & G                                   | 25.16                   |          |
| SCHUETH ACE H    | ARDWARE PAINT/B & G                               | 53.98                   |          |
| SCHUETH ACE H    |   | 33.90                   |          |
|                  | SPRINKLERS/B & G                                  | 57.58                   |          |
| SCHUETH ACE H    | IARDWARE  |                         |          |
|                  | SUPPLIES/B & G                                    | 14.36                   |          |
| SCHUETH ACE H    | ARDWARE PAINT/TAPE/B & G                          | 41.38                   |          |
|                  | LUINI/IMEE/D & G                                  | 41.38                   |          |

| /10/2020 4:0 | I PM |                                  | SEPTEMBER 2020 INVOICES |
|--------------|------|----------------------------------|-------------------------|
| Vendor       | Name | Description by Invoice           | Invoice Amount          |
| SCHUETH      | ACE  | HARDWARE                         |                         |
|              |      | PAINT/B & G                      | 26.99                   |
| SCHUETH      | ACE  | HARDWARE                         | 00.75                   |
| COLUMNIA     | 7 GE | NUMBER KITS/MISC/B & G           | 28.76                   |
| SCHUETH      | ACE  | HARDWARE SUPPLIES/B & G          | 3.59                    |
| SCHUETH      | ACE  | HARDWARE                         | 3.39                    |
| 501102111    | 1102 | VENT CAP/B & G                   | 13.49                   |
| SCHUETH      | ACE  | HARDWARE                         |                         |
|              |      | ELBOWS/B & G                     | 12.58                   |
| SCHUETH      | ACE  | HARDWARE                         | 95.99                   |
| COLUMNIA     | 7 GE | PAINT/B & G                      | 26.99                   |
| SCHUETH      | ACE  | HARDWARE SET SCREWS/B & G        | 5.35                    |
| SCHUETH      | ACE  | HARDWARE                         |                         |
|              |      | SUPPLIES/B & G                   | 239.17                  |
| SCHUETH      | ACE  | HARDWARE                         |                         |
|              |      | CONNECTORS/B & G                 | 76.34                   |
| SCHUETH      | ACE  | HARDWARE PAINT/B & G             | 26.99                   |
| QCHIIFTH     | ACF  | HARDWARE                         | 20.99                   |
| DCHOETH      | АСБ  | SUPPLIES/B &G                    | 24.26                   |
| SCHUETH      | ACE  | HARDWARE                         |                         |
|              |      | SET SCREWS/B & G                 | 0.89                    |
| SCHUETH      | ACE  | HARDWARE                         |                         |
| COLUMNI      | 7 CI | PAINT/B & G                      | 161.94                  |
| SCHUEIH      | ACE  | HARDWARE WIRE/B & G              | 4.49                    |
| SCHUETH      | ACE  | HARDWARE                         |                         |
|              |      | NUMBER KIT/B & G                 | 3.59                    |
| SCHUETH      | ACE  | HARDWARE                         |                         |
|              |      | FLARE PLUGS/B & G                | 10.33                   |
| SCHUETH      | ACE  | HARDWARE PLUMBING SUPPLIES/B & G | 53.96                   |
| SCHUETH      | ACE  | HARDWARE                         |                         |
|              |      | STRAINER/MISC/B & G              | 16.17                   |
| SCHUETH      | ACE  | HARDWARE                         |                         |
|              |      | PAINT/B & G                      | 32.39                   |
| SCHUETH      | ACE  | HARDWARE PAINT SUPPLIES/B & G    | 30.56                   |
| SCHIIETH     | ACE  | HARDWARE                         | 30.30                   |
| Беновии      | 1101 | AJAX/B & G                       | 3.22                    |
| SCHUETH      | ACE  | HARDWARE                         |                         |
|              |      | SPRAYER/MISC/B & G               | 208.66                  |
| SCHUETH      | ACE  | HARDWARE                         |                         |
| COLLEGE      | 7 CE | STAIN/B & G<br>HARDWARE          | 8.09                    |
| SCHUEIH      | ACE  | PADLOCKS/B & G                   | 44.06                   |
| SCHUETH      | ACE  | HARDWARE                         |                         |
|              |      | FAUCET/B & G                     | 40.49                   |
| SCHUETH      | ACE  | HARDWARE                         |                         |
| 00           | 3 ~- | SUPPLIES/B & G                   | 16.18                   |
| SCHUETH      | ACE  | HARDWARE  HARDWARE/B & G         | 10.16                   |
|              |      | ,                                | _5,125                  |

| Vendor Name Description by Invoice                           | Invoice Amount |          |
|--|----------------|----------|
| SCHUETH ACE HARDWARE   |                |          |
| CARPET CLEANER/MISC/B & G                                    | 33.66          |          |
| SCHUETH ACE HARDWARE   |                |          |
| PAINT/SEALER/B & G   | 49.48          |          |
| SCHUETH ACE HARDWARE   |                |          |
| MULCH/B & G  | 35.91          |          |
| SCHUETH ACE HARDWARE   |                |          |
| SNIPS/PLIER SET/TAPE/B & G                                   | 38.37          |          |
| SCHUETH ACE HARDWARE   |                |          |
| BATTERIES/B & G  | 8.99           |          |
| SCHUETH ACE HARDWARE   |                |          |
| AJAX/B & G   | 3.22           |          |
| SCHUETH ACE HARDWARE   |                |          |
| BULBS/B & G  | 9.98           |          |
| SCHUETH ACE HARDWARE   | 00.07          |          |
| PAINT/B & G  | 80.97          |          |
| SCHUETH ACE HARDWARE   | 174 47         |          |
| SPRAY BOTTLES/B & G  | 174.47         |          |
| SCHUETH ACE HARDWARE  AUGER/BULBS/B & G                      | 30.29          |          |
|  | 30.29          |          |
| SCHUETH ACE HARDWARE  CONNECTORS/PVC/B & G                   | 40.45          |          |
|  | 40.43          |          |
| SCHUETH ACE HARDWARE  BATTERIES/B & G                        | 30.56          |          |
| SCHUETH ACE HARDWARE   | 30.30          |          |
| WALL PLATE/B & G   | 0.89           |          |
| SCHUETH ACE HARDWARE   |                |          |
| PARTS/BUS BARN   | 11.98          |          |
| SCHUETH ACE HARDWARE   |                |          |
| SUPPLIES/B & G   | 10.00          |          |
| SCHUETH ACE HARDWARE   |                |          |
| KEYS/B & G   | 3.22           |          |
|  | Vendor Total:  | 1,950.56 |
| SCOTT'S CARPENTRY & MORE                                     |                |          |
| 5TH GR STUDIO WALL/MS  | 4,815.46       |          |
|  | Vendor Total:  | 4,815.46 |
| SeeSaw   |                |          |
| LICENSES/WASH  | 2,200.00       |          |
|  | Vendor Total:  | 2,200.00 |
| SERVSAFE   |                |          |
| INST SUPP/HS/MEAD  | 1,295.70       |          |
|  | Vendor Total:  | 1,295.70 |
| SHERWIN-WILLIAMS COMPANY                                     |                |          |
| PAINT/B & G  | 3.39           |          |
| SHERWIN-WILLIAMS COMPANY                                     |                |          |
| PAINT/B & G  | 428.17         |          |
| SHERWIN-WILLIAMS COMPANY                                     | 01 00          |          |
| PAINT/B & G  | 21.08          |          |
| SHERWIN-WILLIAMS COMPANY PAINT/B & G                         | 433.49         |          |
|  | 433.49         |          |
| SHERWIN-WILLIAMS COMPANY  WASH PAINT PROJECT/B & G /DISCR \$ | 414.52         |          |
| SHERWIN-WILLIAMS COMPANY                                     | 111.32         |          |
| WASH PAINT PROJECT/B & G /DISCR \$                           | 389.90         |          |
|  | 333.30         |          |

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| Vendor Name Description by Invoice                        | Invoice Amount |          |
|---|----------------|----------|
| STOREY KENWORTHY/MATT PARROTT                             | 005.54         |          |
| INST SUPP/WASH  | 206.64         |          |
| STOREY KENWORTHY/MATT PARROTT  INST SUPP/WASH/NIKOLAI     | 5.01           |          |
| STOREY KENWORTHY/MATT PARROTT                             | 3.01           |          |
| INST SUPP/WASH/GARDNER                                    | 7.60           |          |
| STOREY KENWORTHY/MATT PARROTT                             |                |          |
| INST SUPP/WASH/ROTTLER                                    | 24.30          |          |
| STOREY KENWORTHY/MATT PARROTT INST SUPP/WASH/NIICHEL      | 24.30          |          |
| STOREY KENWORTHY/MATT PARROTT                             |                |          |
| INST SUPP/WASH/NIKOLAI                                    | 24.30          |          |
| STOREY KENWORTHY/MATT PARROTT                             | 14 50          |          |
| INST SUPP/WASH/STALLSMITH                                 | 14.58          |          |
| STOREY KENWORTHY/MATT PARROTT  INST SUPP/WASH/KOENIGSFELD | 12.15          |          |
| 1101 5011, 111511, 1102112001222                          | Vendor Total:  | 613.45   |
| STREAM LINE PAINTING                                      | vender retar.  | 010.15   |
| WASH PAINT PROJECT/DISCR \$                               | 3,800.00       |          |
|   | Vendor Total:  | 3,800.00 |
| STREET SMARTS LLC   |                |          |
| DRIVERS ED/SUMMER 2020                                    | 365.00         |          |
|   | Vendor Total:  | 365.00   |
| SUBWAY STORE #396   |                |          |
| MEALS/STRAT OP SCRUB TRAINING                             | 91.47          | 01 45    |
| CUDENTAN LUMBER INC                                       | Vendor Total:  | 91.47    |
| SUPERIOR LUMBER INC<br>FASCIA/B & G                       | 19.67          |          |
|   | Vendor Total:  | 19.67    |
| TEACHERS PAY TEACHERS.COM                                 | Vender redar   |          |
| INST SUPP/MS/DEAN   | 27.98          |          |
|   | Vendor Total:  | 27.98    |
| TEACHING STRATEGIES                                       |                |          |
| GOLD ONLINE ASSESSMENT/PRESCHOOL                          | 1,033.75       |          |
|   | Vendor Total:  | 1,033.75 |
| TINK, JESSE   | 900.00         |          |
| LEADERSHIP COACHING                                       |                | 900.00   |
| USIC LOCATING SERVICES, LLC                               | Vendor Total:  | 900.00   |
| IOWA LOCATE/TECH DEPT                                     | 231.86         |          |
|   | Vendor Total:  | 231.86   |
| VOVES, DAVID  |                |          |
| REIMB PHONE/CASE/SCHOOL TO YOU                            | 74.98          |          |
| VOVES, DAVID  |                |          |
| REIMB SUPPLIES  | 68.50          |          |
|   | Vendor Total:  | 143.48   |
| WARTBURG COLLEGE  | 2 620 00       |          |
| CHORAL CERTIFICATION/S LEEPER                             | 2,630.00       | 2 620 00 |
| WILSON, JEREMY  | Vendor Total:  | 2,630.00 |
| WILSON, JEREMY REIMB SUPPLES                              | 228.74         |          |
|   | Vendor Total:  | 228.74   |
| WOOD RIVER ENERGY LLC                                     |                |          |
| LINC GAS  | 32.81          |          |

| Vendor Name  | Description by Invoice   | Invoice Amount |          | 0.5        |
|--------------|--|----------------|----------|------------|
|              | MS GAS   | 99.55          |          |            |
|              | HS GAS   | 120.06         |          |            |
|              |  | Vendor Total:  | 252.42   |            |
|              |  | Fund Total:    |          | 240,383.32 |
|              | Fund: 21 STUDENT ACTI  | IVITY FUND     |          |            |
| AMAZON       |  |                |          |            |
|              | CARRYING BAG/FFA   | 48.99          |          |            |
| AMAZON       |  |                |          |            |
|              | TRIPOD/MIC/ADAPTER/FFA   | 147.93         |          |            |
| AMAZON       | EDIDOD MOUNE HOLDED (EE)                                       | 20.05          |          |            |
|              | TRIPOD MOUNT HOLDER/FFA  | 39.95          | 236.87   |            |
| ATLANTIC COC |  | Vendor Total:  | 230.07   |            |
| ATHANTIC COC | CONCESSIONS  | 464.16         |          |            |
| ATLANTIC COC |  |                |          |            |
|              | CONCESSIONS  | 464.16         |          |            |
|              |  | Vendor Total:  | 928.32   |            |
|              | CRS AREA EDUCATION   |                |          |            |
| AGENCY       | DOOGMED GLUD DOOGUUDEG/AMULEMEG                                | 270.00         |          |            |
|              | BOOSTER CLUB BROCHURES/ATHLETICS                               |                | 270.00   |            |
| DECKER SPORT | TING GOODS   | Vendor Total:  | 270.00   |            |
| DECKER SPORT | FACEMASKS/STATE SOFTBALL                                       | 90.00          |          |            |
| DECKER SPORT | TING GOODS   |                |          |            |
|              | BALLS/BASEBALL   | 59.00          |          |            |
| DECKER SPORT | CING GOODS   |                |          |            |
|              | RAIN COVER/BASEBALL  | 691.00         |          |            |
| DECKER SPORT |  |                |          |            |
|              | HELMET RECONDITIONING/FOOTBALL                                 | 982.25         |          |            |
|              | HELMET RECONDITIONING/FOOTBALL                                 | 982.25         |          |            |
| a.a          |  | Vendor Total:  | 2,804.50 |            |
| GAGE PLUMBIN | <pre>IG &amp; HEATING, MICK     RESTROOM RENTAL/XCOUNTRY</pre> | 150.00         |          |            |
|              | RESTROOF RENTAL/ACCOUNTE                                       | Vendor Total:  | 150.00   |            |
| IOWA GIRLS H | S ATHLETIC UNION   | vendor rotar.  | 130.00   |            |
|              | MEMBERSHIP/HS  | 50.00          |          |            |
| IOWA GIRLS H | IS ATHLETIC UNION  |                |          |            |
|              | MEMBERSHIP/MS  | 50.00          |          |            |
|              |  | Vendor Total:  | 100.00   |            |
| JAZZ EDUCATO | DRS OF IOWA  |                |          |            |
|              | REG/HS/GASSMAN   | 20.00          |          |            |
|              |  | Vendor Total:  | 20.00    |            |
| JOHN DEERE F |  | 22.04          |          |            |
|              | PADLOCKS/KEYS/MISC/ATHLETICS                                   | 33.84          | 22.04    |            |
| KW ELECTRIC  |  | Vendor Total:  | 33.84    |            |
| KW ELECTRIC  | ADD UP LIGHTS/FOOTBALL FIELD                                   | 4,623.07       |          |            |
|              | •  | Vendor Total:  | 4,623.07 |            |
| L & J WELDIN | IG   |                |          |            |
|              | TUBING/FOOTBALL  | 67.15          |          |            |
|              |  | Vendor Total:  | 67.15    |            |
| NATIONAL FFA | A ORGANIZATION   |                |          |            |
|              | DEGREE PINS/FFA  | 29.25          |          |            |
|              |  | Vendor Total:  | 29.25    |            |
|              |  |                |          |            |

| 9/10/2020 4:01 PM               | SEPTEN                            | IBER 2020 INVOICE | ES         |           | U         |
|---------------------------------|-----------------------------------|-------------------|------------|-----------|-----------|
| Vendor Name                     | Description by Invoice            | Invo              | ice Amount |           |           |
| NEW HAMPTON HIG                 | CH SCHOOL                         |                   |            |           |           |
| (                               | CONFERENCE DUES/ATHLETICS         |                   | 600.00     |           |           |
| NEW HAMPTON HIC                 | SH SCHOOL                         |                   |            |           |           |
| ,                               | VARSITY BOUND ASSIST/ATHLETICS    |                   | 250.00     |           |           |
|                                 |                                   | Vendor Tota       | 11:        | 850.00    |           |
| NIOA                            |                                   |                   |            |           |           |
| :                               | 2020-2021 OFFICIAL ASSIGNMENTS/AT |                   |            |           |           |
|                                 |                                   | Vendor Tota       | :1:        | 600.00    |           |
| PEPPER OF MINNE                 | :APOLIS<br>SUPPLIES/HS/GASSMAN    |                   | 48.00      |           |           |
| PEPPER OF MINNE                 |                                   |                   | 40.00      |           |           |
|                                 | SUPPLIES/HS/GASSMAN               |                   | 98.99      |           |           |
| PEPPER OF MINNE                 | CAPOLIS                           |                   |            |           |           |
| :                               | SUPPLIES/HS/GASSMAN               |                   | 48.00      |           |           |
| PEPPER OF MINNE                 | CAPOLIS                           |                   |            |           |           |
| 1                               | FALL PLAY MUSIC/DRAMA             |                   | 81.49      |           |           |
| PEPPER OF MINNE                 | EAPOLIS                           |                   |            |           |           |
| Ī                               | FALL PLAY MUSIC/DRAMA             |                   | 53.10      |           |           |
|                                 |                                   | Vendor Tota       | 11:        | 329.58    |           |
| rSCHOOL TODAY                   |                                   |                   |            |           |           |
| ]                               | FACILITIES SCHEDULER/ATHLETICS    |                   | 220.00     |           |           |
|                                 |                                   | Vendor Tota       | :1:        | 220.00    |           |
| SANDY'S SIGN SE                 | HANDICAP SIGNS/ATHLETICS          |                   | 150.00     |           |           |
|                                 | mind for distribution             | Vendor Tota       |            | 150.00    |           |
| SCHUETH ACE HAP                 | RDWARE                            | vendor roca       |            | 130.00    |           |
|                                 | SUPPLIES/DRAMA                    |                   | 47.85      |           |           |
| SCHUETH ACE HAP                 | RDWARE                            |                   |            |           |           |
| •                               | FIE CABLES/HS/STURTEVANT          |                   | 13.49      |           |           |
| SCHUETH ACE HAP                 | RDWARE                            |                   |            |           |           |
| 5                               | FIE CABLES/HS/STURTEVANT          |                   | 11.69      |           |           |
|                                 |                                   | Vendor Tota       | 1:         | 73.03     |           |
|                                 | ING TOURNAMENTS                   |                   |            |           |           |
| (                               | CHIP TIMING/XCOUNTRY              |                   | 100.00     |           |           |
|                                 |                                   | Vendor Tota       | 11:        | 100.00    |           |
| SYNERGY PHYSICA<br>SPORTS, P.C. | AL THERAPY AND                    |                   |            |           |           |
|                                 | ATHLETIC TRAINER 8/1/20-12/31/20  |                   | 2,500.00   |           |           |
|                                 | ATHLETIC TRAINER 8/1/20-12/31/20  |                   | 2,500.00   |           |           |
|                                 |                                   | Vendor Tota       | 1:         | 5,000.00  |           |
|                                 |                                   | Fund Total:       | :          |           | 16,585.61 |
|                                 | Fund: 22 MANAGEMENT F             | 'UND              |            |           |           |
| STUDENT ASSURAN                 | NCE SERVICES, INC                 |                   |            |           |           |
| (                               | CATASTROPHIC COVERAGE 2020-2021   |                   | 2,685.60   |           |           |
|                                 |                                   | Vendor Tota       | 11:        | 2,685.60  |           |
|                                 |                                   | Fund Total:       | :          |           | 2,685.60  |
| WOODS TO STATE                  | Fund: 35 Athletic Com             | plex Project D    | ev Project |           |           |
| WOODRUFF CONSTR                 | RUCTION, LLC<br>PAY ESTIMATE 11   |                   | 97,682.22  |           |           |
| •                               | TOTTIMIE II                       | Vendor Tota       |            | 97,682.22 |           |
|                                 |                                   | Fund Total:       |            | J1,002.22 | 97,682.22 |
|                                 | Fund: 36 PHYSICAL PLA             |                   |            |           | 2.,002.22 |
| FIRST CONGREGAT                 |                                   |                   |            |           |           |
|                                 | CARRIE LANE RENT/SEPTEMBER        |                   | 420.00     |           |           |
|                                 |                                   |                   |            |           |           |

| 9/10/2020 4:01 PWI | SEI TEMBER 2020 IN VOICES      |                |           | U         |
|--------------------|--------------------------------|----------------|-----------|-----------|
| <u>Vendor Name</u> | Description by Invoice         | Invoice Amount |           |           |
|                    |                                | Vendor Total:  | 420.00    |           |
| KW ELECTRIC        |                                |                |           |           |
|                    | FOOTBALL FIELD LIGHTS          | 53,400.00      |           |           |
| KW ELECTRIC        |                                |                |           |           |
|                    | ADD UP LIGHTS/FOOTBALL FIELD   | 1,016.93       |           |           |
|                    |                                | Vendor Total:  | 54,416.93 |           |
| WOOD RIVER EN      | NERGY LLC                      |                |           |           |
|                    | NGB GAS                        | 69.76          |           |           |
|                    |                                | Vendor Total:  | 69.76     |           |
|                    |                                | Fund Total:    |           | 54,906.69 |
|                    | Fund: 61 SCHOOL NUTRI          | TION FUND      |           |           |
| FISHER, JESSI      | ICA                            |                |           |           |
|                    | REIMB LUNCHES                  | 32.40          |           |           |
|                    |                                | Vendor Total:  | 32.40     |           |
| TAHER-BIN #13      | 35092                          |                |           |           |
|                    | OPERATING EXPENSES/JULY        | 47,894.50      |           |           |
|                    | ADVANCED TRUE UP FOR 2019-2020 | (41,181.98)    |           |           |
|                    |                                | Vendor Total:  | 6,712.52  |           |
|                    |                                | Fund Total:    |           | 6,744.92  |
|                    | Fund: 71 HEALTH INSUR          | ANCE FUND      |           |           |
| BLUE CROSS BI      | LUE SHIELD OF IA               |                |           |           |
|                    | AUGUST BILLING                 | 73,342.27      |           |           |
|                    |                                | Vendor Total:  | 73,342.27 |           |
|                    |                                | Fund Total:    |           | 73,342.27 |
|                    | Fund: 91 CUSTODIAL FU          | IND            |           |           |
| MCKEAG, TRUDY      |                                |                |           |           |
|                    | REIMB HS LOUNGE EXP            | 26.76          |           |           |
|                    |                                | Vendor Total:  | 26.76     |           |
| SCHUETH ACE F      |                                |                |           |           |
|                    | LADDER/PROJECT RISE            | 58.49          |           |           |
| SCHUETH ACE F      |                                |                |           |           |
|                    | PIPING/HARDWARE/PROJECT RISE   | 194.19         |           |           |
|                    |                                | Vendor Total:  | 252.68    |           |
|                    |                                | Fund Total:    |           | 279.44    |

Accounts Payable Total:

492,610.07